

# Ecofeminism Within Gender And Development Richard Twine

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*New Materialisms and Environmental Education* - David A. G. Clarke 2023-07-24

'New materialisms' refers to a broad, contemporary, and significant movement of thought across the social sciences and cultural studies which attempts to (re)turn to, renew, or create alternative philosophies of matter. Such philosophies spring from multiple sources but are in general an attempt to bring the indissolubility of the social and environmental more forcefully into our analytical frames and modes of inquiry and tackle a perceived over-reliance on discourse and language in the so-called post-modern era of philosophy and social science. This movement in thought is underlaid by, and meets up with, the climate and biodiversity crises and the nature of the human condition (and modes of learning or becoming), within the field of environmental education. This volume brings together academics working at differing intersections of environmental education and new materialisms, highlighting tensions, knots, and lines of flight across and for research, practice, and theory. As such this collection draws on multiple interpretations and streams of thought within new materialisms and demonstrates their significance for those engaging with environmental education policy, practice and research. This book was originally published as a special issue of the journal *Environmental Education Research*.

Routledge Handbook of Gender and Environment - Sherilyn MacGregor 2017-07-14

The Routledge Handbook of Gender and

Environment gathers together state-of-the-art theoretical reflections and empirical research from leading researchers and practitioners working in this transdisciplinary and transnational academic field. Over the course of the book, these contributors provide critical analyses of the gender dimensions of a wide range of timely and challenging topics, from sustainable development and climate change politics, to queer ecology and interspecies ethics in the so-called Anthropocene. Presenting a comprehensive overview of the development of the field from early political critiques of the male domination of women and nature in the 1980s to the sophisticated intersectional and inclusive analyses of the present, the volume is divided into four parts: Part I: Foundations Part II: Approaches Part III: Politics, policy and practice Part IV: Futures. Comprising chapters written by forty contributors with different perspectives and working in a wide range of research contexts around the world, this Handbook will serve as a vital resource for scholars, students, and practitioners in environmental studies, gender studies, human geography, and the environmental humanities and social sciences more broadly.

The Emancipatory Project of Posthumanism - Erika Cudworth 2017-08-29

This is the first book to make the argument for an emancipatory project from within a posthuman framework. Responding to critics, Cudworth and Hobden argue that while some posthumanisms may be less critical, it is possible to develop a

political programme from a posthuman perspective. Cudworth and Hobden develop such issues by addressing the following questions: How have ideas about emancipation been developed, and does the notion of emancipation still hold relevance for the contemporary world order? Is it possible to have a non-Utopian form of emancipation? What are the implications of differing posthuman/new materialist viewpoints for an emancipatory project? In a world typified by complexity, how is it possible to pursue political projects? The chapters consider various interpretations of the term 'emancipation', looking at work that has appeared within the posthumanist framework such as Bruno Latour, William Connolly, and Jane Bennett. The authors develop their own account of posthumanism, demonstrating how it avoids the problems that have been found within this framework, and considering the possibilities for emancipatory projects and public policy. It will be of great interest to postgraduates and scholars of International Relations, Political Theory, Environmental Studies, and Sociology.

Ecological Masculinities - Martin Hultman  
2018-09-26

Around the globe, unfettered industrialisation has marched forth in unison with massive social inequities. Making matters worse, anthropogenic pressures on Earth's living systems are causing alarming rates of thermal expansion, sea-level rise, biodiversity losses in terrestrial and aquatic ecosystems and a sixth mass extinction. As various disciplines have shown, rich white men in the Global North are the main (although not the only) perpetrators of this slow violence. This book demonstrates that industrial/breadwinner masculinities have come at terrible costs to the living planet and ecomodern masculinities have failed us as well, men included. This book is dedicated to a third and relationally focused pathway that the authors call ecological masculinities. Here, they explore ways that masculinities can advocate and embody broader, deeper and wider care for the global through to local ('glocal') commons. Ecological Masculinities works with the wisdoms of four main streams of influence that have come before us. They are: masculinities politics, deep ecology, ecological feminism and feminist care theory. The authors work with profeminist approaches to the

conceptualisations and embodiments of modern Western masculinities. From there, they introduce masculinities that give ADAM-n for Earth, others and self, striving to create a more just and ecologically viable planet for all of life. This book is interdisciplinary. It is intended to reach (but is not restricted to) scholars exploring history, gender studies, material feminism, feminist care theory, ecological feminism, deep ecology, social ecology, environmental humanities, social sustainability, science and technology studies and philosophy.

