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The Blackwell Companion to Substance Dualism - Jonathan J. Loose
2018-05-01

A groundbreaking collection of contemporary essays from leading international scholars that provides a balanced and expert account of the resurgent debate about substance dualism and its physicalist alternatives. Substance dualism has for some time been dismissed as an archaic and defeated position in philosophy of mind, but in recent years, the topic has experienced a resurgence of scholarly interest and has been restored to contemporary prominence by a growing minority of philosophers prepared to interrogate the core principles upon which past objections and misunderstandings rest. As the first book of its kind to bring together a collection of contemporary writing from top proponents and critics in a pro-contra format, *The Blackwell Companion to Substance Dualism* captures this ongoing dialogue and sets the stage for rigorous and lively discourse around dualist and physicalist accounts of human persons in philosophy. Chapters explore emergent, Thomistic, Cartesian, and other forms of substance dualism—broadly conceived—in dialogue with leading varieties of physicalism, including animalism, non-reductive physicalism, and constitution theory. Loose, Menuge, and Moreland pair essays from dualist advocates with astute criticism from physicalist opponents and vice versa, highlighting points of contrast for readers in thematic sections while showcasing today's leading minds engaged in direct debate. Taken

together, essays provide nuanced paths of introduction for students, and capture the imagination of professional philosophers looking to expand their understanding of the subject. Skillfully curated and in touch with contemporary science as well as analytic theology, *The Blackwell Companion to Substance Dualism* strikes a measured balanced between advocacy and criticism, and is a first-rate resource for researchers, scholars, and students of philosophy, theology, and neuroscience.

Cartesian Truth - Thomas C. Vinci 1998-04-23

Bold and pioneering, this book makes a detailed historical and systematic case that Descartes's theory of knowledge is an elegant and powerful combination of a priori, naturalistic, and dialectical elements meriting serious consideration by both contemporary analytic philosophers and postmodern thinkers. In the course of making this case Thomas Vinci develops a broad reinterpretation of Cartesian thought that unlocks novel solutions to many of the most vexed questions in Cartesian scholarship.

Focus On: 100 Most Popular Deaths from Pneumonia - Wikipedia contributors

Descartes's Dualism - Marleen Rozemond 1998

Rozemond explicates Descartes's aim to provide a metaphysics that would accommodate mechanistic science and supplant scholasticism. Her approach includes discussion of differences from and similarities to the

scholastics and how these discriminations affected Descartes's defense of incorporeity of the mind and the mechanistic conception of body.

The Medicalized Body and Anesthetic Culture - Brent Dean Robbins
2018-04-03

This book examines how modern medicine's mechanistic conception of the body has become a defense mechanism to cope with death anxiety. Robbins draws from research on the phenomenology of the body, the history of cadaver dissection, and empirical research in terror management theory to highlight how medical culture operates as an agent which promotes anesthetic consciousness as a habit of perception. In short, modern medicine's comportment toward the cadaver promotes the suppression of the memory of the person who donated their body. This suppression of the memorial body comes at the price of concealing the lived, experiential body of patients in medical practice. Robbins argues that this style of coping has influenced Western culture and has helped to foster maladaptive patterns of perception associated with experiential avoidance, diminished empathy, death denial, and the dysregulation of emotion.

Descartes - M. Glouberman 1986

What Am I? - Joseph Almog 2005

This book articulates and defends Descartes's dual key project: the separation of human mind and body as distinct substances and their integration into a single human being. The central challenge faced by Descartes's dualism is the prove too much/prove too little dilemma: too keen a separation of mind and body gets in the way of reuniting them into a full bloodied real human subject, whereas emphasizing the primality of the full human being is not enough to preserve the distinctness of mind and body as separate complete substances

The Time Warp - Nat Steer 2022-07-06

Consciousness is power whilst war and violence are the pedigree of the small minded. With consciousness, the depth of space can be contemplated, and man can venture beyond his simplistic spatial concepts. Understanding consciousness can recreate not only our

brainwaves but also our ability to perceive God. With a higher understanding of God and omniscience, then mankind can conceive of new galaxies, parallel universes, and their matrix. We can time warp.

