

# Ashes Of Immortality Widow Burning In India 1st Edition By Weinberger Thomas Catherine Published By University Of Chicago Press

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[Pyropolitics in the World Ablaze](#) - Michael Marder  
2020-11-09

From books and heretics burnt on the pyres of the Inquisition to self-immolations at protest rallies, from the burning of fossil fuels to inflammatory speech, from the imagery of revolutionary sparks ready to ignite the spirits of the oppressed to car bombings and “scorched earth” policy, fire proves to be an indispensable element of the political. *Pyropolitics in the World Ablaze* builds upon the scintillating, by turns horrifying and hopeful, images and realities of

flames, hearths, sparks, immolations, melting pots, incinerations, and burning in political thought and practices. Relying on classical political theory, theology, philosophy, literature and cinema, as well as an analysis of current events, Michael Marder argues that geo-politics, or the politics of the Earth, has always had an unstable, at once shadowy and blinding, underside—pyro-politics, or the politics of fire. If this obscure double of geopolitics is increasingly dictating the rules of the game today, then it is crucial to learn to speak its language, to discern its

manifestations and to project where our world ablaze is heading. This new edition includes recent examples of the uses and accusations of 'incendiary speech' both by Donald Trump and by European populist right and exploration of threats of global warming that have now reached a turning point in our collective relation to the dangers and promises of fire .

*Burning Women* - P. Banerjee 2016-04-30

In early modern Europe, the circulation of visual and verbal transmissions of sati, or Hindu widow burning, not only informed responses to the ritualized violence of Hindu culture, but also intersected in fascinating ways with specifically European forms of ritualized violence and European constructions of gender ideology. European accounts of women being burned in India uncannily commented on the burnings of women as witches and criminal wives in Europe. When Europeans narrated their accounts of sati, perhaps the most striking illustration of Hindu patriarchal violence, they did not specifically connect the act of widow burning to a corresponding European signifier: the gruesome ceremonial burnings of women as witches. In examining early modern representations of sati, the book focuses specifically on those strategies that enabled European travellers to protect their own identity as uniquely civilized amidst spectacular displays of 'Eastern barbarity'.

*Mothering India* - Susmita Roye 2020-08-14

Indian writing in English (IWE) is now a widely recognized and awarded genre, boasting of world renowned authors in its ranks. The 'fathers' of IWE, Mulk Raj Anand, R.K. Narayan, and Raja Rao, have now been canonized and their works widely studied. Yet, very little scholarly attention has been paid to the pioneering literary contributions of Indian women to analyse their effect on the cultural history of their times.

*Mothering India* addresses this lack and concentrates on early Indian women's fiction written between 1890 and 1947. It not only evaluates the influence of women authors on the rise of IWE, but also explores how they reassessed and challenged stereotypes about womanhood in India, adding their voice to the larger debate about social reform legislations on women's rights. Moreover, in choosing to write in the colonizer's language, they seized the attention of a much wider international readership. In wielding their pens, these trendsetting women stepped into the literary landscape as 'speaking subjects', refusing the passivity of being 'spoken-of objects', and thereby 'mothering' India by redefining her image.

**Romantic Representations of British India** -

Michael J Franklin 2006-09-27

Michael J. Franklin's *Romantic Representations of British India* is a timely study of the impact of Orientalist knowledge upon British culture during the Romantic period. The subject of the book is

not so much India, but the British cultural understanding of India, particularly between 1750 and 1850. Franklin opens up new areas of investigation in Romantic-period culture, as those texts previously located in the ghetto of 'Anglo-Indian writing' are restored to a central place in the wider field of Romanticism. The essays within this collection cover a wide range of topics and are written by an impressive troupe of contributors including P.J. Marshall, Anne Mellor, and Nigel Leask. Students and academics involved with literary studies and history will find this book extremely useful, though musicologists and historians of science and of religion will also make good use of the book, as will those interested in questions of gender, race, and colonialism.

