

Dr Ambedkar Buddhism And Social Change

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Selected Speeches of Dr. B.R. Ambedkar (1927-1956) - B. R. Ambedkar
1997

Shared Devotion, Shared Food - Jon Keune
2021-04-22
When Hindu devotional or bhakti traditions

welcomed marginalized people-women, low castes, and Dalits-were they promoting social equality? In this book, Jon Keune deftly examines the root of this deceptively simple question. The modern formulation of the bhakti-caste question is what Dalit leader B. R. Ambedkar had in mind when he

concluded that the saints promoted spiritual equality but did not transform society. While taking Ambedkar's judgment seriously, Jon Keune argues that, when viewed in the context of intellectual history and social practice, the bhakti-caste question is more complex. Shared Devotion, Shared Food explores how people in western India wrestled for centuries with two competing values: a theological vision that God welcomes all people, and the social hierarchy of the caste system. Keune examines the ways in which food and stories about food were important sites where this debate played out, particularly when people of high and low social status ate together. By studying Marathi manuscripts, nineteenth-century publications, plays, and films, Shared Devotion, Shared Food reveals how the question of caste, inclusivity, and equality was formulated in different ways over the

course of three centuries, and it explores why social equality remains so elusive in practice.

The Buddha's Teachings on Social and Communal Harmony - Bodhi 2016-12-13

In a world of conflict and strife, how can we be advocates of peace and justice? In this volume acclaimed scholar-monk Bhikkhu Bodhi has collected and translated the Buddha's teachings on conflict resolution, interpersonal and social problem-solving, and the forging of harmonious relationships. The selections, all drawn from the Pali Canon, the earliest record of the Buddha's discourses, are organized into ten thematic chapters. The chapters deal with such topics as the quelling of anger, good friendship, intentional communities, the settlement of disputes, and the establishing of an equitable society. Each chapter begins with a concise and informative introduction by the translator

that guides us toward a deeper understanding of the texts that follow. In times of social conflict, intolerance, and war, the Buddha's approach to creating and sustaining peace takes on a new and urgent significance. Even readers unacquainted with Buddhism will appreciate these ancient teachings, always clear, practical, undogmatic, and so contemporary in flavor. The Buddha's Teachings on Social and Communal Harmony will prove to be essential reading for anyone seeking to bring peace into their communities and into the wider world.

Dr. Ambedkar, Buddhism and Social Change - A. K. Narain 2009

Papers presented at the Workshop on "Dr. Ambedkar, Buddhism and Social Change", held at Sarnath during 29-31 March 1991.

World Religions and Multiculturalism - 2010-10-05

This book is about new forms of religious

activities emerging in the context of their dialectic relations with contemporary multicultural realities. World religions are effectively a major agent of the multiculturalization of contemporary societies. However, multiculturalism pushes them not only toward change but also toward new conflicts.

Revolutionary Nonviolence in Violent Times
- Michael Minch 2020-02-18

This edited volume focuses on the evolving nature of peacebuilding. Chapters address important and timely questions, including how groups select their peacebuilding methods, whether any form of violence is acceptable, and the role of neoliberalism. Further, the contributions here, written from a variety of disciplinary perspectives, evaluate the effectiveness of many historical and current peacebuilding efforts. The book offers cutting edge work in the field of peace and conflict studies, and will

be useful to academics, students, and educators.