**The Politics of Species** - Raymond Corbey  
2013

"The assumption that humans are cognitively and morally superior to other animals is fundamental to social democracies and legal systems worldwide. It legitimises treating members of other animal species as inferior to humans. The last few decades have seen a growing awareness of this issue, as evidence continues to show that individuals of many other species have rich mental, emotional and social lives. Bringing together leading experts from a range of disciplines, this volume identifies the key barriers to a definition of moral respect that includes nonhuman animals. It sets out to increase concern, empathy and inclusiveness by developing strategies that can be used to protect other animals from exploitation in the wild and from suffering in captivity. The chapters link scientific data with normative and philosophical reflections, offering unique insight into controversial issues around the ethical, political and legal status of other species"--

Men, Masculinities, and Earth - Paul M. Pulé  
2021-08-03

This book considers issues of social and ecological significance through a masculinities lens. Earth – our home for aeons – is reeling. The atmosphere is heating up, causing reefs to bleach, fisheries to collapse, regions to flood and dry, vast tracts to burn, the polar ice caps to melt, ancient glaciers to retreat, biodiversity to decline exacerbated by the sixth great extinction, and more. Meanwhile, social and economic disparities are widening. Pandemics are cauterising glocal communities and altering our social mores. Nationalism is feeding divisiveness and hate, especially through men's violence. Politically extreme individuals and groups are

exalting freedom while scapegoating the marginalised. Such are the symptoms of an emerging (m)Anthropocene. This anthology contends with these alarming trends, pointing our attention towards their gendered origins. Building on our monograph *Ecological Masculinities: Theoretical Foundations and Practical Guidance* (2018), this collection of essays is framed as a dinner party conversation grouped into six discursive themes. Their views reflect a growing community of practice, whose combined efforts capture the most recent perspectives on masculine ecologisation. Together, they aim to help create a more caring world for all, moving the ecological masculinities conversation forward as it becomes an established, international, and pluralised field of study.

**Undomesticated Ground** - Stacy Alaimo  
2019-01-24

From "Mother Earth" to "Mother Nature," women have for centuries been associated with nature. Feminists, troubled by the way in which such representations show women controlled by powerful natural forces and confined to domestic space, have sought to distance themselves from nature. In *Undomesticated Ground*, Stacy Alaimo issues a bold call to reclaim nature as feminist space. Her analysis of a remarkable range of feminist writings—as well as of popular journalism, visual arts, television, and film—powerfully demonstrates that nature has been and continues to be an essential concept for feminist theory and practice. Alaimo urges feminist theorists to rethink the concept of nature by probing the vastly different meanings that it carries. She discusses its significance for Americans engaged in social and political struggles from, for example, the "Indian Wars" of the early nineteenth century, to the birth control movement in the 1920s, to contemporary battles against racism and heterosexism. Reading works by Catherine Sedgwick, Mary Austin, Emma Goldman, Nella Larson, Donna Haraway, Toni Morrison, and others, Alaimo finds that some of these writers strategically invoke nature for feminist purposes while others cast nature as a postmodern agent of resistance in the service of both environmentalism and the women's movement. By examining the importance of nature within literary and political texts, this book

greatly expands the parameters of the nature writing genre and establishes nature as a crucial site for the cultural work of feminism.

*Friction* - Anna Lowenhaupt Tsing 2011-10-23  
A wheel turns because of its encounter with the surface of the road; spinning in the air it goes nowhere. Rubbing two sticks together produces heat and light; one stick alone is just a stick. In both cases, it is friction that produces movement, action, effect. Challenging the widespread view that globalization invariably signifies a "clash" of cultures, anthropologist Anna Tsing here develops friction in its place as a metaphor for the diverse and conflicting social interactions that make up our contemporary world. She focuses on one particular "zone of awkward engagement"--the rainforests of Indonesia--where in the 1980s and the 1990s capitalist interests increasingly reshaped the landscape not so much through corporate design as through awkward chains of legal and illegal entrepreneurs that wrested the land from previous claimants, creating resources for distant markets. In response, environmental movements arose to defend the rainforests and the communities of people who live in them. Not confined to a village, a province, or a nation, the social drama of the Indonesian rainforest includes local and national environmentalists, international science, North American investors, advocates for Brazilian rubber tappers, UN funding agencies, mountaineers, village elders, and urban students, among others--all combining in unpredictable, messy misunderstandings, but misunderstandings that sometimes work out. Providing a portfolio of methods to study global interconnections, Tsing shows how curious and creative cultural differences are in the grip of worldly encounter, and how much is overlooked in contemporary theories of the global.

