

# Debt And Death In Rural India The Punjab Story

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**The Sikh Review** - 2012

[Bt Cotton and Farmer Suicides in India: Reviewing the Evidence](#) - Guillaume P. Gruère, Purvi Mehta-Bhatt, and Debdatta Sengupta

*Towards a Comparative Political Economy of Unfree*

*Labour* - Dr Tom Brass  
2015-12-22

Many works about agrarian change in the Third World assumes that unfree relations are to be eliminated in the course of capitalist development. This text argues that the incidence of bonded labour is greater than

supposed, and that in certain situations rural employers prefer an unfree workforce.

*Death and Immortality* - R.W. Perrett 1987

The research for this work was undertaken during my tenure of a Senior Tutor ship in the Faculty of Arts and Music at the University of Otago (1983-85). Versions of some of the chapters herein have already been accepted for publication in the form of journal articles in *Philosophy*, *Philosophy East and West*, *Sophia*, and *Religious Studies*. My thanks to the editors and publishers concerned for permission to reuse this material. A number of people have assisted me in various ways. My greatest debt is to Graham Oddie, who supervised my doctoral research in this area and with whom I have had the benefit of innumerable discussions on these and other philosophical matters. I am very grateful for all I have learned from him. I would also like to thank: Bob Durrant for commenting helpfully on Chapter 2; the late Jim Harvie,

both for his valuable suggestions (particularly regarding the material of Chapter 4) and for his encouraging enthusiasm for the whole project; George Hughes for his extensive comments on the whole work; and (for various points of detail) Alan Musgrave, Charles Pigden and Bryan Wilson. Despite much good advice, however, I have some times preferred to go my own way, recalling Blake's proverb: "If the fool would persist in his folly he would become wise." With regard to the typing of the manuscript I am indebted to the word-processor wizardry of Jane Tannahill and Christine Colbert.

### **Cultivating Knowledge** -

Andrew Flachs 2019-11-05

A single seed is more than just the promise of a plant. In rural south India, seeds represent diverging paths toward a sustainable livelihood.

Development programs and global agribusiness promote genetically modified seeds and organic certification as a path toward more sustainable cotton

production, but these solutions mask a complex web of economic, social, political, and ecological issues that may have consequences as dire as death. In *Cultivating Knowledge* anthropologist Andrew Flachs shows how rural farmers come to plant genetically modified or certified organic cotton, sometimes during moments of agrarian crisis. Interweaving ethnographic detail, discussions of ecological knowledge, and deep history, Flachs uncovers the unintended consequences of new technologies, which offer great benefits to some—but at others' expense. Flachs shows that farmers do not make simple cost-benefit analyses when evaluating new technologies and options. Their evaluation of development is a complex and shifting calculation of social meaning, performance, economics, and personal aspiration. Only by understanding this complicated nexus can we begin to understand sustainable agriculture. By comparing the experiences of farmers

engaged with these mutually exclusive visions for the future of agriculture, *Cultivating Knowledge* investigates the human responses to global agrarian change. It illuminates the local impact of global changes: the slow, persistent dangers of pesticides, inequalities in rural life, the aspirations of people who grow fibers sent around the world, the place of ecological knowledge in modern agriculture, and even the complex threat of suicide. It all begins with a seed.

**Africa's Moment** - Pete G. Ondeng 2003

**Communities in Action** - National Academies of Sciences, Engineering, and Medicine 2017-04-27

In the United States, some populations suffer from far greater disparities in health than others. Those disparities are caused not only by fundamental differences in health status across segments of the population, but also because of inequities in factors that impact health status, so-

called determinants of health. Only part of an individual's health status depends on his or her behavior and choice; community-wide problems like poverty, unemployment, poor education, inadequate housing, poor public transportation, interpersonal violence, and decaying neighborhoods also contribute to health inequities, as well as the historic and ongoing interplay of structures, policies, and norms that shape lives. When these factors are not optimal in a community, it does not mean they are intractable: such inequities can be mitigated by social policies that can shape health in powerful ways. Communities in Action: Pathways to Health Equity seeks to delineate the causes of and the solutions to health inequities in the United States. This report focuses on what communities can do to promote health equity, what actions are needed by the many and varied stakeholders that are part of communities or support them, as well as the root causes and structural barriers that need to be

overcome.