The Ashgate Research Companion to Modern Imperial Histories - John

Marriott 2016-03-23

Written by leading scholars, this collection provides a comprehensive and authoritative overview of modern empires. Spanning the era of modern imperial history from the early sixteenth century to the present, it challenges both the rather insular focuses on specific experiences, and gives due attention to imperial formations outside the West including the Russian, Japanese, Mughal, Ottoman and Chinese. The companion is divided into three broad sections. Part I - Times - surveys the three main eras of modern imperialism. The first was that dominated by the settlement impulse, with migrants - many voluntarily and many more by force - making new lives in the colonies. This impulse gave way,

most especially in the nineteenth century, to a period of busy and rapid expansion which was less likely to promote new settlement, and in which colonists more frequently saw their sojourn in colonial lands as temporary and related to the business mostly of governance and trade. Lastly, in the twentieth century in particular, empires began to fail and to fall. Part II - Spaces - studies the principal imperial formations of the modern world. Each chapter charts the experience of a specific empire while at the same time placing it within the complex patterns of wider imperial constellations. The individual chapters thus survey the broad dynamics of change within the empires themselves and their relationships with other imperial formations, and reflect critically on the ways in which these topics have been approached in the literature. In Part III - Themes - scholars think critically

about some of the key features of imperial expansion and decline. These chapters are brief and many are provocative. They reflect the current state of the field, and suggest new lines of inquiry which may follow from more comparative perspectives on empire. The broad range of themes captures the vitality and diversity of contemporary scholarship on questions of empire and colonialism, encompassing political, economic and cultural processes central to the formation and maintenance of empires as well as institutions, ideologies and social categories that shaped the lives both of those implementing and those experiencing the force of empire. In these pages the reader will find the slave and the criminal, the merchant and the maid, the scientist and the artist alongside the structures which sustained their lives and their livelihoods. Overall, the companion emphasises the diversity of imperial

experience and process. Comprehensive in its scope, it draws attention to the particularities of individual empires, rather than over-generalising as if all empires, at all times, and in all places, behaved in a similar manner. It is this contingent and historical specificity that enables us to explore in expansive ways precisely what constituted the modern empire.

B.R. Ambedkar and Social Transformation - Jagannatham Begari 2021-09-30

This book revisits the philosophy of B.R Ambedkar in the context of the present socio-economic-political realities of India. It examines the philosophical and theoretical interventions of Ambedkar, as well as his egalitarian principles of equality, liberty, fraternity and morality. Noting the current shift in state policy from welfarism to neoliberalism, the book argues that the measures, interventions and recommendations that Ambedkar made are

highly appropriate and concrete to face challenges and can be considered as practical solutions to existing problems. It studies various themes that form a part of his oeuvre such as Buddhism, federalism, justice, social exclusion, representation, anti-caste system, women's equality, among others. It also discusses his impact on literature, visual arts, and literary, democratic and cultural movements throughout history. The volume positions Ambedkar as a theoretician, social reformer, and a real visionary of social justice and democratization. It will be of great interest to scholars and researchers of social exclusion, politics, especially Indian political thought, sociology and South Asian studies.

Western and Eastern Perspectives on Religion and Religiosity - Sarah

Demmrich 2020-12-23

The concept of religiosity is a highly

individual aspect of religion. The understanding of it was shaped in Protestant circles in the Western context and it has inspired a huge body of research and further developments in theology, as well as in religious education. However, both charismatic movements within Christianity and orthopractic religious traditions such as Islam raise the question of whether an individualized account of religiosity is able to grasp the spectrum of lived religion comprehensively.

Furthermore, with increasing globalization, even Asian worldviews like Hinduism or Buddhism are part of daily experience and have expanded the notion of what can be perceived of as religion. These changes were discussed at the international conference 'Religiosity in East and West: Conceptual and Methodological Challenges' at the University of Münster, Germany, from 25 to 27 June 2019. With this volume

of conference proceedings we pay special attention to the most significant conference contributions relevant to religious education and practical theology.

Subalternity and Difference - Gyanendra Pandey 2013-03

Focusing on concepts that have been central to investigation of the history and politics of marginalized and disenfranchised populations, this book asks how discourses of 'subalternity' and 'difference' simultaneously constitute and interrupt each other. The authors explore the historical production of conditions of marginality and minority, and challenge simplistic notions of difference as emanating from culture rather than politics. They return, thereby, to a question that feminist and other oppositional movements have raised, of how modern societies and states take account of, and manage, social, economic and cultural difference. The

different contributions investigate this question in a variety of historical and political contexts, from India and Ecuador, to Britain and the USA. The resulting study is of invaluable interest to students and scholars in a wide range of disciplines, including History, Anthropology, Gender and Queer and Colonial and Postcolonial Studies.