**Women and Nature?** - Douglas A. Vakoch  
2017-07-06

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and the commodification of sexualized bodies -- 4 Ethical transfeminism: transgender individuals' narratives as contributions to ethics of vegetarian ecofeminisms -- Part III Constructing connections -- 5 The women-nature connection as a key element in the social construction of Western contemporary motherhood -- 6 The nature of body image: the relationship between women's body image and physical activity in natural environments -- 7 Writing women into back-to-the-land: feminism, appropriation, and identity in the 1970s magazine -- Part IV Mediating practices -- 8 Bilha Givon as Sartre's "third party" in environmental dialogues -- 9 "Yo soy mujer" ¿yo soy ecologista? Feminist and ecological consciousness at the Women's Intercultural Center -- 10 The politics of land, water and toxins: reading the life-narratives of three women oikos-carers from Kerala -- 11 Ecofeminism and the telegenics of celebrity in documentary film: the case of Aradhana Seth's *Dam/Age* (2003) and the Narmada Bachao Andolan -- Afterword -- Index

**Animals in Our Midst: The Challenges of Co-existing with Animals in the Anthropocene** - Bernice Bovenkerk 2021-04-29

This Open Access book brings together authoritative voices in animal and environmental ethics, who address the many different facets of changing human-animal relationships in the Anthropocene. As we are living in complex times, the issue of how to establish meaningful relationships with other animals under Anthropocene conditions needs to be approached from a multitude of angles. This book offers the reader insight into the different discussions that exist around the topics of how we should understand animal agency, how we could take animal agency seriously in farms, urban areas and the wild, and what technologies are appropriate and morally desirable to use regarding animals. This book is of interest to both animal studies scholars and environmental ethics scholars, as well as to practitioners working with animals, such as wildlife managers, zookeepers, and conservation biologists.

*Conversations in the Rainforest* - Richard Peterson 2019-04-18

A rich, interdisciplinary study of Central African land ethics incorporating conversations with local rainforest inhabitants that yield vibrant new

insights into the dilemmas of sustaining Africa's rainforests and its people. In *Conversations in the Rainforest*, Richard B. Peterson combines interdisciplinary research and intimate, first-hand conver

**Mother Cow, Mother India** - Yamini Narayanan 2023-02-14

India imposes stringent criminal penalties, including life imprisonment in some states, for cow slaughter, based on a Hindu ethic of revering the cow as sacred. And yet India is among the world's leading producers of beef, leather, and milk, industries sustained by the mass slaughter of bovines. What is behind this seeming contradiction? What do bovines, deemed holy in Hinduism, experience in the Indian milk and beef industries? Yamini Narayanan asks and answers these questions, introducing cows and buffaloes as key subjects in India's cow protectionism, rather than their treatment hitherto as mere objects of political analysis. Emphasizing human-animal hierarchical relations, Narayanan argues that the Hindu framing of the cow as "mother" is one of human domination, wherein bovine motherhood is simultaneously capitalized for dairy production and weaponized by right-wing Hindu nationalists to violently oppress Muslims and Dalits. Using ethnographic and empirical data gathered across India, this book reveals the harms caused to buffaloes, cows, bulls, and calves in dairying, and the exploitation required of the diverse, racialized labor throughout India's dairy production continuum to obscure such violence. Ultimately, Narayanan traces how the unraveling of human domination and exploitation of farmed animals is integral to progressive multispecies democratic politics, speculating on the real possibility of a post-dairy society, based on vegan agricultural policies for livelihoods and food security.

**Animals, Work, and the Promise of Interspecies Solidarity** - Kendra Coulter 2016-04-29

In this thought-provoking and innovative book, Kendra Coulter examines the diversity of work done with, by, and for animals. Interweaving human-animal studies, labor theories and research, and feminist political economy, Coulter develops a unique analysis of the accomplishments, complexities, problems, and possibilities of multispecies and interspecies

labor. She fosters a nuanced, multi-faceted approach to labor that takes human and animal well-being seriously, and that challenges readers to not only think deeply and differently about animals and work, but to reflect on the potential for interspecies solidarity. The result is an engaging, expansive, and path-making text.