**Studying Hinduism in Practice** - Hillary P.

Rodrigues 2012-03-15

Drawing on personal experiences of Hinduism on the ground, this book provides a reflective context within which religious practices can be understood and appreciated. It conveys the rich realities of the Hindu tradition and the academic approaches through which they are studied. The chapters cover a wide range of topics, including dance, music, performance, festival traditions, temples, myth, philosophy, women's practices, and divine possession. The engaging narratives are accompanied by contextual discussions and advice on such topics as conducting fieldwork,

colonialism, Hindu seasonal celebrations, understanding deities, and aesthetics in Hinduism. All the entries are accompanied by photographs and suggestions for further reading. *A New Day* - Akinade Akintunde E. (ed.) 2010 The unprecedented resurgence, renewal, and rebirth of twenty-first century Christianity in postcolonial societies, such as Asia, Africa, and Latin America, calls for new insights, methodologies, and paradigms since the West can no longer be regarded as the sole citadel and cradle of the Christian faith. The Christian message has been reshaped and reappropriated in different contexts and cultures and, through this cross-cultural transmission and transformation, it has become a world religion. Contextualizing the Christian faith also entails decolonizing its theology, precepts, and dogma. These efforts continue to engender new initiatives and efforts in the intercultural, interconfessional, intercontinental, and interreligious dimensions of world Christianity. *A New Day* is a collection of essays in honor of Lamin Sanneh, one of the most adamant advocates and apostles of the radical change in the face of Christianity in the twenty-first century. The essays in this book by recognized scholars deal with issues, themes, and perspectives that are important for understanding Christianity as a world religious movement.

**Society, Medicine and Politics in Colonial India** -

Biswamoy Pati 2018-02-13

The history of medicine and disease in colonial India remains a dynamic and innovative field of research, covering many facets of health, from government policy to local therapeutics. This volume presents a selection of essays examining varied aspects of health and medicine as they relate to the political upheavals of the colonial era. These range from the micro-politics of medicine in princely states and institutions such as asylums through to the wider canvas of sanitary diplomacy as well as the meaning of modernity and modernization in the context of British rule. The volume reflects the diversity of the field and showcases exciting new scholarship from early-career researchers as well as more established scholars by bringing to light many locations and dimensions of medicine and modernity. The essays have several common themes and together offer important insights into South Asia's experience of modernity in the years before independence. Cutting across modernity and colonialism, some of the key themes explored here include issues of race, gender, sexuality, law, mental health, famine, disease, religion, missionary medicine, medical research, tensions between and within different medical traditions and practices and India's place in an international context. This book will be of great interest to scholars and researchers of modern South Asian history, sociology, politics and

anthropology as well as specialists in the history of medicine.

**Shakespeare's Widows** - D. Kehler 2009-07-20

Shakespeare's *Widows* moves thirty-one characters appearing in twenty plays to center stage. Through nuanced analyses, grounded in the widows material circumstances, Kehler uncovers the plays negotiations between the opposed poles of residual Catholic precept and Protestant practice - between celibacy and remarriage. Reading from a feminist materialist perspective, this book argues that Shakespeare's insights into the political and economic pressures the widows face allow them to elude mechanistic ideology. Kehler's book provides extensive historical background into the various religious and cultural attitudes towards widows in early modern England.

*Sex, Gender and the Sacred* - Joanna de Groot 2014-04-03

*Sex, Gender and the Sacred* presents a multi-faith, multi-disciplinary collection of essays that explore the interlocking narratives of religion and gender encompassing 4,000 years of history. Contains readings relating to sex and religion that encompass 4,000 years of gender history. Features new research in religion and gender across diverse cultures, periods, and religious traditions. Presents multi-faith and multi-disciplinary perspectives with significant comparative potential. Offers original theories and

concepts relating to gender, religion, and sexuality  
Includes innovative interpretations of the  
connections between visual, verbal, and material  
aspects of particular religious traditions

**Encyclopedia of Hinduism** - Denise Cush

2012-08-21

The Encyclopedia of Hinduism contains over 900 entries reflecting recent advances in scholarship which have raised new theoretical and methodological issues as well as identifying new areas of study which have not been addressed previously. The debate over the term 'Hinduism' in the light of post-Orientalist critiques is just one example of how once standard academic frameworks have been called into question.