Buddhism and Politics in Twentieth Century Asia - Ian Harris 2010-07-15

In this study, a team of international scholars assess the manner in which Buddhist organizations and individuals have resisted, come to terms with, or in some cases allied themselves with the forces of war, modernity, westernization, nationalization, capitalism, communism, and ethnic conflict. By examining issues such as left-right divisions in the monastic order, the rise of organized lay movements, Buddhist social activism, as well as

explicitly Buddhist inspired political activity, this book seeks to demonstrate that the emphasis on meditation and mental training is only one strand in this richly complex world historical tradition.

Dr. Ambedkar's Approach to Buddhism -

Bhalchandra Mungekar 2010

Paper presented at an international conference held in Bodhgaya during 4-6 February 2007.

Religion and Politics in International

Relations - Timothy Fitzgerald 2011-10-27

Scholars in International Relations

concerned with religion and its relations to world politics are rhetorically constructing a powerful modern myth. A component of this myth is that religion is inherently violent and irrational unless controlled by the secular state, which is inherently rational and only reluctantly violent.

Timothy Fitzgerald discusses how, in this modern myth, "religion" appears as a force

of nature which either assists or threatens the sacred secular order of things, and how religion is portrayed as a kind of universal essence which takes many forms, its recent most dangerous manifestation being "Islamic terrorism". This book illustrates that the essential distinction between irrational religion and rational secular politics appears as an unquestioned preconception on the basis of which policy is conducted, countries invaded and wars fought. Arguing that this rhetorical construction of religion provides the foundation for faith in the rationality of modern liberal capitalism, Fitzgerald demonstrates how a historically contingent discourse has been transformed into a powerful set of global assumptions.

Thoughts and Philosophy of Dr. B.R.

Ambedkar - C. D. Naik 2003

All Observations Of Change In Masses;
Outlook And Impact On Social Relationship

Can Be Reduced To The Point, Whether The Steeply Rooted Fort Of Inequality Is Being Demolished Brick By Brick To Adopt The Fraternal Relationship In Its Social System One By One Or Not. The Problem Thus Reduced Has Further Practical Issues Of Inexorable Rule Of Inequality Inbuilt In Genetic, Traditional And Charismatic Individualism. But This Problem Is Not Insolvable. It Can Be Resolved By Assuming Reality And Value As Inseparable As Interrelationship Of Equality And Inequality, The Former Dictating What Principle Should Be Held In Treating All Individuals Of Society And The Latter Telling What The State Of Affairs Actually Exists. Then By Upholding Fraternal Equality As The Reigning Principle In Behaviour And Being Aware Of Existing Odds Against It The Problem May Be Resolved And The One Man One Value Oriented Fream Of Dr. Ambedkar Can Be

Brought About In Our National Life. The Present Book, Thoughts And Philosophy Of Dr. Ambedkar Stressed The Philosophy Of Equality, Liberty And Fraternity As Expounded By Dr. Ambedkar Himself Under The Caption Of My Personal Philosophy Originally In Marathi, Translated Into English By This Author. It Deals With The Buddhist Development In East And West Since 1950; Ambedkarism In The World; Punjabi Speech On Ambedkar By Balley Translated Into English; Hindi Article Of Dr. Kausalyayan Translated As Had There Been No Ambedkar. Marathi Articles Of Babsaheb Translated Into English; And Author S Own Contributions Such As Education And Ambedkar, Ambedkar As A Great Relevance To A New Millennium And So On.

Heirs to Ambedkar - Alan Senauke
2013-09-23

The rebirth Indian Buddhism today owes its

existence to the 20th Century life and work of Dr. B.R. Ambedkar. That work is continued in the wide network of "new" Buddhists. Nagaloka, Nagpur's Buddhist center is the pivot point of India's transformative Buddhist movement.