**Ecofeminism** - Karen Warren 1997-05-22

A summary of the ecofeminist movement

*The Sexual Politics of Meat (20th Anniversary Edition)* - Carol J. Adams 2010-05-27

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*Contemporary Perspectives on Ecofeminism* - Mary Phillips 2015-11-19

Why is ecofeminism still needed to address the environmental emergencies and challenges of our times? Ecofeminism has a chequered history in terms of its popularity and its perceived value in conceptualizing the relationship between gender and nature as well as feeding forms of activism that aim to confront the environmental challenges of the moment. This book provides a much-needed comprehensive overview of the relevance and value of using eco-feminist theories. It gives a broad coverage of traditional and emerging eco-feminist theories and explores, across a range of chapters, their various contributions and uniquely spans various strands of ecofeminist thinking. The origins of influential eco-feminist theories are discussed including key themes and some of its leading figures (contributors include Erika Cudworth, Greta Gaard, Trish Glazebrook and Niamh Moore), and outlines its influence on how scholars might come to a more generative understanding of the natural environment. The book examines eco-feminism's potential contribution for advancing current discussions and research on the relationships between the humans and more than humans that share our world. This timely volume makes a distinctive scholarly contribution and is a valuable resource for students and academics in the fields of environmentalism, political ecology, sustainability and nature resource management.

**Key Theoretical Frameworks** - Angela M. Haas 2018-10-17

Drawing on social justice methodologies and cultural studies scholarship, Key Theoretical Frameworks offers new curricular and pedagogical approaches to teaching technical

communication. Including original essays by emerging and established scholars, the volume educates students, teachers, and practitioners on identifying and assessing issues of social justice and globalization. The collection provides a valuable resource for teachers new to translating social justice theories to the classroom by presenting concrete examples related to technical communication. Each contribution adopts a particular theoretical approach, explains the theory, situates it within disciplinary scholarship, contextualizes the approach from the author's experience, and offers additional teaching applications. The first volume of its kind, Key Theoretical Frameworks links the theoretical with the pedagogical in order to articulate, use, and assess social justice frameworks for designing and teaching courses in technical communication. Contributors: Godwin Y. Agboka, Matthew Cox, Marcos Del Hierro, Jessica Edwards, Erin A. Frost, Elise Verzosa Hurley, Natasha N. Jones, Cruz Medina, Marie E. Moeller, Kristen R. Moore, Donnie Johnson Sackey, Gerald Savage, J. Blake Scott, Barbi Smyser-Fauble, Kenneth Walker, Rebecca Walton

**Decolonizing Pathways towards Integrative Healing in Social Work** - Kris Clarke 2020-10-09

Taking a new and innovative angle on social work, this book seeks to remedy the lack of holistic perspectives currently used in Western social work practice by exploring Indigenous and other culturally diverse understandings and experiences of healing. This book examines six core areas of healing through a holistic lens that is grounded in a decolonizing perspective. Situating integrative healing within social work education and theory, the book takes an interdisciplinary approach, drawing from social memory and historical trauma, contemplative traditions, storytelling, healing literatures, integrative health, and the traditional environmental knowledge of Indigenous Peoples. In exploring issues of water, creative expression, movement, contemplation, animals, and the natural world in relation to social work practice, the book will appeal to all scholars, practitioners, and community members interested in decolonization and Indigenous studies.

*The Sexual Politics of Meat - 25th Anniversary Edition* - Carol J. Adams 2015-10-29

The Sexual Politics of Meat is Carol Adams' inspiring and controversial exploration of the interplay between contemporary society's ingrained cultural misogyny and its obsession with meat and masculinity. First published in 1990, the book has continued to change the lives of tens of thousands of readers into the second decade of the 21st century. Published in the year of the book's 25th anniversary, the Bloomsbury Revelations edition includes a substantial new afterword, including more than 20 new images and discussions of recent events that prove beyond doubt the continuing relevance of Adams' revolutionary book.