Entries range from 150-word definitions of terms and concepts to 5,000-word in-depth investigations of major topics. The Encyclopedia covers all aspects of Hinduism but departs from other works in including more ethnographic and contemporary material in contrast to an exclusively textual and historical approach. It includes a broad range of subject matter such as: historical developments (among them nineteenth and twentieth century reform and revival); geographical distribution (especially the diaspora); major and minor movements; philosophies and theologies; scriptures; deities; temples and sacred sites; pilgrimages; festivals; rites of passage; worship; religious arts (sculpture, architecture, music, dance, etc.); religious sciences (e.g.

astrology); biographies of leading figures; local and regional traditions; caste and untouchability; feminism and women's religion; nationalism and the Hindu radical right; and new religious movements. The history of study and the role of important scholars past and present are also discussed. Accessibility to all levels of reader has been a priority and no previous knowledge is assumed. However, the in-depth larger entries and the design of the work in line with the latest scholarly advances means that the volume will be of considerable interest to specialists. The whole is cross-referenced and bibliographies attach to the larger entries. There is a full index.

**Archives of Empire** - Barbara Harlow 2003-12-10

A rich collection of primary materials, the multivolume Archives of Empire provides a documentary history of nineteenth-century British imperialism from the Indian subcontinent to the Suez Canal to southernmost Africa. Barbara Harlow and Mia Carter have carefully selected a diverse range of texts that track the debates over imperialism in the ranks of the military, the corridors of political power, the lobbies of missionary organizations, the halls of royal geographic and ethnographic societies, the boardrooms of trading companies, the editorial offices of major newspapers, and far-flung parts of the empire itself. Focusing on a particular region and historical period, each volume in Archives of Empire is organized into sections

preceded by brief introductions. Documents including mercantile company charters, parliamentary records, explorers' accounts, and political cartoons are complemented by timelines, maps, and bibliographies. Unique resources for teachers and students, these books reveal the complexities of nineteenth-century colonialism and emphasize its enduring relevance to the "global markets" of the twenty-first century. Tracing the beginnings of the British colonial enterprise in South Asia and the Middle East, *From the Company to the Canal* brings together key texts from the era of the privately owned British East India Company through the crises that led to the company's takeover by the Crown in 1858. It ends with the momentous opening of the Suez Canal in 1869. Government proclamations, military reports, and newspaper articles are included here alongside pieces by Rudyard Kipling, Charles Dickens, John Stuart Mill, Karl Marx, Benjamin Disraeli, and many others. A number of documents chronicle arguments between mercantilists and free trade advocates over the competing interests of the nation and the East India Company. Others provide accounts of imperial crises—including the trial of Warren Hastings, the Indian Rebellion (Sepoy Mutiny), and the Arabi Uprising—that highlight the human, political, and economic costs of imperial domination and control.

*Indo-European Fire Rituals* - Anders Kaliff

2022-12-30

*Indo-European Fire Rituals* is a comparative study of Indo-European fire rituals from modern folklore and ethnography in Scandinavia and archaeological material in Europe from the Bronze Age onwards to the Vedic origins of cosmos in India and today's cremations on open pyres in Hinduism. Exploring Indo-European fire rituals and sacrifices throughout history and fire in its fundamental role in rites and religious practices, this book analyses fire rituals as the unifying structure in time and space in Indo-European cultures from the Bronze Age onwards. It asks the question how and why was fire the ultimate power in culture and cosmology? Fire as an agent and divinity was fundamental in all major sacrifices. In Europe, ritual fires in relation to agriculture and fertility may also explain the enigma of cremation. Cremated remains were ground and used in fertility rituals, and ancestral fires played an essential role in metallurgy and the creation of cosmos. Thus, the role of fire rituals in culture and cosmology enables a unique understanding of historic developmental processes. For students and academics studying Indo-European culture history from the Bronze Age onwards, this book has a broad interdisciplinary audience including archaeology, ethnography, folklore, religious and Indo-European studies.

*Unfamiliar Relations* - Indrani Chatterjee 2004

Unfamiliar Relations restores the family and its many forms and meanings to a central place in the history of South Asia between the seventeenth and nineteenth centuries. In her incisive introduction, Indrani Chatterjee argues that the recent wealth of scholarship on ethnicity, sexuality, gender, imperialism, and patriarchy in South Asia during the colonial period often overlooks careful historical analysis of the highly contested concept of family. Together, the essays in this book demolish "family" as an abstract concept in South Asian colonial history, demonstrating its exceedingly different meanings across temporal and geographical space. The scholarship in this volume reveals a far more complex set of dynamics than a simple binary between indigenous and colonial forms and structures. It approaches this study from the pre-colonial period on, rather than backwards as has been the case with previous scholarship. Topics include a British colonial officer who married a Mughal noblewoman and converted to Islam around the turn of the nineteenth century, the role gossip and taboo play in the formation of Indian family history, and an analysis of social relations in the penal colony on the Andaman Islands.

