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Official Ensembles of the Orang Besar Empat - Haziyah Hussin 2014

History of the Moorish Empire in Europe - Samuel Parsons Scott 1904

A Treatise on the Small-pox and Measles - Abū Bakr Muḥammad ibn Zakarīyā Rāzī 1848

Translated from the original Arabic by William Alexander Greenhill.

Spanish Islam - Reinhart Pieter Anne Dozy 1913

Islamic Resurgence in Malaysia - Chandra Muzaffar 1987

Muslim Spain - Anwar G. Chejne 1974

Muslim Spain was first published in 1974. Minnesota Archive Editions uses digital technology to make long-unavailable books once again accessible, and are published unaltered from the original University of Minnesota Press editions. This comprehensive history of Muslim Spain in the centuries from 711 to 1492 provides a panoramic view of the whole field of Hispano-Arabic culture, including science, philosophy, and the arts. As

the account makes clear, Muslim Spain was always an integral part of the main literary and intellectual stream of the East and as such was as Islamic as Syria or Egypt. Thus the history is important for an understanding of Islamic culture as a whole and of the interaction of people and ideas. The author shows that the interdependence and continuity of Muslim culture through its long history was nurtured by the unhampered travel of students and scholars and the circulation of publications throughout the width and breadth of the Islamic Empire, notwithstanding the political division that separated Muslim Spain from the center of Islam. The first five chapters of the book describe, dynasty by dynasty, the Muslims' conquest and rule. The remaining chapters discuss in detail all aspects of Hispano-Arabic culture. Among the subjects are the social structure, the sciences and education, Arabic and linguistic studies, prose and belles lettres, poetry, history, geography, and travel, courtly love, religion, philosophy and mysticism, the natural sciences, and architecture, the minor arts, and music. The book is illustrated with photographs, drawings, and maps, and there is an extensive bibliography.

Islamic Jerusalem and Its Christians - Maher Y. Abu-Munshar 2013

Science, Technology and Development in the Muslim World -

Ziauddin Sardar 2016-11-10

This book, first published in 1977, aims to present a Muslim view of development and highlights some of the related issues that were being debated in the Muslim world. The author outlines the parameters of the Muslim world as well as the Muslim world-view, and provides an analysis of science, science policy and Muslim culture. This title will be of interest to students of economic and social policy, as well as students of Middle Eastern studies.

Science and Muslim Societies - Nasim Butt 1991

Exploring Religion in Our Time (Penerbit USM) - Chandra Muzaffar

This book is an attempt to understand some of the most important issues that have emerged in the interface between religion and society in recent decades. What is the role that religions such as Buddhism, Christianity, Hinduism, Islam and Judaism play in the public sphere today? How have governments established in the name of religion fared in matters pertaining to governance? What are the forces responsible for the shift towards religion as the principal conduit for reform and protest in certain societies in Asia? Is the religious worldview and are religious values relevant to the resolution of the major crises confronting humanity today - from environmental degradation to the economic meltdown? What sort of transformation will have to take place within religion itself if it is to serve as a spiritual-moral compass in a world that is moving inexorably in the wrong direction? These are some of the questions that this book seeks to answer through both empirical analysis and theoretical reflections
Universiti Sains Malaysia, Penerbit Universiti Sains Malaysia

Mekka in the Latter Part of the 19th Century - C. Snouck Hurgronje
2006-12-01

From 1884-1885, Christiaan Snouck Hurgronje stayed in Mecca. He became intimately acquainted with the daily life of the Meccans and the thousands of pilgrims from all over the world.

Studies in Islamic Culture in the Indian Environment - Aziz Ahmad
1999

Arranged in two parts, this volume first examines the relations of the emergent Muslim polity in India with the larger Muslim world. It then deals with issues of accommodation, syncretism, and opposition between 'Muslim India' since the campaign of Muhammad bin Qasim in Sindh in 710 to the emergence of independent India and Pakistan in 1947.

Introduction to Islamic Civilization - R. M. Savory 1976-05-28

"Based on a successful series of adult-education programmes broadcast on Canadian radio, organised by members of the Department of Islamic Studies at the University of Toronto."--P. [4] of cover.

Experience And Education - John Dewey 2007-11-01

Experience and Education is the best concise statement on education ever published by John Dewey, the man acknowledged to be the pre-eminent educational theorist of the twentieth century. Written more than two decades after Democracy and Education (Dewey's most comprehensive statement of his position in educational philosophy), this book demonstrates how Dewey reformulated his ideas as a result of his intervening experience with the progressive schools and in the light of the criticisms his theories had received. Analyzing both "traditional" and "progressive" education, Dr. Dewey here insists that neither the old nor the new education is adequate and that each is miseducative because neither of them applies the principles of a carefully developed philosophy of experience. Many pages of this volume illustrate Dr. Dewey's ideas for a philosophy of experience and its relation to education. He particularly urges that all teachers and educators looking for a new movement in education should think in terms of the deeper and larger issues of education rather than in terms of some divisive "ism" about education, even such an "ism" as "progressivism." His philosophy, here expressed in its most essential, most readable form, predicates an American educational system that respects all sources of experience, on that offers a true learning situation that is both historical and social, both orderly and dynamic.