**Embodied Care** - Maurice Hamington  
2010-10-01

Until now, ethicists have said little about the body, limiting their comments on it to remarks made in passing or, at best, devoting a chapter to the subject. Embodied Care is the first work to argue for the body's centrality to care ethics, doing so by analyzing our corporeality at the phenomenological level. It develops the idea that our bodies are central to our morality, paying particular attention to the ways we come to care for one another. Hamington's argues that human bodies are "built to care"; as a result, embodiment must be recognized as a central factor in moral consideration. He takes the reader on an exciting journey from modern care ethics to Merleau-Ponty's philosophy of the body and then to Jane Addams's social activism and philosophy. The ideas in Embodied Care do not lead to yet another competing theory of morality; rather, they progress through theory and case studies to suggest that no theory of morality can be complete without a full consideration of the body.

**The Sexual Politics of Meat** - Carol J. Adams  
2015-10-22

Many cultures equate meat-eating with virility, and in some societies women offer men the "best" (i.e., bloodiest) food at the expense of their own nutritional needs. Building upon these observations, feminist activist Adams detects intimate links between the slaughter of animals and violence directed against women. She ties the prevalence of a carnivorous diet to patriarchal attitudes, such as the idea that the end justifies the means, and the objectification of others. In Frankenstein, Mary Shelley made her

Creature a vegetarian, a point Adams relates to the Romantics' radical politics and to visionary novels by Charlotte Perkins Gilman, Dorothy Bryant and others. Adams, who teaches at Perkins School of Theology, Dallas, sketches the alliance of vegetarianism and feminism in antivivisection activism, the suffrage movement and 20th-century pacifism. Her original, provocative book makes a major contribution to the debate on animal rights.

Writer/activist/university lecturer Adams's important and provocative work compares myths about meat-eating with myths about manliness; and explores the literary, scientific, and social connections between meat-eating, male dominance, and war. Drawing on such diverse sources as butchering texts, cookbooks, Victorian "hygiene" manuals, and Alice Walker, the author provides a compelling case for inextricably linking feminist and vegetarian theory. This book is likely to both inspire and enrage readers across the political spectrum: we learn, for example, that veal was served at Gloria Steinem's 50th birthday, as well as of the atrocities of the slaughterhouse. One wishes Adams had been more careful about documenting some of her claims--her contention, for instance, that early humans were entirely vegetarian, requires scholarly support. Nevertheless this is recommended for both public and academic collections.

**Feminist Collections** - 2003

Gender Violence in Ecofeminist Perspective -  
Gwen Hunnicutt 2019-09-23

This book aims to begin an eco-centered, eco-feminist informed discussion about the ways in which our relationship to "nature" is bound up with gender, patriarchy, and violence. Ecofeminist scholars study the interconnections between gendered relationships of domination among humans, between humans, and between humans, nonhumans, and the earth. It is in this ideological and structural tangle between humans and the environment that a deeper understanding of gender violence is possible. Ecofeminism offers analytical possibilities for understanding a "logic of domination" which sustain a whole host of problems, including the interrelated oppressions of gender violence and exploitation of the more-than-human-life world.

In this book, Gwen Hunnicutt brings into dialog ecofeminism and gender violence. Ideological components, such as speciesism and the belief that the earth and its nonhuman inhabitants are ours to exploit, inform a host of other social practices, including interpersonal violence. A portion of this book is devoted to exploring the ways in which patriarchy is foregrounded by another hierarchy—human domination over “nature”. Thus, gender violence stems from a logic of domination that is built on the domination of nature and the domination of the Other “as nature”. As this blueprint of oppression repeats itself where there are vectors of difference, the chapters ultimately connect these oppressions by showing the inextricable bind of violence against humans and the more-than-human-life world. This book will serve as a resource for scholars, activists, and students in sociology, gender violence and interdisciplinary violence studies, critical animal studies, environmental studies, and feminist and ecofeminist studies.

*Cyberfeminism and Artificial Life* - Sarah Kember 2003

Examining the construction, manipulation and re-definition of life in contemporary technoscientific culture, this book aims to re-focus concern on the ethics rather than on the 'nature' of artificial life.

Thinking Veganism in Literature and Culture - Emelia Quinn 2018-05-24

This collection explores what the social and philosophical aspects of veganism offer to critical theory. Bringing together leading and emerging scholars working in animal studies and critical animal studies, *Thinking Veganism in Literature and Culture* shows how the experience of being vegan, and the conditions of thought fostered by veganism, pose new questions for work across multiple disciplines. Offering accounts of veganism which move beyond contemporary conceptualizations of it as a faddish dietary preference or set of proscriptions, it explores the messiness and necessary contradictions involved in thinking about or practicing a vegan way of life. By thinking through as well as about veganism, the project establishes the value of a vegan mode of reading, writing, looking, and thinking.