#### **Death and Religion in a Changing World -**

Kathleen Garces-Foley 2006

Looking at how religious people approach death in the twenty-first century, this is a comprehensive study of the intersection of death and religion. It

describes how people from a variety of faiths draw on and adapt traditional beliefs and practices as they deal with death in modern societies.

Accidental Gods - Anna Della Subin 2021-12-07

NAMED A BEST BOOK OF THE YEAR BY ESQUIRE, THE IRISH TIMES AND THE TIMES LITERARY SUPPLEMENT A provocative history of men who were worshipped as gods that illuminates the connection between power and religion and the role of divinity in a secular age Ever since 1492, when Christopher Columbus made landfall in the New World and was hailed as a heavenly being, the accidental god has haunted the modern age. From Haile Selassie, acclaimed as the Living God in Jamaica, to Britain's Prince Philip, who became the unlikely center of a new religion on a South Pacific island, men made divine—always men—have appeared on every continent. And because these deifications always emerge at moments of turbulence—civil wars, imperial conquest, revolutions—they have much to teach us. In a revelatory history spanning five centuries, a cast of surprising deities helps to shed light on the thorny questions of how our modern concept of "religion" was invented; why religion and politics are perpetually entangled in our supposedly secular age; and how the power to call someone divine has been used and abused by both oppressors and the oppressed. From nationalist

uprisings in India to Nigerian spirit possession cults, Anna Della Subin explores how deification has been a means of defiance for colonized peoples. Conversely, we see how Columbus, Cortés, and other white explorers amplified stories of their godhood to justify their dominion over native peoples, setting into motion the currents of racism and exclusion that have plagued the New World ever since they touched its shores. At once deeply learned and delightfully antic, *Accidental Gods* offers an unusual keyhole through which to observe the creation of our modern world. It is that rare thing: a lyrical, entertaining work of ideas, one that marks the debut of a remarkable literary career.

*Theology in the Public Square* - Gavin D'Costa

2013-04-10

This imaginative study rethinks the nature of theology and its role in universities. The author sketches out a fascinating project using examples from US and UK institutions, whereby theology becomes a transformative force within universities. Imagines what a Christian university, in which all disciplines have been theologized, would look like. Feeds into discussions about the religious identity of denominationally-linked colleges and universities. Forms part of a wider attempt to imagine a vital public role for theology that enables it to serve both the Church and the wider community.

*Beyond the Threshold* - Christopher M. Moreman

2017-09-13

*Beyond the Threshold* introduces readers to afterlife beliefs and experiences in world religions.

The second edition has been revised and updated throughout, including a new chapter on afterlife beliefs and practices in selected African traditions, new research on the afterlife and near-death experiences, the addition of key words and definitions to each chapter, and more. Christopher M. Moreman offers an introduction to afterlife beliefs in ancient cultures, which are essential to understanding the roots of many modern ideas about death. He examines the folklore and doctrines of major world religions, including Judaism, Christianity, Islam, Hinduism, Buddhism, Chinese religions, and several African traditions. He also discusses psychic phenomena across traditions, such as mediums, near-death and out-of-body experiences, and past-life memories.

While ultimately the afterlife remains unknowable, the second edition of this unique, in-depth exploration of both beliefs and experiences can help readers reach their own understanding of the afterlife and how to live.