The Radical in Ambedkar - Anand Teltumbde 2018-11-02

This landmark volume, edited and introduced by Anand Teltumbde and Suraj Yengde, establishes B.R. Ambedkar as the most powerful advocate of equality and fraternity in modern India. While the vibrant Dalit movement recognizes Ambedkar as an agent for social change, the intellectual class has celebrated him as the key architect of the Indian Constitution and the political establishment has sought to limit his concerns to the question of reservations. This remarkable volume seeks to unpack the radical in Ambedkar's legacy by examining his life work from hitherto

unexplored perspectives. Although revered by millions today primarily as a Dalit icon, Ambedkar was a serious scholar of India's history, society and foreign policy. He was also among the first dedicated human rights lawyers, as well as a journalist and a statesman. Critically evaluating his thought and work, the essays in this book-by Jean Drèze, Partha Chatterjee, Sukhadeo Thorat, Manu Bhagavan, Anupama Rao and other internationally renowned names-discuss Ambedkar's theory on minority rights, the consequences of the mass conversion of Dalits to Buddhism, Dalit oppression in the context of racism and anti-Semitism, and the value of his thought for Marxism and feminism, among other global concerns. An extraordinary collection of immense breadth and scholarship that challenges the popular understanding of Ambedkar, *The Radical in Ambedkar* is essential reading for all those who wish to imagine a new

future.

A History of Prejudice - Gyanendra Pandey
2013-03-25

This is a book about prejudice and democracy, and the prejudice of democracy. In comparing the historical struggles of two geographically disparate populations - Indian Dalits (once known as Untouchables) and African Americans - Gyanendra Pandey, the leading subaltern historian, examines the multiple dimensions of prejudice in two of the world's leading democracies. The juxtaposition of two very different locations and histories, and within each of them of varying public and private narratives of struggle, allows for an uncommon analysis of the limits of citizenship in modern societies and states. Pandey, with his characteristic delicacy, probes the histories of his protagonists to uncover a shadowy world where intolerance and discrimination are part of both public

and private lives. This unusual and sobering book is revelatory in its exploration of the contradictory history of promise and denial that is common to the official narratives of nations such as India and the United States and the ideologies of many opposition movements.

Selected Speeches of Dr. B.R. Ambedkar -
Bhimrao Ramji Ambedkar 2000

Mārga - Masao Naitō 2008

23 essays by Japanese specialists, on bhakti, Hindu-Muslim dialogue, ethnicity, politics. Also several essays by US specialists on pilgrimage, folk practice.

Outside the Fold - Gauri Viswanathan
2021-05-11

Outside the Fold is a radical reexamination of religious conversion. Gauri Viswanathan skillfully argues that conversion is an interpretive act that belongs in the realm of cultural criticism. To that end, this work

examines key moments in colonial and postcolonial history to show how conversion questions the limitations of secular ideologies, particularly the discourse of rights central to both the British empire and the British nation-state. Implicit in such questioning is an attempt to construct an alternative epistemological and ethical foundation of national community. Viswanathan grounds her study in an examination of two simultaneous and, she asserts, linked events: the legal emancipation of religious minorities in England and the acculturation of colonial subjects to British rule. The author views these two apparently disparate events as part of a common pattern of national consolidation that produced the English state. She seeks to explain why resistance, in both cases, frequently took the form of religious conversion, especially to "minority" or alternative religions.