Cogito, Ergo Sum - Richard Watson 2007

Descartes's motto was that a life well hidden is well lived. Much of his own life is obscure to us now, which has led to tales of the great philosopher lying in bed meditating each morning until eleven, writing verses for a Queen, and so on. Many of these myths are exploded in Cogito Ergo Sum, the first biography published since 1920 based on extensive original archival and field research. It is also explicitly the life of Descartes, in the flesh and blood, not a compendium of technical analyses of philosophical positions found in "life and works" biographies so dear to contemporary professional philosophers. In this sometimes idiosyncratic and iconoclastic book, impeccably researched but amazingly readable, Watson brings Descartes and his milieu to life as has never been done before. Cogito Ergo Sum is certain to be the standard life of Descartes against which all future biographies will be judged.

The Human Being, the World and God - Anne L.C. Runehov 2016-09-26

This book offers a philosophical analysis of what it is to be a human being in all her aspects. It analyses what is meant by the self and the I and how this feeling of a self or an I is connected to the brain. It studies specific cases of brain disorders, based on the idea that in order to understand the common, one has to study the specific. The book shows how the self is thought of as a three-fold emergent self, comprising a relationship between an objective neural segment, a subjective neural segment and a subjective transcendent segment. It explains that the self in the world tackles philosophical problems such as the problem of free will, the problem of evil, the problem of human uniqueness and empathy. It demonstrates how the problem of time also has its place here. For many people, the world includes ultimate reality; hence the book provides an analysis and evaluation of different relationships between human beings and Ultimate Reality (God). The book presents an answer to the philosophical problem of how one could understand divine action in the world.

Ancient Greek Psychology and the Modern Mind-body Debate - Erik Nis Ostenfeld 1987

Descartes's Theory of Mind - Desmond M. Clarke 2003

Descartes is commonly read as the paradigm defender of substance dualism, a theory caricatured by Ryle as the 'dogma of the ghost in the machine'. On this reading, mind and body are defined in such a way that they have no common properties that might help explain how they interact, and it is therefore impossible to provide any account of precisely those features of human experience that this 'theory' was meant to explain. Thus Descartes proposed an obvious dead-end and almost any beginner in philosophy can diagnose where he went wrong. Apart from its intrinsic implausibility, Desmond Clarke offers good reasons for thinking that this cannot have been Descartes's view. Descartes was an unrelenting critic of what Scholastics called 'substantial forms'. One cannot explain how we succeed in thinking by saying, simply, that we have a thinking faculty. Cartesian objections to forms apply equally to substances. Descartes also argued that we know nothing about substances apart from their properties, so that substances are not available as independent explanatory entities. Finally, Descartes's own efforts to explain sensations, memory, imagination or the passions all involve rather speculative accounts of how the brain and the central nervous system work. Clarke's compelling and important new reading shows that a failure to engage with Descartes's scientific work leads to a wholesale misunderstanding of his theory of mind. It will be of great interest to scholars and students of Descartes, and throughout the philosophies of mind and science.

Cartesian Reflections - John Cottingham 2008-09-11

One of the world's leading Descartes scholars explores central areas of his philosophy, including his views on the nature of thought, the relationship between mind and body, his scientific worldview and its influence on modern thinking, the place of God in his philosophical system, and his account of the emotions and the good life.

Primary and Secondary Qualities - Lawrence Nolan 2011-04-07

Fourteen new essays trace the historical development of the distinction between primary and secondary qualities, a key topic in metaphysics, epistemology, and philosophy of perception. The volume starts with the ancient Greeks, discusses virtually all major figures of the early modern era, and reflects on the place of the topic in philosophy today.