*Ashes of Immortality* - Catherine Weinberger-

Thomas 1999

"At last, she arrives at the fatal end of the plank . . . and, with her hands crossed over her chest, falls straight downward, suspended for a moment in the air before being devoured by the burning pit that awaits her. . . ." This grisly 1829 account



by Pierre Dubois demonstrates the usual European response to the Hindu custom of satis sacrificing themselves on the funeral pyres of their husbands—horror and revulsion. Yet to those of the Hindu faith, not least the satis themselves, this act signals the sati's sacredness and spiritual power. *Ashes of Immortality* attempts to see the satis through Hindu eyes, providing an extensive experiential and psychoanalytic account of ritual self-sacrifice and self-mutilation in South Asia. Based on fifteen years of fieldwork in northern India, where the state-banned practice of sati reemerged in the 1970s, as well as extensive textual analysis, Weinberger-Thomas constructs a radically new interpretation of satis. She shows that their self-immolation transcends gender, caste and class, region and history, representing for the Hindus a path to immortality.

**Criteria of Discernment in Interreligious Dialogue -**

Catherine Cornille 2009-08-01

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Judith Simmer-Brown, Naropa University Mark Unno, University of Oregon

*Daemons Are Forever* - David Gordon White  
2021-01-08

A richly illustrated tapestry of interwoven studies spanning some six thousand years of history, *Dæmons Are Forever* is at once a record of archaic contacts and transactions between humans and protean spirit beings—dæmons—and an account of exchanges, among human populations, of the science of spirit beings: dæmonology. Since the time of the Indo-European migrations, and especially following the opening of the Silk Road, a common dæmonological vernacular has been shared among populations ranging from East and South Asia to Northern Europe. In this virtuoso work of historical sleuthing, David Gordon White recovers the trajectories of both the “inner demons” cohabiting the bodies of their human hosts and the “outer dæmons” that those same humans recognized each time they encountered them in their enchanted haunts: sylvan pools, sites of geothermal eruptions, and dark forest groves. Along the way, he invites his readers to reconsider the potential and promise of the historical method in religious studies, suggesting that a “connected histories” approach to Eurasian dæmonology may serve as a model for restoring history to its proper place at the heart of the discipline of the history of religions.

**Encyclopedia of Women in World Religions: Faith and Culture across History [2 volumes]** - Susan de-Gaia 2018-11-30

This reference offers reliable knowledge about women's diverse faith practices throughout history and prehistory, and across cultures. • Offers nearly 300 reference articles by international scholars of religion, women, and history • Provides an overview of the religious experiences of women across time, faiths, and cultures • Devotes sections to particular religious traditions to provide information about the role of women and the feminine divine within those faiths • Presents reference information about the experiences of women within religions • Directs the user to additional resources via suggestions for further reading and an end-of-work bibliography

*Head and Heart* - Mary Storm 2015-08-12

An extensive study of self-sacrificial images in Indian art, this book examines concepts such as head-offering, human sacrifice, blood, suicide, valour, self-immolation, and self-giving in the context of religion and politics to explore why these images were produced and how they became paradigms of heroism.

*The Goddesses' Henchmen* - Lindsey Harlan 2003-06-05

The Rajputs ruled the vast majority of the kingdoms that were joined together after Indian independence to form the state of Rajasthan,

"Land of Kings." An important part of Rajput religion is the worship of "heroes" who have died in battle. This practice has attained new significance in recent years, as right-wing Hindu activists have deployed narratives about heroism in Rajput wars with Muslim emperors. In this book, Lindsey Harlan explores the idea of the Rajput hero. She is particularly interested in the role played by gender in stories about heroes and in their worship. She looks at the differences between female and male storytellers, the relationships of the hero to the women in his tale, and the relationship of the hero to the goddess for whom he is both sacrifice and henchman. She obtains her materials from interviews with Rajput families and their servants, from songfests, from bystanders at shrines, from ritual specialists. Ultimately she shows how heroic traditions encapsulate and express ideals of perfection and masculinity, defined most visibly against the backdrop of domesticity and femininity. More broadly she argues that heroes reflect ever-changing valuations of history, and serve as sources of inspiration for facing contemporary challenges (domestic, communal, national) and concerns about the future.

*Religious Studies and Comparative Methodology* - Arvind Sharma 2006-06-01

A contribution to the methodology of religious studies, this work discusses using comparison to provide mutual illumination among religious

traditions while avoiding the problem of assimilating one tradition to another.