Confronting the general characterization of conversion as assimilative and annihilating of identity, Viswanathan demonstrates that a willful change of religion can be seen instead as an act of opposition. Outside the Fold concludes that, as a form of cultural crossing, conversion comes to represent a vital release into difference. Through the figure of the convert, Viswanathan addresses the vexing question of the role of belief and minority discourse in modern society. She establishes new points of contact between the convert as religious dissenter and as colonial subject. This convergence provides a transcultural perspective not otherwise visible in literary and historical texts. It allows for radically new readings of significant figures as diverse as John Henry Newman, Pandita Ramabai, Annie Besant, and B. R. Ambedkar, as well as close studies of court cases, census reports, and popular English

fiction. These varying texts illuminate the means by which discourses of religious identity are produced, contained, or opposed by the languages of law, reason, and classificatory knowledge. Outside the Fold is a challenging, provocative contribution to the multidisciplinary field of cultural studies.

Engaged Buddhism - Christopher S. Queen
1996-03-14

This is the first comprehensive coverage of socially and politically engaged Buddhism in Asia, presenting the historical development and institutional forms of engaged Buddhism in the light of traditional Buddhist conceptions of morality, interdependence, and liberation.

Conversion to Modernities - Peter van der Veer 2014-01-14

Peter van der Veer has gathered together a groundbreaking collection of essays that suggests that conversion to forms of

Christianity in the modern period is not only a conversion to modern forms of these religions, but also to religious forms of modernity. Religious perceptions of the self, of community, and of the state are transformed when Western discourses of modernity become dominant in the modern world. This volume seeks to relate Europe and its Others by exploring conversion both in modern Europe and in the colonized world.

The Return of the Buddha - Himanshu Prabha Ray 2014-08-07

The Return of the Buddha traces the development of Buddhist archaeology in colonial India, examines its impact on the reconstruction of India's Buddhist past, and the making of a public and academic discourse around these archaeological discoveries. The book discusses the role of the state and modern Buddhist institutions in the reconstitution of national heritage

through promulgation of laws for the protection of Buddhist monuments, acquiring of land around the sites, restoration of edifices, and organization of the display and dissemination of relics. It also highlights the engagement of prominent Indian figures, such as Nehru, Gandhi, Ambedkar, and Tagore, with Buddhist themes in their writings. Stressing upon the lasting legacy of Buddhism in independent India, the author explores the use of Buddhist symbols and imagery in nation-building and the making of the constitution, as also the recent efforts to resurrect Buddhist centers of learning such as Nalanda. With rich archival sources, the book will immensely interest scholars, researchers and students of modern Indian history, culture, archaeology, Buddhist studies, and heritage management.

Engaged Buddhism in the West -
Christopher S. Queen 2012-11-12

Engaged Buddhism is founded on the belief that genuine spiritual practice requires an active involvement in society. Engaged Buddhism in the West illuminates the evolution of this new chapter in the Buddhist tradition - including its history, leadership, and teachings - and addresses issues such as violence and peace, race and gender, homelessness, prisons, and the environment. Eighteen new studies explore the activism of renowned leaders and organizations, such as Thich Nhat Hanh, Bernard Glassman, Joanna Macy, the Buddhist Peace Fellowship, and the Free Tibet Movement, and the emergence of a new Buddhism in North America, Europe, South Africa, and Australia.

Religion and Social Change - 1993
With special reference to India; papers originally presented at the Ambedkar Seminar on "Religion and Social Change" organised by the Utkal University in March

1992.

Annihilation of Caste - B.R. Ambedkar

2014-10-07

“What the Communist Manifesto is to the capitalist world, *Annihilation of Caste* is to India.” —Anand Teltumbde, author of *The Persistence of Caste* B.R. Ambedkar’s *Annihilation of Caste* is one of the most important, yet neglected, works of political writing from India. Written in 1936, it is an audacious denunciation of Hinduism and its caste system. Ambedkar – a figure like W.E.B. Du Bois – offers a scholarly critique of Hindu scriptures, scriptures that sanction a rigidly hierarchical and iniquitous social system. The world’s best-known Hindu, Mahatma Gandhi, responded publicly to the provocation. The hatchet was never buried. Arundhati Roy introduces this extensively annotated edition of *Annihilation of Caste* in “The Doctor and the Saint,” examining the persistence of

caste in modern India, and how the conflict between Ambedkar and Gandhi continues to resonate. Roy takes us to the beginning of Gandhi’s political career in South Africa, where his views on race, caste and imperialism were shaped. She tracks Ambedkar’s emergence as a major political figure in the national movement, and shows how his scholarship and intelligence illuminated a political struggle beset by sectarianism and obscurantism. Roy breathes new life into Ambedkar’s anti-caste utopia, and says that without a Dalit revolution, India will continue to be hobbled by systemic inequality.