Spain is Different? - Dale Knickerbocker 2021-12-15

The end of the second millennium witnessed an increase in science-fictional apocalyptic narratives globally. There is a noteworthy difference between such fictions from Latin America and the anglophone world and those from Spain, in which scientific explanations of events coexist with biblically-inspired plots, characters and imagery. This is the first book-length study of either science-fictional novels or apocalyptic literature in that country, analysing six such works between 1990 and 2005. Within a theoretical framework that includes critical and genre theories, archetypal criticism, and biblical scholarship, the book explains this phenomenon as a result of three historical factors: the 'Two Spains', Spanish 'difference', and the 'Pact of Silence', a tacit agreement that made justice and accountability impossible in the name of a peaceful transition to democracy. It repressed any processing of the historical trauma experienced during the Civil War and dictatorship, trauma that manifests itself symbolically in these fictions.

Rene Descartes: Oxford Bibliographies Online Research Guide - Oxford University Press 2010-06-01

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Philosophy, a dynamic, continuously updated, online resource designed to provide authoritative guidance through

scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibliographies.com.

The Cambridge Descartes Lexicon - Lawrence Nolan 2015-01-01

The Cambridge Descartes Lexicon is the definitive reference source on René Descartes, 'the father of modern philosophy' and arguably among the most important philosophers of all time. Examining the full range of Descartes' achievements and legacy, it includes 256 in-depth entries that explain key concepts relating to his thought. Cumulatively they uncover interpretative disputes, trace his influences, and explain how his work was received by critics and developed by followers. There are entries on topics such as certainty, cogito ergo sum, doubt, dualism, free will, God, geometry, happiness, human being, knowledge, Meditations on First Philosophy, mind, passion, physics, and virtue, which are written by the largest and most distinguished team of Cartesian scholars ever assembled for a collaborative research project - 92 contributors from ten countries.

Meditations on First Philosophy - René Descartes 2002

Reading Philosophy - Samuel Guttenplan 2021-03-03

A key introductory philosophy textbook, making use of an innovative, interactive technique for reading philosophical texts Reading Philosophy: Selected Texts with a Method for Beginners, Second Edition, provides a unique approach to reading philosophy, requiring students to engage with material as they read. It contains carefully selected texts, commentaries on those texts, and questions for the reader to think about as they read. It serves as starting points for both classroom discussion and independent study. The texts cover a wide range of topics drawn from diverse areas of philosophical investigation, ranging over ethics, metaphysics, epistemology, philosophy of mind, aesthetics, and political philosophy. This edition has been updated and expanded. New chapters discuss the moral significance of friendship and love, the subjective nature of consciousness and the ways that science might explore conscious experience. And there are new texts and commentary in chapters on

doubt, self and moral dilemmas. Guides readers through the experience of active, engaged philosophical reading Presents significant texts, contextualized for newcomers to philosophy Includes writings by philosophers from antiquity to the late 20th-century Contains commentary that provides the context and background necessary for discussion and argument Prompts readers to think through specific questions and to reach their own conclusions This book is an ideal resource for beginning students in philosophy, as well as for anyone wishing to engage with the subject on their own.

Indigenous People and the Christian Faith: A New Way Forward - William H. U. Anderson 2020-04-15

Indigenous People and the Christian Faith: A New Way Forward provides detailed historical, cultural and theological background and analysis to a very delicate and pressing subject facing many people around the world. The book is "glocal": both local and global, as represented by international scholars. Every continent is represented by both Indigenous and non-indigenous people who desire to make a difference with the delicate problematics and relationships. The history of Indigenous people around the world is inextricably linked with Christianity and Colonialism. The book is completely interdisciplinary by employing historians, literary critics, biblical scholars and theologians, sociologists, philosophers and ordained engineers. The Literary Intent of the book, without presuming nor claiming too much for itself, is to provide practical thinking that will help all people move past the pain and dysfunction of the past, toward mutual understanding, communication, and practical actions in the present and future.