**Women of India** - Bharati Ray 2005-09-15

This valuable reference work, the first volume in the SAGE series History of Science, Philosophy and Culture in Indian Civilization, offers insights into the lives of Indian women by taking into account the complex interlinking of class, caste, ethnicity, religion, nation, state policy and gender. The themes taken up in the various essays in this volume are crucial to the understanding and experience of gender in India. They revolve around a number of important central issues: - That the 'woman question' was the chosen site for cultural confrontation between the colonial British and the colonized Indians; - That the freedom movement gave women the opportunity to break the monopoly of men over the political arena; - That despite legal and constitutional guarantees concerning the equality of the sexes, women in post-colonial India are struggling to be treated as equals. The essays are divided into six interrelated sections: Family/Law; Body/Sexuality; Knowledge System; Work; Creativity/Voices; and Politics. Within these broad frameworks, the 30 contributors to this volume explore the operation of power and women's resistance to it, and how they continue to play a role in modern-day India. Drawing on themes across disciplines and across India to raise our awareness of overt and covert discriminations against women, the book reminds

us of the multiple ways in which women manage to survive and thrive despite familial, community and state neglect.

Islam in South Asia - Jamal Malik 2020-04-06

Jamal Malik provides new insights into the social and intellectual history of the complex forms of cultural articulation among Muslims in South Asia from the seventh to twenty-first century, elaborating on various trends and tendencies in a highly plural setting.

**Before Orientalism** - Kim M. Phillips 2014

Drawing on medieval accounts of the earliest European journeys to China, India, Mongolia, and southeast Asia, *Before Orientalism* explores European attitudes toward Asian eating habits, sexual practices, femininities, and civility, reconstructing a precolonial vision of the East that was often neutral or admiring.

*Burning for the Buddha* - James A. Benn

2007-02-28

*Burning for the Buddha* is the first book-length study of the theory and practice of "abandoning the body"(self-immolation) in Chinese Buddhism. It examines the hagiographical accounts of all those who made offerings of their own bodies and places them in historical, social, cultural, and doctrinal context. Rather than privilege the doctrinal and exegetical interpretations of the tradition, which assume the central importance of the mind and its cultivation, James Benn focuses on the ways in which the heroic ideals of the

bodhisattva present in scriptural materials such as the Lotus Sutra played out in the realm of religious practice on the ground.

**The Wiley Blackwell Encyclopedia of Family Studies, 4 Volume Set** - Constance L. Shehan  
2016-02-29

The Wiley Blackwell Encyclopedia of Family Studies presents a comprehensive, interdisciplinary collection of the key concepts, trends, and processes relating to the study of families and family patterns throughout the world.

Offers more than 550 entries arranged A-Z

Includes contributions from hundreds of family scholars in various academic disciplines from around the world Covers issues ranging from changing birth rates, fertility, and an aging world population to human trafficking, homelessness, famine, and genocide

Features entries that approach families, households, and kin networks from a macro-level and micro-level perspective

Covers basic demographic concepts and long-term trends across various nations, the impact of globalization on families, global family problems, and many more Features in-depth examinations of families in numerous nations in several world regions 4 Volumes

[www.familystudiesencyclopedia.com](http://www.familystudiesencyclopedia.com)

**Islam in South Asia** - Jamal Malik 2008

Islamic South Asia has become a focal point in academia. Where did Muslims come from? How did they fare in interacting with Hindu cultures?

How did they negotiate identity as ruling and ruled minorities and majorities? Part I covers early Muslim expansion and the formative phase in context of initial cultural encounter (app. 700-1300). Part II views the establishment of Muslim empire, cultures oscillating between Islamic and Islamicate, centralised and regionalised power (app. 1300-1700). Part III is composed in the backdrop of regional centralisation, territoriality and colonial rule, displaying processes of integration and differentiation of Muslim cultures in colonial setting (app. 1700-1930). Tensions between Muslim pluralism and singularity evolving in public sphere make up the fourth cluster (app. 1930-2002).