### **Debt and Death in Rural**

**India** - Aman Sidhu 2011-10-06

Debt and Death in Rural India is a study of farmer suicides in rural Punjab from the mid-1980s up to 2008. Based on comprehensive original research work, it examines various factors ranging from central to state policies and critically analyses political, economic and social trends that led to the dismal condition of the farmers between 1988 and 2008. This study presents a unique trajectory on the issue of farmer suicides and contextualises the problem within a historical and geographical framework. It includes interviews of family members of a number of farmers who committed suicide in the subdivision of Sangrur district of Punjab, India, which constitutes the area of the study. This outstanding work analyses the interplay of economic and political forces and recommends concrete policy measures to enable Punjab to break out of the vicious farmer-suicide cycle.

**Ecological Debt** - Andrew Simms 2005

Imagine opening a bank letter at breakfast to find that instead of your normal overdraft, you had an ecological debt that threatened the planet. If the whole world wanted to live like people in the United Kingdom we would need the resources of three planets like Earth. If the United States was our model the number would be five. Simms shows how millions of us in the West are running up huge ecological debts: from the amount of oil and coal that we burn to heat our houses and run our cars, to what we consume and the waste that we create, the impact of our lifestyles is felt worldwide.

Whilst these debts go unpaid, millions more living in poverty in the majority world suffer the burden of paying dubious foreign financial debts. The book explores a great paradox of our age: how the global wealth gap was built on ecological debts, which the world's poorest are now having to pay for. Highlighting how and why this has happened, he

also shows what can be done differently in the future - and what steps we can take to stop pushing the planet to the point of environmental bankruptcy.

Developed to Death - F. E. Trainer 1989

1. The argument in outline  
Rural India in Transition - A.R. Desai 2005

**Statistical Abstract, India** - India. Central Statistical Organisation 1955

*Agrarian Distress and Farmer Suicides in North India (Second Edition)* - Lakhwinder Singh 2019-10-01

This volume provides a comprehensive and detailed socio-economic overview of agrarian distress in India which has manifested in the suicides of farmers and agricultural labourers. Using empirical research and field data from rural India, especially Punjab, this book examines the underlying causes of farmer suicide and steps which can mitigate the crisis. Covering nearly 1400 rural households, the research in this volume

identifies the various dimensions of the deepening crisis in agriculture and farming. It categorises the factors of the problem across different regions and estimates its extent and magnitude. The authors, in this updated edition, focus on instances of political mobilization and collective movements by farmers struggling to bring the issue of agrarian distress to attention. The book also discusses the implementation of state-waivered loans and compensations and their effect on the farming community. Topical, comprehensive and rich in data, this book will be valuable to scholars and researchers of political economy, agricultural economics, South Asian politics, political sociology, and public policy.

**Rural India and Peasantry in Hindi Stories** - Vanashree

Tripathi 2023-02-22

Rural narratives after Premchand remained unnoticed because of not being written in English. Rural India and Peasantry: Ethnography in

stories after Premchand is a study of literary representation of rural life in a vast expanse of land designated as the Hindi Heartland. What lends unique strength to this work is that after Premchand, fictional narrative has not really been dealt with such scholarly seriousness or contextualized in the socio-economic scenario of the rural world and peasantry. More than thirty stories discussed in ten chapters, inherit a strong tradition of peasant narratives since the times of Premchand, exposing the reader to an intricate array of messy complications and contingencies, the small peasantry and the rural world has experienced since the early decades of independent India through the period of liberalization till the recent decades. Exploring non-canonical rural stories in Hindi, unfolds a spectrum of ethnic-cultural and psychological biographies about the evolving rural scenario in the democratic India of our times. The substantial reference to

concrete facts and data vindicate the realistic strain of the work. It would set a new example of interdisciplinary scholarship and open up new vistas of further scholarship, especially in the Cultural studies. The authentically translated excerpts, transcribe the spirit of rural India.