Mind and Body - Robert H. Wozniak 1992

Presents the online exhibition, "Mind and Body: Rene Descartes to William James." Provides information on the rise of experimental psychology. Discusses Rene Descartes and mind/body dualism, experimental psychology, and psychology in America. Offers access to the catalogue of the exhibit and the references and titles consulted. Notes that the original exhibition was sponsored by the National Library of Medicine in Bethesda, Maryland, and the American Psychological Association in Washington D.C.

Internet Encyclopedia of Philosophy: Rene Descartes (1596-1650). - Provides information on French mathematician and philosopher Rene Descartes (1596-1650), provided by the Internet Encyclopedia of Philosophy. Offers a biographical sketch of Descartes. Notes that Descartes believed that reason was both the foundation and the guide for pursuing truth. Details the works of Descartes, including "Discourse on the Method of Rightly Conducting the Reason and Seeking Truth in the Sciences" and "Meditations on the First Philosophy: In Which the Existence of God and the Distinction Between Mind and Body Are Demonstrated."

Receptions of Descartes - Tad M. Schmaltz 2012-10-12

Receptions of Descartes is a collection of work by an international group of authors that focuses on the various ways in which Descartes was interpreted, defended and criticized in early modern Europe. The book is divided into five sections, the first four of which focus on Descartes' reception in specific French, Dutch, Italian and English contexts and the last of which concerns the reception of Descartes among female philosophers.

Defending Culture - Johan Fornäs 2017-08-04

This book concerns the implications and interrelations of key concepts of culture, defending an updated communicative notion of culture as meaning-making against a series of current challenges. The first part of the book distinguishes four main concepts of culture, presenting their histories, uses, limitations and mutual contradictions, which else often tend to be neglected. The second part scrutinizes neomaterialist and posthumanist critics' antihermeneutic efforts to escape the spirals of interpretation and meaning. Learning from such contestations, the third part summarizes the arguments and in five theses reconstructs a contemporary and comprehensive agenda for cultural studies, based on creative imagination and communicative mediation in the dynamic interface between meaning and materiality. This thus provides a survey of fundamental concepts and theories of culture for students and scholars in the humanities and social sciences, while simultaneously also serving as an introductory guide to the contemporary debate in this field.

Cartesian Reflections - John Cottingham 2008-09-11

John Cottingham explores central areas of Descartes's rich and wide-ranging philosophical system, including his accounts of thought and language, of freedom and action, of our relationship to the animal domain, and of human morality and the conduct of life. He also examines ways in which his philosophy has been misunderstood. The Cartesian mind-body dualism that is so often attacked is only a part of Descartes's account of what it is to be a thinking, sentient, human creature, and the way he makes the division between the mental and the physical is considerably more subtle, and philosophically more appealing, than is generally assumed. Although Descartes is often considered to be one of the heralds of our modern secular worldview, the 'new' philosophy which he launched retains many links with the ideas of his predecessors, not least in the all-pervasive role it assigns to God (something that is ignored or downplayed by many modern readers); and the character of the Cartesian outlook is multifaceted, sometimes anticipating Enlightenment ideas of human autonomy and independent scientific inquiry, but also sometimes harmonizing with more traditional notions of human nature as created to find fulfilment in harmony with its creator.

Essays on the Philosophy and Science of René Descartes - Stephen Voss 1993

In English, with some essays translated from French. Includes bibliographical references and index.

The Mind-Body Problem - Jonathan Westphal 2016-09-30

An introduction to the mind-body problem, covering all the proposed solutions and offering a powerful new one. Philosophers from Descartes to Kripke have struggled with the glittering prize of modern and contemporary philosophy: the mind-body problem. The brain is physical. If the mind is physical, we cannot see how. If we cannot see how the mind is physical, we cannot see how it can interact with the body. And if the mind is not physical, it cannot interact with the body. Or so it seems. In this book the philosopher Jonathan Westphal examines the mind-body problem in detail, laying out the reasoning behind the solutions that have been offered in the past and presenting his own proposal. The sharp focus on the mind-body problem, a problem that is not about the self, or