Ecofeminist Natures - Noel Sturgeon 2016-01-08  
Examining the development of ecofeminism from

the 1980s antimilitarist movement to an internationalist ecofeminism in the 1990s, Sturgeon explores the ecofeminist notions of gender, race, and nature. She moves from detailed historical investigations of important manifestations of US ecofeminism to a broad analysis of international environmental politics.

Meat Culture - Annie Potts 2016-11-21

The analysis of meat and its place in Western culture has been central to Human-Animal Studies as a field. *Meat Culture* brings into focus urgent critiques of hegemonic ‘meat culture’, animal farming and the wider animal industrial complex.

*Critical Terms for Animal Studies* - Lori Gruen 2018-10-23

Animal Studies is a rapidly growing interdisciplinary field devoted to examining, understanding, and critically evaluating the complex relationships between humans and other animals. Scholarship in Animal Studies draws on a variety of methodologies to explore these multi-faceted relationships in order to help us understand the ways in which other animals figure in our lives and we in theirs. Bringing together the work of a group of internationally distinguished scholars, the contribution in *Critical Terms for Animal Studies* offers distinct voices and diverse perspectives, exploring significant concepts and asking important questions. How do we take non-human animals seriously, not simply as metaphors for human endeavors, but as subjects themselves? What do we mean by anthropocentrism, captivity, empathy, sanctuary, and vulnerability, and what work do these and other critical terms do in Animal Studies? Sure to become an indispensable reference for the field, *Critical Terms for Animal Studies* not only provides a framework for thinking about animals as subjects of their own experiences, but also serves as a touchstone to help us think differently about our conceptions of what it means to be human, and the impact human activities have on the more than human world.

**Sociological Abstracts** - Leo P. Chall 2003  
CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences. The database provides abstracts of journal articles and citations to book reviews drawn from over 1,800+ serials publications, and

also provides abstracts of books, book chapters, dissertations, and conference papers.

**Geschlechterverhältnisse und**

**Nachhaltigkeit** - Sabine Hofmeister 2012-11-29

Zwischen Geschlechter- und Nachhaltigkeitsforschung sind zahlreiche Synergien möglich. Die Autorinnen zeigen, dass und warum die Nachhaltigkeitswissenschaften nicht auf die Kategorie Geschlecht verzichten sollten. Den Leserinnen und Lesern wird ein Überblick über das komplexe und vielfältig verwobene Forschungsfeld gegeben.

**This is Environmental Ethics: An**

**Introduction** - Wendy Lynne Lee 2022-07-18

Provides students and scholars with a comprehensive introduction to the growing field of environmental philosophy and ethics. Mitigating the effects of climate change will require global cooperation and lasting commitment. Of the many disciplines addressing the ecological crisis, philosophy is perhaps best suited to develop the conceptual foundations of a viable and sustainable environmental ethic. This is Environmental Ethics provides an expansive overview of the key theories underpinning contemporary discussions of our moral responsibilities to non-human nature and living creatures. Adopting a critical approach, author Wendy Lynne Lee closely examines major moral theories to discern which ethic provides the compass needed to navigate the social, political, and economic challenges of potentially catastrophic environmental transformation, not only, but especially the climate crisis. Lee argues that the ethic ultimately adopted must make the welfare of non-human animals and plant life a priority in our moral decision-making, recognizing that ecological conditions form the existential conditions of all life on the planet. Throughout the text, detailed yet accessible chapters demonstrate why philosophy is relevant and useful in the face of an uncertain environmental future. Questions which environmental theory might best address the environmental challenges of climate change and the potential for recurring pandemic. Discusses how inequalities of race, sex, gender, economic status, geography, and species impact our understanding of environmental dilemmas. Explores the role of moral principles in making decisions to resolve real-world dilemmas. Incorporates extensive

critiques of moral extensionist and ecocentric arguments. Introduces cutting-edge work done by radical “deep green” writers, animal rights theorists, eco-phenomenologists, and ecofeminists. This is Environmental Ethics is essential reading for undergraduate students in courses on philosophy, geography, environmental studies, feminist theory, ecology, human and animal rights, and social justice, as well as an excellent graduate-level introduction to the key theories and thinkers of environmental philosophy.