Co-operative Credit in Rural India - Pramod Lata Jain 1990

*Agrarian Transformation in Western India* - B. B. Mohanty  
2018-10-11

This book examines the economic gains and social costs of agrarian transformation in India. The author looks at three phases of agrarian transformation: colonial, post-colonial, and neoliberal. This work combines macro and micro economic data, economic and noneconomic phenomena, and quantitative and qualitative aspects while exploring the context of historical and contemporary changes with special reference to Maharashtra in western India. It discusses regional disparities

in agricultural development, issues of modernisation and social inequality, land owning among scheduled castes and tribes, women in agriculture, pattern of labour migration and farmer's suicides, and documents the experiences and conditions of the rural poor and socially weaker sections to provide a comprehensive understanding of the significant changes in agrarian rural economy of western India. It also discusses contemporary development policy and practices and their consequences. Lucid and topical, this volume will be useful to scholars and researchers of agrarian studies, rural sociology, social history, agricultural economics, development studies, political economy, political studies, and public policy, as well as planning and policy experts.

Socio-economic Profile of Rural India (series II): North and central India (Punjab, Haryana, Himachal Pradesh and Madhya Pradesh) - 2011

*Specters of Marx* - Jacques

Derrida 1994

Questions the spectropoetics that Marx allowed to invade his discourse.

Political Economy of Agricultural Development in India - Akina Venkateswarlu  
2021-11-18

The book covers Indian agricultural development from the colonial to the present period. It examines how ruling class political ideology determined the agricultural policies from colonial rule. It considers both quantitative and qualitative aspects in all periods: colonial period to pre-green revolution phase, post-green revolution phase (early and late stages) and post-globalisation phase after 1991. India has achieved the ability to maintain food security, through enough food grain buffer stocks to meet the enormous public distribution system. But, with India's entry into WTO in 1994, euphoria has been created among all types of farmers to adopt commercial crops like cotton cost-intensive inputs. Even food grain crops are grown through use of

costly irrigation and chemicalised inputs. But they lacked remunerative prices, and so farmers began to commit suicides, which crossed 3.5 lakh. Government of India attributed this agrarian crisis to the technology fatigue and gave scope for second green revolution (GR-II). GR-I was achieved by public sector enterprise, whereas the GR-II as gene revolution is a result of private sector enterprise/MNCs. There is fear that opening up of the sector may lead to handover of the family farms to big agri-multinationals. GOI's proposal to double farmers' income by 2022 is feasible only when the problems, being faced by small, marginal and tenant farmers, are addressed in agricultural marketing, credit and extension services. Now, it is time to go for suitable forms of cooperative/collective agriculture, as 85 percent of total cultivators are the small and marginal farmers. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal,



Bhutan, Bangladesh and Sri Lanka.

*Venus' Owne Clerk* - Benjamin Willem Lindeboom 2007

*Venus' Owne Clerk: Chaucer's Debt to the "Confessio Amantis"* will appeal to all those who value a bit of integration of Chaucer and Gower studies. It develops the unusual theme that the *Canterbury Tales* were signally influenced by John Gower's *Confessio Amantis*, resulting in a set-up which is entirely different from the one announced in the *General Prologue*. Lindeboom seeks to show that this results from Gower's call, at the end of his first redaction of the *Confessio*, for a work similar to his - a testament of love. Much of the argument centres upon the *Wife of Bath* and the *Pardoner*, who are shown to follow Gower's lead by both engaging in confessing to all the Seven Deadly Sins while preaching a typically fourteenth-century sermon at the same time. While not beyond speculation at times, the author offers his readers a well-documented and

tantalizing glimpse of Chaucer turning away from his original concept for the *Canterbury Tales* and realigning them along lines far closer to Gower.

**Available to be Poisoned** - Dipali Mathur 2022

"This book explores the broader question of what it means to "live with" toxicity as a condition of life, particularly for disadvantaged communities in India. Mathur argues that the geographically uneven exposure to toxicity is a deliberate strategy of global neoliberalism to ensure that power is concentrated in the hands of the few"--

*Dictionary for Business & Finance* - John V. Terry  
1990-01-01

Defines terms used in business, economics, statistics, and management, and includes appendices for abbreviations, ratios, formulas, and equations.