consciousness, or the soul, or anything other than the mind and the body, helps clarify both problem and solutions. Westphal outlines the history of the mind-body problem, beginning with Descartes. He describes mind-body dualism, which claims that the mind and the body are two different and separate things, nonphysical and physical, and he also examines physicalist theories of mind; antimaterialism, which proposes limits to physicalism and introduces the idea of qualia; and scientific theories of consciousness. Finally, Westphal examines the largely forgotten neutral monist theories of mind and body, held by Ernst Mach, William James, and Bertrand Russell, which attempt neither to extract mind from matter nor to dissolve matter into mind. Westphal proposes his own version of neutral monism. This version is unique among neutral monist theories in offering an account of mind-body interaction.

The Principles of Philosophy - Rene Descartes 2019-08-14

The present volume contains a reprint of the preface and the first part of the Principles of Philosophy, together with selections from the second, third and fourth parts of that work, corresponding to the extracts in the French edition of Gamier, are also given, as well as an appendix containing part of Descartes' reply to the Second Objections (viz., his formal demonstrations of the existence of Deity). The translation is based on the original Latin edition of the Principles, published in 1644. The work had been translated into French during Descartes' lifetime, and personally revised and corrected by him, the French text is evidently deserving of the same consideration as the Latin originals, and consequently, the additions and variations of the French version have also been given--the additions being put in square brackets in the text and the variations in the footnotes.

This Is Modern Philosophy - Kurt Smith 2022-10-06

Provides students and general readers with a basic understanding of the central concepts, issues, and thinkers of the early modern era of philosophy Is there a world that exists apart from ourselves? If an external world exists, what is its nature? Can an external world based on evidence from our sense perception be known? How do such questions arise? Is it even possible for them to be answered? This is Modern Philosophy: An

Introduction surveys how philosophers from the late sixteenth century to the early nineteenth century investigated central metaphysical and epistemological issues. Focusing on six key philosophers, this accessible volume provides readers with a solid and balanced appreciation of how philosophy was done in the Modern period. Each chapter explores the views of a particular thinker—René Descartes, Thomas Hobbes, George Berkeley, David Hume, Immanuel Kant, and Lady Mary Shepherd—with special attention paid to their engagement with 'The Problem of the External World.' Throughout the book, readers are invited to consider related philosophical problems and doctrines, such as transcendental idealism, mind-body dualism, and skepticism. Introduces a range of philosophical concepts, including materialism, idealism, rationalism, and empiricism Discusses how the philosophical views from each of the philosophers covered are similar and different Addresses the views of other important thinkers such as John Locke and Adam Smith Features an epilogue that helps readers locate other important philosophers from different historical periods Provides links to high-quality online editions and translations of primary texts that are freely available to students Part of Wiley-Blackwell's popular This Is Philosophy series, This is Modern Philosophy: An Introduction is an invaluable resource for undergraduate students in Early Modern philosophy courses, graduate philosophy students looking to refresh their knowledge, and general readers looking for an easy-to-read introduction to the subject.

Discourse on the Method of Rightly... - René Descartes 2004-09

Purchase one of 1st World Library's Classic Books and help support our free internet library of downloadable eBooks. Visit us online at www.1stWorldLibrary.ORG - - If this Discourse appear too long to be read at once, it may be divided into six Parts: and, in the first, will be found various considerations touching the Sciences; in the second, the principal rules of the Method which the Author has discovered, in the third, certain of the rules of Morals which he has deduced from this Method; in the fourth, the reasonings by which he establishes the existence of God and of the Human Soul, which are the foundations of his Metaphysic; in the fifth, the order of the Physical questions which he has investigated, and,

in particular, the explication of the motion of the heart and of some other difficulties pertaining to Medicine, as also the difference between the soul of man and that of the brutes; and, in the last, what the Author believes to be required in order to greater advancement in the investigation of Nature than has yet been made, with the reasons that have induced him to write.