**Cultural Histories of India** - Rita Banerjee  
2020-02-28

This book explores the social and cultural histories of India, focusing on cultural encounters and representations of subaltern communities from the seventeenth to the twenty-first century. Examining cultural encounters between Europeans and Indians during the precolonial and colonial periods, the book analyzes European, especially English, efforts to exoticize or investigate the social practices of the Other. It also presents the culturally conditioned Indian subject's perspective on Europe and the imperial society. The book engages with narratives of suppressed movements of tribals and dalits, of

erosion of the culture and history of ancient communities, and recovers the local narratives of marginalized groups in Andaman and Malabar, which get superseded by the larger narrative of nation-building. Often relying on oral history instead of printed material and sociological fieldwork, the alternate histories are presented through unconventional, literary or semi-literary genres like travel narratives, fiction, films, and songs, thus presenting an alternative interpretation to the central narrative of the progress of mainstream India. Representing cultural history and the view from below, the book shifts its focus from the conventional historiography associated with political history and will be of interest to academics working in the field of cultural studies, the historiography of India, South Asian Studies and an interdisciplinary audience in history, sociology, literature, media, and English studies.

**Sovereignty and Social Reform in India - Andrea Major** 2010-11-05

The British prohibition of sati (the funeral practice of widow immolation) in 1829 has been considered an archetypal example of colonial social reform. It was not the end of the story, however, as between 1830 and 1860, British East India Company officials engaged in a debate with the Indian rulers of the Rajput and Maratha princely states of North West India about the prohibition and suppression of sati in their

territories. This book examines the debates that brought about legislation in these areas, arguing that they were instrumental in setting the terms of post-colonial debates about sati, and more generally, in defining the parameters of British involvement in Indian social and religious issues. This book provides a reinterpretation of the major themes of sovereignty, authority and social reform in colonial South Asian history by examining the shifting pragmatic, political, moral and ideological forces which underpinned British policies on and attitudes to sati. The author illuminates the complex ways in which East India Company officials negotiated the limits of their own authority in India, their conceptions of nature and the extent of Indian princely sovereignty, and argues that and the so-called 'civilising mission' was often dependent on local circumstances and political expediencies rather than overarching imperial principles; the book also evaluates Indian responses to the supposed modernising Enlightenment discourse. This book will be of great interest to students and scholars of South Asian history as well as British colonial studies.

**The Routledge History of Death since 1800 - Peter N. Stearns** 2020-10-13

The Routledge History of Death Since 1800 looks at how death has been treated and dealt with in modern history – the history of the past 250 years – in a global context, through a mix of definite, often quantifiable changes and a complex,

qualitative assessment of the subject. The book is divided into three parts, with the first considering major trends in death history and identifying widespread patterns of change and continuity in the material and cultural features of death since 1800. The second part turns to specifically regional experiences, and the third offers more specialized chapters on key topics in the modern history of death. Historical findings and debates feed directly into a current and prospective assessment of death, as many societies transition into patterns of ageing that will further alter the death experience and challenge modern reactions. Thus, a final chapter probes this topic, by way of introducing the links between historical experience and current trajectories, ensuring that the book gives the reader a framework for assessing the ongoing process, as well as an understanding of the past. Global in focus and linking death to a variety of major developments in modern global history, the volume is ideal for all those interested in the multifaceted history of how death is dealt with in different societies over time and who want access to the rich and growing historiography on the subject. Chapter 1 of this book is freely available as a downloadable Open Access PDF under a Creative Commons Attribution-Non Commercial-No Derivatives 4.0 license at <https://tandfbis.s3-us-west-2.amazonaws.com/rt-files/docs/Open+Access+Chapters/9780429028274>

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**The Many Colors of Hinduism - Carl Olson 2007**

Conventional approaches to Hinduism typically stress its classical religious tradition with an emphasis on the Brahmin texts and practices. Frequently neglected are the practices of lower caste Indians, the role of women in the culture, the religious life of village folk, devotion to the deity Rama, and the Sant tradition of North India.

The Many Colors of Hinduism is the first introductory text to provide a balanced view of this rich religious tradition, acknowledging the full range of its many competing and even contradictory aspects. Utilizing a thematic-historical approach, Carl Olson draws on a wide array of textual evidence, the fieldwork of anthropologists in close contact with insiders, and voices of thinkers ranging from Indologist Alf Hiltebeitel to Cambridge scholar Julius Lipner. The result is a narrative approach that offers a view of Hinduism that emulates the storytelling nature of the religion itself. Covering ancient times to the present and explaining important cultural metaphors, symbols, and narratives not generally found in other introductory textbooks, Olson offers students a new perspective of a religion that is more varied than most Westerners realize. The Many Colors of Hinduism will be essential reading for undergraduate courses in world or Asian religions.