Dr. B.R. Ambedkar and the Dynamics of Neo-Buddhism - K. David Pandyan 1996
1: Introduction 2. The Resurgence of Buddhism 3. Dr. Babasaheb Bhimrao Ramji Ambedkar 4. Neo-Buddhism as a Social Philosophy 5. The Scripture of the Neo-Buddhists 6. The Ethico-Ritualistic

Dimension of Neo-Buddhism 7. Neo-Buddhism and Some Western Thinkers 8. Impact of Neo-Buddhism in India and Abroad 9. Conclusion Annexure I Annexure II Annexure III Bibliography Index

Ambedkar and His Writings - Raj Kumar 2008

This book entitled Ambedkar and His Writings A look for the New Generation : is based on the study of Dr. BR Ambedkar's work and achievements during his life time what he did for the Depressed Classes as well as for general public with the writings of pen. Since Ambedkar is still an inspiration, as an innovator and a challenge for the Brahminical society till date they could not change the thought of Sudhras, because he worked in the Devanagari script of the Nam or God. To highlight the significance of his role in the Round Table Conferences by Mr. Ramsay Macdonald and domination over Gandhi and Jinnah's idea, is the

historical progress in human history in the interest of common man not for Brahmins; and war against the Brahminical pollution to end them with scientific study of the Nam is important for the untouchables as an idea of Neo-Buddha and Kabir of Dr. B.R Ambedkar, as Baba Gurinder Singh Ji Biaswale is an advanced idea to check the Brahminical pollution including modern politicians who dominated the society without any reasoning and logic as a mafia rulers of the present society like Gandhi and Jinnah. Thus, keeping in view, the egocentric approach of Gandhi and Jinnah, this book gives a challenge to the communal forces that Nam has been established as a threat for them for the establishment of Nam Society i.e, Radha Soami or Chamar having the same meaning as an advanced approach for Civilization growth as Dr. Ambedkar has given during his life time.

The Influence of the Jatakas on Art and Literature - D. C. Ahir 2000

Untouchable - S. M. Michael 1999

Exploring the enduring legacy of untouchability in India, this book challenges the ways in which the Indian experience has been represented in Western scholarship. The authors introduce the long tradition of Dalit emancipatory struggle and present a sustained critique of academic discourse on the dynamics of caste in Indian society. Case studies complement these arguments, underscoring the perils and problems that Dalits face in a contemporary context of communalized politics and market reforms.

Teaching Buddhism - Todd Lewis 2017

This volume explores the ways that leading scholars of Buddhism are updating, revising, and correcting widely accepted understandings of, and instruction on

Buddhist traditions. Each essay presents new insight on Buddhist thought in such a way that it can be easily applied to university and monastic courses.

Thoughts on Buddha and Marx - Bhimrao Ambedkar 2023-03-28

"Buddha and Marx" by Bhimrao Ambedkar is a thought-provoking book that delves into the fundamental principles of Buddhism and Marxism, and explores the similarities and differences between these two philosophies. Ambedkar, a scholar and social reformer, presents a comprehensive analysis of the teachings of Buddha and Marx, highlighting their relevance to contemporary society. Drawing upon his extensive knowledge of Buddhism and Marxism, Ambedkar examines the core concepts of both these ideologies, including the concept of suffering, the role of the individual in society, and the nature of social and economic structures. He

provides insightful commentary on how these ideas can be applied to address the social, economic, and political challenges of the modern world. Written in a lucid and engaging style, "Buddha and Marx" is a must-read for anyone interested in exploring the intersections between philosophy, politics, and social justice. Ambedkar's insightful analysis challenges readers to think critically about the nature of society and the role of individuals in effecting change. This book is an important contribution to the ongoing conversations about the intersectionality of philosophy and social justice.