*Critical Ecofeminism* - Greta Gaard 2017-06-16

Australian feminist philosopher Val Plumwood coined the term “critical ecofeminism” to “situate humans in ecological terms and non-humans in ethical terms,” for “the two tasks are interconnected, and cannot be addressed properly in isolation from each other.” Various uses of the terms “critical ecological feminism,” “critical anti-dualist ecological feminism,” and “critical ecofeminism,” Plumwood’s work developed amid a range of perspectives describing feminist intersections with ecopolitical issues—i.e., toxic production and toxic wastes, indigenous sovereignty, global economic justice, species justice, colonialism and dominant masculinity. Well over a decade before the emergence of posthumanist theory and the new materialisms, Plumwood’s critical ecofeminist framework articulates an implicit posthumanism and respect for the animacy of all earthothers, exposing the linkages among diverse forms of oppression, and providing a theoretical basis for further activist coalitions and interdisciplinary scholarship. Had Plumwood lived another ten years, she might have described her work as “Anthropocene Ecofeminism,” “Critical Material Ecofeminism,” “Posthumanist Anticolonial Ecofeminism”—all of these inflections are present in her work. Here, *Critical Ecofeminism* advances upon Plumwood’s intellectual, activist, and scholarly work by exploring its implications for a range of contemporary perspectives and issues—critical animal studies, plant studies, sustainability studies, environmental justice, climate change and climate justice, masculinities and sexualities. With the insights available through a critical ecofeminism, these diverse eco-justice perspectives become more robust. *Ecofeminism: Feminist Intersections with Other*



*Animals and the Earth* - Carol J. Adams

2014-07-31

Leading feminist scholars and activists as well as new voices introduce and explore themes central to contemporary ecofeminism. *Ecofeminism: Feminist Intersections with Other Animals and the Earth* first offers an historical, grounding overview that situates ecofeminist theory and activism and provides a timeline for important publications and events. This is followed by contributions from leading theorists and activists on how our emotions and embodiment can and must inform our relationships with the more than human world. In the final section, the contributors explore the complexities of appreciating difference and the possibilities of living less violently. Throughout the book, the authors engage with intersections of gender and gender non-conformity, race, sexuality, disability, and species. The result is a new up-to-date resource for students and teachers of animal studies, environmental studies, feminist/gender studies, and practical ethics.

**Ecofeminism, Second Edition** - Carol J. Adams  
2021-12-16

This new edition of *Ecofeminism: Feminist Intersections with Other Animals and the Earth* begins with an historical, grounding overview that situates ecofeminist theory and activism within the larger field of ecocriticism and provides a timeline for important publications and events. Throughout the book, authors engage with intersections of gender, sexuality, gender expression, race, disability, and species to address the various ways that sexism, heteronormativity, racism, colonialism, and ableism are informed by and support animal oppression. This collection is broken down into three separate sections: -Affect includes contributions from leading theorists and activists on how our emotions and embodiment can and must inform our relationships with the more-than-human world -Context explores the complexities of appreciating difference and the possibilities of living less violently -Climate, new to the second edition, provides an overview of our climate crisis as well as the climate for critical discussion and debate about ecofeminist ideas and actions Drawing on animal studies, environmental studies, feminist/gender studies, and practical ethics, the ecofeminist contributors

to this volume stress the need to move beyond binaries and attend to context over universal judgments; spotlight the importance of care as well as justice, emotion as well as reason; and work to undo the logic of domination and its material implications.

*Beyond Mothering Earth* - Sherilyn Macgregor  
2011-11-01

In *Beyond Mothering Earth*, Sherilyn MacGregor argues that celebrations of "earthcare" as women's unique contribution to the search for sustainability often neglect to consider the importance of politics and citizenship in women's lives. Drawing on interviews with women who juggle private caring with civic engagement in quality-of-life concerns, she proposes an alternative: a project of feminist ecological citizenship that affirms the practice of citizenship as an intrinsically valuable activity while allowing foundational aspects of caring labour and natural processes to flourish. *Beyond Mothering Earth* provides an original and empirically grounded understanding of women's involvement in quality-of-life activism and an analysis of citizenship that makes an important contribution to contemporary discussions of green politics, globalization, neoliberalism, and democratic justice.