**Burning the Dead - David Arnold 2021-02-02**

Burning the Dead traces the evolution of cremation in India and the South Asian diaspora across the nineteenth and twentieth centuries. Through interconnected histories of movement, space, identity, and affect, it examines how the so-called traditional practice of Hindu cremation on an open-air funeral pyre was culturally transformed and materially refashioned under British rule, following intense Western hostility, colonial sanitary acceptance, and Indian adaptation. David Arnold examines the critical reception of Hindu cremation abroad, particularly in Britain, where India formed a primary reference point for the cremation debates of the late nineteenth century, and explores the struggle for official recognition of cremation among Hindu and Sikh communities around the globe. Above all, Arnold foregrounds the growing public presence and assertive political use made of Hindu cremation, its increasing social inclusivity, and its close identification with Hindu reform movements and modern Indian nationhood.

**Critical Perspectives on Indo-Caribbean Women's Literature** - Joy Allison Indira Mahabir 2013

This book is the first collection on Indo-Caribbean women's writing and the first work to offer a sustained analysis of the literature from a range of theoretical and critical perspectives, such as ecocriticism, feminist, queer, post-colonial and Caribbean cultural theories. The essays not only lay the framework of an emerging and growing

field, but also critically situate internationally acclaimed writers such as Shani Mootoo, Lakshmi Persaud and Ramabai Espinet within this emerging tradition. Indo-Caribbean women writers provide a fresh new perspective in Caribbean literature, be it in their unique representations of plantation history, anti-colonial movements, diasporic identities, feminisms, ethnicity and race, or contemporary Caribbean societies and culture. The book offers a theoretical reading of the poetics, politics and cultural traditions that inform Indo-Caribbean women's writing, arguing that while women writers work with and through postcolonial and Caribbean cultural theories, they also respond to a distinctive set of influences and realities specific to their positioning within the Indo-Caribbean community and the wider national, regional and global imaginary. Contributors visit the overlap between national and transnational engagements in Indo-Caribbean women's literature, considering the writers' response to local or nationally specific contexts, and the writers' response to the diasporic and transnational modalities of Caribbean and Indo-Caribbean communities.

Women's History in Global Perspective - Bonnie G. Smith 2004

The American Historical Association's Committee on Women Historians commissioned some of the pioneering figures in women's history to prepare essays in their respective areas of expertise. This

volume, the second in a series of three, collects their efforts. As a counterpoint to the broad themes discussed in the first volume, Volume 2 is concerned with issues that have shaped the history of women in particular places and during particular eras. It examines women in ancient civilizations; including women in China, Japan, and Korea; women and gender in South and South East Asia; Medieval women; women and gender in Colonial Latin America; and the history of women in the US to 1865. Authors included are Sarah Hughes and Brady Hughes, Susan Mann, Barbara N. Ramusack, Judith M. Bennett, Ann Twinam, and Kathleen Brown. Incorporating essays from top scholars ranging over an abundance of regions, dates, and methodologies, the three volumes of *Women's History in Global Perspective* constitute an invaluable resource for anyone interested in a comprehensive overview on the latest in feminist scholarship.

**Pyropolitcs** - Michael Marder, Author of *Heidegger: Phenomenology, Ecology, Politics*  
2014-12-12

A highly original theory of the political, the book explores the literal and metaphorical flare-ups in political theology, revolutionary thought, radical

protests, and global energy production.

Premchand in World Languages - M. Asaduddin  
2016-05-20

This volume explores the reception of Premchand's works and his influence in the perception of India among Western cultures, especially Russian, German, French, Spanish and English. The essays in the collection also take a critical look at multiple translations of the same work (and examine how each new translation expands the work's textuality and annexes new readership for the author) as well as representations of celluloid adaptations of Premchand's works. An important intervention in the field of translation studies, this book will interest scholars and researchers of comparative literature, cultural studies and film studies.

*Widows of Japan* - Debora Aoki 2010

The author examines widowhood in Japanese society through an anthropological lens. It discusses the history of the Japanese widow as compared her to her Chinese and Korean counterparts. Gender roles, the government's role, particularly in respect to war widows, religion, and the changing face of widowhood today are also considered.