Women and Social Reform in Modern India - Sumit Sarkar 2008

Social reforms aimed at changing the social, political, or economic status of women in India were important both to British colonial rule and to nascent nationalist movements. Debates over

practices such as widow immolation, widow remarriage, and child marriage, as well as those governing marriage and property within different religious communities, continued to exert profound influence on Indian society and politics throughout the 20th century. In this collection, eminent historians Sumit Sarkar and Tanika Sarkar bring together some of the most important scholarly articles and primary source documents from the 19th and early 20th centuries.

Buddhism in the Modern World - Steven Heine 2003

The history of Buddhism has been characterized by an ongoing tension between attempts to preserve traditional ideals and modes of practice and the need to adapt to changing cultural conditions. Many developments in Buddhist history, such as the infusion of esoteric rituals, the rise of devotionalism and lay movements,

and the assimilation of warrior practices, reflect the impact of widespread social changes on traditional religious structures. At the same time, Buddhism has been able to maintain its doctrinal purity to a remarkable degree. This volume explores how traditional Buddhist communities have responded to the challenges of modernity, such as science and technology, colonialism, and globalization. Editors Steven Heine and Charles S. Prebish have commissioned ten essays by leading scholars, each examining a particular traditional Buddhist school in its cultural context. The essays consider how the encounter with modernity has impacted the disciplinary, textual, ritual, devotional, practical, and socio-political traditions of Buddhist thought throughout Asia. Taken together, these essays reveal the diversity and vitality of contemporary Buddhism and offer a wide-ranging look at the way

Buddhism interacts with the modern world.

Dalits in Modern India - S. M. Micheal

2007-05-03

This second, revised and enlarged edition looks back at the aspirations and struggle of the marginalised Dalit masses and looks forward to a new humanity based on equality, social justice and human dignity. Within the context of Dalit emancipation, it explores the social, economic and cultural content of Dalit transformation in modern India. These articles, by some of the foremost researchers in the field, are presented in four parts: Part I deals with the historical material on the origin and development of untouchability in Indian civilisation. Part II contests mainstream explanations and shows that the Dalit vision of Indian society is different from that of the upper castes. Part III offers a critique of the Sanskritic perspective of traditional Indian society, and fieldwork-based

portraits of the Hinduisation of Adivasis in Gujarat, Dalit patriarchy in Maharashtra and Dalit power politics in Uttar Pradesh. Part IV concentrates on the economic condition of the Dalits.

Dalits - Anand Teltumbde 2020-05-21

This book is a comprehensive introduction to Dalits in India from their origin to the present day. Despite a plethora of provisions for affirmative action in the Indian Constitution, Dalits still suffer exclusion on various counts. The book traces the multifarious changes that befell them through history, germination of Dalit consciousness during the colonial period and its lowering under the legendary leadership of Babasaheb Ambedkar. It provides critical insights to their degeneration during the post-Ambedkar period, taking stock of all significant developments therein such as the rise of the Bahujan Samaj Party, Dalit capitalism,

NGOization of the Dalit discourse and the various implicit or explicit emancipation schemas thrown up by them. It also discusses ideology, implicit strategy and tactics of the Dalit movement, touches upon one of the most contentious issues of increasing divergence between the Dalit and Marxist movements, and delineates the role of the state, both colonial and post-colonial, in shaping Dalit politics in particular ways. This new edition includes a new chapter providing the causal analysis of the rise of Hindutva under Narendra Modi, its fascist march obliterating the idea of India sketched out by the Constitution, and forecasts its future as the Hindu Rashtra - the Brahmanic-fascist state - which has been the goal of its progenitors. A tour de force, this book brings to the fore many key contemporary concerns and will be of great interest to activists, students, scholars and teachers of politics, political

economy, sociology, anthropology, history and social exclusion studies.