*The Death of Inflation* - R. P. Bootle 1996  
Personal finance.

*Edward de Vere (1550-1604)* - Daphne Pearson 2005  
More than simply a biography of Edward de Vere, one of the

most colourful Elizabethan noblemen, this book provides fascinating insight into the process of wardship, and how this ancient right was exploited by a cash-strapped Crown seeking to maximize all available sources of revenue.

Problems of Rural

Reconstruction in India -

Frederick Marion De Mello  
1934

**The Politics of Global Debt** -

Stephen P. Riley 2016-07-27

The Politics of Global Debt is a detailed political analysis of the origins and consequences of the 'global debt crisis' which emerged in the early 1980s. It assesses both 'imperialist' and 'New Right' interpretations of the crisis, and also presents a series of case studies of the effects of external debt upon Africa, Latin America, Eastern Europe and Asia. The book focusses upon the 'sovereign debt' of states, and its management, and examines the ways in which global economic structures, inefficient policies, weak institutions, and corrupt political leaders contribute to a

global debt crisis which has both international and domestic roots.

*Mantras of Change* - Lak

Mantras Of Change: Reporting India In A Time Of Flux Brings To The Fore The Face Of A New India, A Country That Is In A Constant And Prolonged State Of Social And Economic Ferment, Largely Driven By The Aspirations Of People At Every Level, Fuelled By The Many Forces That Are Beyond The Control Of The Government Or The Increasingly Powerful Private Sector. Bullock Carts And Snake Charmers Are Deliberately Set Aside As Lak Offers A Glimpse Of Life In Changing India Based On His Travels And Encounters With People Along The Way. Witty And Provocative, The Essays Talk About The Information Technology Boom And Its Impact, The Sexual Revolution, Environmental Degradation, The Breakdown Of Family Structures And, Of Course, Poverty And Caste. In A Series Of Sharply Drawn Portraits, The Book Introduces Us To A

Policeman Working In Death Squads, Hindu Priests Striving To Save The Environment, HIV-Positive Women Dying A Dignified Death, Old Soldiers From The Opposite Sides Of Intractable Conflicts Showing Genuine Affection For Each Other, And Several Sexual Advice Counsellors. Above All, Mantras Of Change Is An Effort To Share With The Readers Lak&Rsquo;S Idea Of India And His Love Affair With A Glorious And Perplexing Land. *Revival: Reconstruction and Education in Rural India (1932)*

- Prem Chand Lal 2018-01-16  
This book explores the problems present in Bengal villages specifically, which represent problems found within the rest of rural India, therefore the same measures with very little modification could be employed in the work of rural reconstruction and rural education in those parts. The author discusses issues related to the government, as well as the caste system, and the social and religious customs, which he has argued not only hampered the path to

progress, but reduced the people further and further to misery and despair.

*Contract Farming, Capital and State* - Ritika Shrimali  
2021-08-24

The book argues that an increasing corporatisation of agriculture in India that is enabled by its neoliberal State, in the name of 'development', is contributing towards deepening of inequality in the rural India. It says that Contract Farming (CF) acts as a conduit that enables the coming together of myriad production relations (mercantile, finance, productive) to sell agri-commodities to the capitalist peasant. It is an accumulation strategy that brings together various factions of domestic and foreign capital together. It shows that CF as an accumulation strategy is enabled by an active interventionist state and this neoliberal Indian state mediates the relation between the agri-capital and Indian peasantry. The book further analyzes contract farming as a

part of the totality of the capitalist mode of production in context of developing countries with a large agrarian base--- asking three fundamental questions - what is CF, how and why is it done and what are the implications of it.