The Theatre of Nuclear Science - Jeanne P Tiehen 2021-11-29

The Theatre of Nuclear Science theoretically explores theatrical representations of nuclear science to reconsider a science that can have consequences beyond imagination. Focusing on a series of nuclear science plays that span the twentieth and twenty-first centuries, and including performances of nuclear science in museums, film, and media, Jeanne Tiehen argues why theatre and its unique qualities can offer important perspectives on this imperative topic. This book will be of great interest to students and scholars of theatre, politics, and literature.

Speaking Management - Stephen Keith McGrath 2022-01-05

This book identifies ten linguistic traps in our everyday language usage and provides philosophical justification for a method of determining internally consistent definitions of groups of related terms that avoid all ten traps. Various examples and applications of this method are given throughout. The book demonstrates how the seemingly straightforward matter of our understandings of the meaning of words can have major implications for the exercise of power. This book illustrates how this insight originated from management research into project governance that found lack of agreement on the definition of that term, as well as on many other important management terms. To resolve this, the impacts of evolution, philosophy and linguistics upon our everyday language usage were investigated. The research documented in this book found that the human tool called language works well for describing physical objects but has difficulty producing a common understanding of the meaning of concepts - a problem not restricted to the management field. That field is simply a microcosm that exposes a much more widespread linguistic usage problem affecting our personal, religious and political lives; one that existed at the time of Plato and Aristotle and has laid hidden for

millennia. This book includes a lexicon of 70 commonly used but confused or contested management terms, as well as a further 18 such project management terms, all developed by applying its definitional method. The terms include governance, power, ethics, leadership and their associated groups of terms. The book explores how disagreement can be resolved using these new clear definitions and extends this into an analysis of who 'good' ethics are good for. It also incorporates a section on "how to speak management and actually know what you are talking about", written in the style of an 'idiots guide' or 'guide for dummies'. This identifies common, everyday circumstances in which lack of agreed definitions cause avoidable confusion and provides the book's focus on conflict dissolution rather than on conflict resolution.

The Cambridge Companion to Descartes- Meditations - David Cunning 2014-01-23

This volume highlights and offers different perspectives on the controversies provoked by this central text of Western philosophy.

Rene Descartes: Oxford Bibliographies Online Research Guide - Justin Skirry 2010-06

This ebook is a selective guide designed to help scholars and students of social work find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated related. This ebook is a static version of an article from Oxford Bibliographies Online: Philosophy, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study Philosophy. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibligraphies.com.

World Religions and Cults Volume 3 - Bodie Hodge 2016-11-30

This final book in the series focuses on the atheistic or humanistic type of religions. It would be one of the most valuable for the church in the Western World where anti-god and pro-evolution religions are beginning to explode, for it was written to refute those religions and show how they fail. Unlike most books on world religions, this title dives into the secular humanistic religions. The book starts with God's Word as the absolute authority. In doing so, God becomes our guide to refute false religions. Humanistic religions are all around us and we need to be able to spot their tenets and oppose them instead of allowing them to subtly infiltrate our Christianity and undermine us from within. We need to know how to refute these humanistic religions. We need to know how to effectively present the gospel to people who have been deceived by humanistic religions.

Faith Physics - Nathan V. Hoffman 2021-03-15

Faith Physics is a new Theory of Everything (ToE) combining ancient spiritual wisdom and modern quantum physics findings to deliver a belief system that is both intellectually sound and spiritually satisfying. It maintains an ineffable Supreme Consciousness is the catalyst of all material creation as a 'great thought' through pure white light in zero-point morphogenetic quantum fields. Faith Physics claims that consciousness is the cornerstone of base reality existing in a timeless state of now. By using the natural cause-and-effect laws of classical physics, the uncertainty principle of quantum mechanics, and dark matter/energy, Faith Physics posits pure consciousness manifests physical creation in a remarkable myriad of forms. In the wave/particle duality paradigm revealed by quantum mechanics, conscious observation transforms light energy into particulate physical matter as condensed or frozen light in accordance with Albert Einstein's famous $E=mc^2$ equation. Faith Physics teaches us we exist and thrive in a unified participatory universe emanating from an eternal Supreme Consciousness source, and we are not just a product of random-chance evolution. In the 21st century, religion and science are reaching an enlightened consensus that pure metaphysical consciousness is perpetually painting a picture on the space-time continuum canvas depicting a miraculous cycle of physical

creation, entropy, and cosmic rebirth.