Social Action - 2001

Dalit Liberation Theology - Anthoniraj Thumma 2000

Dr. Babasaheb Ambedkar Fundamental Thoughts Part-1 - DR. RAJENDRA MAGAR
2021-06-29

Maharaja Sayajirao Gaikwad, known as 'Education is the only tool for change.' He gave scholarships to Dr. Babasaheb Ambedkar from degree to higher education. Scholarships were given from Baroda for three years for degree, two years for M.A., one year after graduation and once again for one year, four times for seven years. The rule of Baroda government was to give scholarship only once to any student. For Dr. Ambedkar, Maharaj broke this rule not once but thrice. Dr. Ambedkar was getting

scholarships from Baroda till he completed his education. On the same scholarship, Dr. Ambedkar completed his education. Not only did he complete it, but he also acquired the knowledge to show the light in the life of the untouchables. Later, Sayajirao Maharaj forgave all these scholarships. That is to say, one realizes the great contribution of Sayajirao Maharaj in creating an epoch-maker. Taking the opportunity, Dr. Ambedkar took higher education. After that, the work done for social reform and the work done for the constitution are well known. So if we want to look at their greatness, we need to look at the hard work of today's youth, not just the fame they have gained or their degrees. Today, Indians, especially the youth, are in dire need of emulating their hard work, not just how long they have studied. The sculptor of the Indian Constitution, Dr. Babasaheb Ambedkar was an eloquent

speaker. He gave speeches on various topics from time to time for social enlightenment and social change as well as to change the minds of the people. That speech had the power of social change. Every word that came out of their mouths was weighty. Was a reality show. His speech threatened to destroy many years of tradition, superstition, and thousands of years of slavery. It takes strength, power and knowledge to break the fourfold system. That is why his speeches were written in golden letters in modern Indian history. Dr. When Ambedkar stood up to give a speech, the listener, who was listening to his speech, would keep quiet enough to make a noise. So the average listener sitting in any corner could hear his words. His patient voice sounded like an unbroken stream. Therefore, the desire to change oneself was naturally created in the minds of the common people. In short, Dr.

Ambedkar's thoughts were sky-rocketing and far ahead of time. Therefore, their speeches have become immortal. In such speeches, he spoke many times about the universal and triune truth. The grief-stricken people were blown away by the grief. Showed the untouchables a golden way to live. He always insisted that what is ours should be acquired by right. If not, he was ready to fight, satyagraha and climb on time. For this, he presented his solid views in front of everyone, regardless of who he was, in his speeches on various occasions. Many such original thoughts have been compiled in this short book. Though he gave speeches on occasion, it was full of thought. This wealth of Dr. Ambedkar's thoughts is homogeneous, homogeneous and unbroken. There is no break in it. But for the convenience of the reader, it is divided into thirty important parts. Even when divided, the question often arises as

to which area to place a particular thought. To take an example for this, while talking about the issue of untouchability, many issues like poverty of Hindustan, poverty of people, Chaturvarnya come up in it. So the question arises as to where exactly this idea should be placed. But in order to maintain homogeneity and coherence in their thoughts, the thoughts have been given together without much division. So there is a monotony in reading. These thoughts of Dr. Ambedkar are taken from the volumes

of his Marathi speeches. It has been translated into English. There may be a syntactic difference between some of the original English speech ideas and the ideas in the presented collection; But that is the essence of the original thought. I think this book should be the inspiration for everyone working in various fields.

DR.B.R.AMBEDKARS VIEWS ON SOCIAL TRANSFORMATION -

DR.MAHENDRAKUMAR A. JADHAV,
DR.ARUN V.POUDMAL 2021-01-01