**Suicidal Honor** - Doris G. Barga 2006-09-30

On September 13, 1912, the day of Emperor Meiji's funeral, General Nogi Maresuke committed ritual suicide by seppuku (disembowelment). It was an act of delayed atonement that paid a debt of honor incurred thirty-five years earlier. The revered military hero's wife joined in his act of junshi ("following one's lord into death"). The violence of their double suicide shocked the nation. What had impelled the general and his wife, on the threshold of a new era, to resort so drastically, so dramatically, to this forbidden, anachronistic practice? The nation was divided. There were those who saw the suicides as a heroic affirmation of the samurai code; others found

them a cause for embarrassment, a sign that Japan had not yet crossed the cultural line separating tradition from modernity. While acknowledging the nation's sharply divided reaction to the Nogi's junshi as a useful indicator of the event's seismic impact on Japanese culture, Doris G. Barga in the first half of her book demonstrates that the deeper significance of Nogi's action must be sought in his personal history, enmeshed as it was in the tumultuous politics of the Meiji period. *Suicidal Honor* traces Nogi's military career (and personal travail) through the armed struggles of the collapsing shōgunate and through the two wars of imperial conquest during which Nogi played a significant role: the Sino-Japanese War (1894-1895) and the Russo-Japanese War (1904-1905). It also probes beneath the political to explore the religious origins of ritual self-sacrifice in cultures as different as ancient Rome and today's Nigeria. Seen in this context, Nogi's death was

homage to the divine emperor. But what was the significance of Nogi's waiting thirty-five years before he offered himself as a human sacrifice to a dead rather than living deity? To answer this question, Bergen delves deeply and with great insight into the story of Nogi's conflicted career as a military hero who longed to be a peaceful man of letters. In the second half of *Suicidal Honor* Bergen turns to the extraordinary influence of the Nogis' deaths on two of Japan's greatest writers, Mori Ôgai and Natsume Sôseki. Ôgai's historical fiction, written in the immediate aftermath of his friend's junshi, is a profound meditation on the significance of ritual suicide in a time of historical transition. Stories such as "The Sakai Incident" ("Sakai jiken") appear in a new light and with greatly enhanced resonance in Bergen's interpretation. In Sôseki's masterpiece, *Kokoro*, Sensei, the protagonist, refers to the emperor's death and his general's junshi before taking his own life. Scholars routinely

mention these references, but Bergen demonstrates convincingly the uncanny ways in which Sôseki's agonized response to Nogi's suicide structures the entire novel. By exploring the historical and literary legacies of Nogi, Ôgai, and Sôseki from an interdisciplinary perspective, *Suicidal Honor* illuminates Japan's prolonged and painful transition from the idealized heroic world of samurai culture to the mundane anxieties of modernity. It is a study that will fascinate specialists in the fields of Japanese literature, history, and religion, and anyone seeking a deeper understanding of Japan's warrior culture.

### **World Development Report 1980 - 1980**

Abstract: Developing countries start the decade facing two major challenges: to continue the social and economic progress of the past 30 years in an international climate that looks less helpful; and to tackle the plight of the 800 million people living in absolute poverty, who have benefitted

too little from past progress. This report examines some of the difficulties and prospects in both areas. One of its central themes is the importance of people in development. The first part of the report addresses the expected sluggish world economic growth as oil-importing countries reduce their current account deficits and adapt to higher energy costs. Domestic policies of developing countries will be crucial, and the fate of poor people in these countries will be decided largely by domestic opportunities and policies. The second part of the report describes the role of human development programs (in education, health, nutrition, and fertility reduction) and their related effects on productivity and population growth.

### **Financializing Poverty -**

Sohini Kar 2018-07-10

Microfinance is the business of giving small, collateral-free loans to poor borrowers that are paid back in frequent intervals with interest. While these for-profit microfinance

institutions (MFIs) promise social and economic empowerment, they have mainly succeeded at enfoldng the poor—especially women—into the vast circuits of global finance.

Financializing Poverty ethnographically examines how the emergence of MFIs has allowed financial institutions in the city of Kolkata, India, to capitalize on the poverty of its residents. This book reveals how MFIs have restructured debt relationships in new ways. On the one hand, they have opened access to new streams of credit. However, as the network of finance increasingly incorporates the poor, the "inclusive" dimensions of microfinance are continuously met with rigid forms of credit risk management that reproduce the very inequality the loans are meant to alleviate. Moreover, despite being collateral-free loans, the use of life insurance to manage the high mortality rates of poor borrowers has led to the collateralization of life itself. Thus the newfound ability of

the poor to use MFI loans has entrapped them in a system dependent not only on their circulation of capital, but on the poverty that threatens their lives.