Brain Art and Neuroscience - David Gruber 2020-05-25

The first of its kind, this book examines artistic representations of the brain after the rise of the contemporary neurosciences, examining the interplay of art and science and tackling some of the critical-cultural implications. Weaving an MRI pattern onto a family quilt. Scanning the brain of a philosopher contemplating her own death and hanging it in a museum. Is this art or science or something in-between? What does it mean? How might we respond? In this ground-breaking new book, David R. Gruber explores the seductive and influential position of the neurosciences amid a growing interest in affect and materiality as manifest in artistic representations of the human brain. Contributing to debates surrounding the value and/or purpose of interdisciplinary engagement happening in the neuro-humanities, Gruber emphasizes the need for critical-cultural analysis within the field. Engaging with New Materialism and Affect Theory, the book provides a current and concrete example of the on-going shift away from constructivist lenses, arguing that the influence of relatively new neuroscience methods (EEG, MRI and fMRI) on the visual arts has not yet been fully realised. In fact, the very idea of a brain as it is seen and encountered today—or "The Brain," as Gruber calls it—remains in need of critical, wild and rebellious re-imagination. Illuminating how artistic engagement with the brain is often sensual and suggestive even if rooted in objectivist impulses and tied to scientific realism, this book is ideal for scholars in Art, Media Studies, Sociology, and English departments, as well visual artists and anyone seriously engaging discourses of the brain.

The Concept of Mind; 0 - Gilbert 1900-1976 Ryle 2021-09-09

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Recovering the Soul - G. Stephen Blakemore 2023-01-19

Recovering the Soul explores an area of historical philosophy that few if any others have attempted by critically comparing the metaphysical doctrines of Thomas Aquinas and Baruch Spinoza on the identity of mind and body. The central premise is that the hylomorphism of Aquinas's understanding of soul and body has a surprising affinity with Spinoza's own understanding of how human beings are enabled to exist as a single entity that is both mind and body. In the process of making the case that hylomorphism can apply to Spinoza's philosophy as much as Aquinas's, the book carefully exegetes the work of each philosopher and indicates how each is internally consistent within his own system of thought. The hylomorphic reading of Spinoza helps to address some interpretive challenges that his commentators have noted and struggled to harmonize with other aspects of this monist ontology. Beyond the historical and interpretive interests the book addresses, it also makes the case that hylomorphism as a metaphysical theory of human constitution best

harmonizes with contemporary studies in the human genome and provides a more comprehensive starting point for the philosophy of mind than reductionism or substance dualism.

Digital Identities - Rob Cover 2015-10-06

Online Identities: Creating and Communicating the Online Self presents a critical investigation of the ways in which representations of identities have shifted since the advent of digital communications technologies. Critical studies over the past century have pointed to the multifaceted nature of identity, with a number of different theories and approaches used to explain how everyday people have a sense of themselves, their behaviors, desires, and representations. In the era of interactive, digital, and networked media and communication, identity can be understood as even more complex, with digital users arguably playing a more extensive role in fashioning their own self-representations online, as well as making use of the capacity to co-create common and group narratives of identity through interactivity and the proliferation of audio-visual user-generated content online. Makes accessible complex theories of identity from the perspective of today's contemporary, digital media environment Examines how digital media has added to the complexity of identity Takes readers through examples of online identity such as in interactive sites and social networking Explores implications of inter-cultural access that emerges from globalization and world-wide networking