**Ecofeminism and Rhetoric** - Douglas A. Vakoch  
2011-08-30

By drawing on the complex interplay of ecology and feminism, ecofeminists identify links between the domination of nature and the oppression of women. This volume introduces a variety of innovative approaches for advancing ecofeminist activism, demonstrating how words exert power in the world. Contributors explore the interconnections between the dualisms of nature/culture and masculine/feminine, providing new insights into sex and technology through such wide-ranging topics as canine reproduction, orangutan motherhood and energy conservation. Ecofeminist rhetorics of care address environmental problems through cooperation and partnership, rather than hierarchical subordination, encouraging forms of communication that value mutual understanding over persuasion and control. By critically examining ways that theory can help deconstruct domineering practices-exposing the underlying ideologies-a new generation of ecofeminist

scholarship illuminates the transformative capacity of language to foster emancipation and liberation.

Feminism and Ecological Communities - Christine Cuomo 2002-09-11

Feminism and Ecological Communities presents a bold and passionate rethinking of the ecofeminist movement. It is one of the first books to acknowledge the importance of postmodern feminist arguments against ecofeminism whilst persuasively presenting a strong new case for ecological feminism. Chris J. Cuomo first traces the emergence of ecofeminism from the ecological and feminist movements before clearly discussing the weaknesses of some ecofeminist positions. Exploring the dualisms of nature/culture and masculin/feminine that are the bulwark of many contemporary ecofeminist positions and questioning traditional feminist analyses of gender and caring, *Feminism and Ecological Communities* asks whether women are essentially closer to nature than men and how we ought to link the oppression of women, people of colour, and other subjugated groups to the degradation of nature. Chris J. Cuomo addresses these key issues by drawing on recent work in feminist ethics as well as the work of diverse figures such as Aristotle, John Dewey, Donna Haraway and Maria Lugones. A fascinating feature of the book is the use of the metaphor of the cyborg to highlight the fluidity of the nature/culture distinction and how this can enrich ecofeminist ethics and politics. An outstanding new argument for an ecological feminism that links both theory and practice, *Feminism and Ecological Communities* bravely redraws the ecofeminist map. It will be essential reading for all those interested in gender studies, environmental studies and philosophy.

**Ecowomanism, Religion and Ecology** -

Melanie Harris 2017-07-31

*Ecowomanism* features the voices of women of African descent and their contributions to the environmental justice movement. The edited volume features religious perspectives from Ghana, West Africa, Tibet, Brazil, and the southern United States.

**The Rise of Critical Animal Studies** - Nik

Taylor 2014-04-16

As the scholarly and interdisciplinary study of

human/animal relations becomes crucial to the urgent questions of our time, notably in relation to environmental crisis, this collection explores the inner tensions within the relatively new and broad field of animal studies. This provides a platform for the latest critical thinking on the condition and experience of animals. The volume is structured around four sections: engaging theory doing critical animal studies critical animal studies and anti-capitalism contesting the human, liberating the animal: veganism and activism. *The Rise of Critical Animal Studies* demonstrates the centrality of the contribution of critical animal studies to vitally important contemporary debates and considers future directions for the field. This edited collection will be useful for students and scholars of sociology, gender studies, psychology, geography, and social work.

Animals and Women - Carol J. Adams 1995-11-14

*Animals and Women* is a collection of pioneering essays that explores the theoretical connections between feminism and animal defense. Offering a feminist perspective on the status of animals, this unique volume argues persuasively that both the social construction and oppressions of women are inextricably connected to the ways in which we comprehend and abuse other species. Furthermore, it demonstrates that such a focus does not distract from the struggle for women's rights, but rather contributes to it. This wide-ranging multidisciplinary anthology presents original material from scholars in a variety of fields, as well as a rare, early article by Virginia Woolf. Exploring the leading edge of the species/gender boundary, it addresses such issues as the relationship between abortion rights and animal rights, the connection between woman-battering and animal abuse, and the speciesist basis for much sexist language. Also considered are the ways in which animals have been regarded by science, literature, and the environmentalist movement. A striking meditation on women and wolves is presented, as is an examination of sexual harassment and the taxonomy of hunters and hunting. Finally, this compelling collection suggests that the subordination and degradation of women is a prototype for other forms of abuse, and that to deny this connection is to participate in the continued mistreatment of animals and women.