Index to Indian Periodicals - Nirmal Ruprail 1987

Economic Developments In India : Monthly Update, Volume -24 Analysis, Reports, Policy Documents - Editors : Raj Kapila & Uma Kapila 2000

Faith, Gender, and Activism in the Punjab Conflict - Mallika Kaur 2020-01-14

Punjab was the arena of one of the first major armed conflicts of post-colonial India. During its deadliest decade, as many as 250,000 people were killed. This book makes an urgent intervention in the history of the conflict, which to date has been characterized by a fixation on sensational violence—or ignored altogether. Mallika Kaur unearths the stories of three people who found themselves at the center of Punjab's human rights movement: Baljit

Kaur, who armed herself with a video camera to record essential evidence of the conflict; Justice Ajit Singh Bains, who became a beloved "people's judge"; and Inderjit Singh Jaijee, who returned to Punjab to document abuses even as other elites were fleeing. Together, they are credited with saving countless lives. Braiding oral histories, personal snapshots, and primary documents recovered from at-risk archives, Kaur shows that when entire conflicts are marginalized, we miss essential stories: stories of faith, feminist action, and the power of citizen-activists.

**Economic Transformation of a Developing Economy** -

Lakhwinder Singh 2016-02-12

Foreword by Prof. Kaushik

Basu This book traces the

development experience of one

of India's most dynamic and

prosperous states, Punjab,

which has provided the country

with a much-needed degree of

food security. The relative

regression of Punjab's economy

in the post-economic reforms

period and slow current

economic growth give cause for concern. The contributions in this book address the question of why the structural transformation of Punjab's economy has fallen into the middle-income trap. Each investigates the policy constraints influencing the relative stagnation of the economy and suggests appropriate measures for alleviating them. By integrating theoretical constructs and new evidence, the authoritative contributions diagnose the nature of the current problems and offer practical solutions. They cover important issues such as the crisis of agrarian transition, agrarian markets and distributive justice, employment growth and transition to non-agriculture sectors, fiscal policy, external factors in economic transformation, and perspectives on rejuvenating the state's economy.

**Dispossession by Degrees** - Jean M. O'Brien 1997-02-28  
O'Brien examines the centrality of land in both the transformation and persistence

of Indian identity in New England.

Rembrandt's Bankruptcy - Paul Crenshaw 2006-02-20

Examines the causes, circumstances, and effects of the 1656 bankruptcy by Rembrandt van Rijn.

**Underdevelopment and Health Care in Africa** -

Randolph Quaye 1996

This book offers strategies for overcoming ill health in Ghana through critical examination of issues of accessibility, inequality and stratification in the health delivery systems in the developing world.

*Elegant Debts* - Craig Clunas 2004-06-30

This book takes an innovative approach to one of the great figures of Chinese culture, the writer and painter Wen Zhengming (1470-1559). Renowned as one of the great "scholar painters" of the Ming dynasty, Wen was enmeshed in a complex web of social obligations, his "elegant debts" as he called them, which led to many of his most celebrated works. Using an unprecedented quantity of



primary sources for his life and work, *Elegant Debts* looks at the ways in which social obligation and gift exchange were central to personal and individual identity in the Ming period. The book also examines Wen's family relationships, his friends, mentors, and pupils, his sense of a distinct local identity, and the interplay of national and regional politics with the achievements of his long life. It uses the insights of a range of scholarship—art history, social and literary history, and anthropology—to show how “self” was

constructed in Ming China. In doing so, it makes a major contribution toward a more diverse art history that is less dependent on European conceptions of artists and their work. Craig Clunas has published extensively in the field, and is widely recognized as one of the world's leading scholars of Ming culture. Featuring many images of the work of one of China's major painters, this book is accessible to all who are interested in China's culture and history, as well as to students and scholars of art history and the history of culture.