Islamic Science and Engineering - Hill Donald R. Hill 2014-03-31

Explorations in Islamic Science - Ziauddin Sardar 1989

Malay Folk Beliefs - Mohd. Taib Osman 1989

"In the present work the author discusses the characteristics of the contents of Malay folk beliefs. Besides Islam, which is the professed religion of the Malays, the folks in the kampung (village) still subscribe to the belief elements which they have inherited from their distant past. The author argues that these different elements which are derived from the animistic and Hindu-Buddhist period of the Malay history may seem to be disparate, but they are well-integrated in the world-view of the Malay folk beliefs".--BOOKJACKET.

Islam - Hans Kung 2007-04-26

For more than two decades the world religions have been a central topic for Hans Kung. In books which have inspired millions throughout human society, he has pioneered work towards a new dialogue between cultures. In this extraordinary comprehensive book, he gives an in-depth account of Islam, describing paradigm shifts in its 1400-year history, outlining the various currents and surveying the positions of Islam on the urgent questions of the day, few present-day theologians could have written such a complete analysis. In a world where understanding of global politics requires a knowledge of Islam, this is a perfect place to start.

Dewan sastera - 1991-07

Philosophy and Science in the Islamic World - C. A. Qadir 2013

The basis of Muslim philosophy and science is the instruction buried in the Quran. At an early date this tradition was enlarged and strengthened by the infiltration into Muslim culture of Greek philosophy and science through the translation of Greek classics by Muslims. The Indian tradition of thought also made its contribution to this intellectual heaven. This book traces the development and interaction of these strands in Muslim thinking. The author is concerned to show both how philosophy and science are related to specifically religious thought, and how they have made distinctive contributions to method and discovery. The impact of secularisation on the Muslim world puts these traditions under considerable strain, and it is interesting to define how far this pressure is a productive and fertile one. The current century has seen a Renaissance

of Muslim science and philosophy; this book sets the new achievements clearly against their historical background. First published in 1988.

The Classical Heritage in Islam - Franz Rosenthal 2003-12-16

The influence of classical antiquity on the religious disciplines, theology, mysticism and law of Islam cannot be overestimated. This work demonstrates the significance of the classical heritage by drawing together a great range of literary renderings, paraphrases, commentaries and imitations, as well as independent Islamic elaborations. Professor Rosenthal's collection includes the work of early authors, authors of the Golden Age and later writers who imitated their works. The Classical Heritage in Islam reveals that the Muslim adoption of and dependence on classical texts was not blind imitation or a casual compounding of traditions, but rather an original synthesis and therefore a unique achievement.

Language in Society - Suzanne Romaine 2000-10-05

Why have 1500 separate languages developed in the Pacific region? Why do Danes understand Norwegians better than Norwegians understand Danish? Is Ebonics a language or a dialect? Linguistics tends to ignore the relationship between languages and the societies in which they are spoken, while sociology generally overlooks the role of language in the constitution of society. In this book Suzanne Romaine provides a clear, lively, and accessible introduction to the field of sociolinguistics and emphasizes the constant interaction between society and language, discussing both traditional and recent issues including: language and social class, language and gender, language and education, and pidgins and creoles. The text shows how our linguistic choices are motivated by social factors, and how certain ways of speaking come to be vested with symbolic value and includes examples drawing on studies of cultures and languages all over the world. This new edition incorporates new material on current issues in the study of gender as well as other topics such as the linguistic dimension to the ethnic conflict in the Balkans, and the controversy over Ebonics in the United States.

Mosque in Islam - Muḥammad Ṣāfiruddīn 1996

The Myth of the Lazy Native - Syed Hussein Alatas 2013-05-13

The Myth of the Lazy Native is Syed Hussein Alatas' widely acknowledged critique of the colonial construction of Malay, Filipino and Javanese natives from the 16th to the 20th century. Drawing on the work of Karl Mannheim and the sociology of knowledge, Alatas analyses the origins and functions of such myths in the creation and reinforcement of colonial ideology and capitalism. The book constitutes in his own words: 'an effort to correct a one-sided colonial view of the Asian native and his society' and will be of interest to students and scholars of colonialism, post-colonialism, sociology and South East Asian Studies.

The Educational Philosophy and Practice of Syed Muhammad Naguib Al-Attas - Mohd. Nor Wan Daud (Wan.) 1998

The topic of Islamization of contemporary knowledge and education of the Muslims was debated at the First World Conference on Muslim Education in Mecca in 1977, but no serious attempt has been made to trace the history of the ideas and to study and evaluate some these matters in practice.

Muhammad at Medina - William Montgomery Watt 1968

Islamic Perspectives - Syed Abul 'Ala Maudoodi 1979

The Emergence of Islam - Muhammad Hamidullah 1999-12

The Muslim Contribution to Mathematics - 'Alī 'Abd Allāh Daffā' 1977

Biotechnology in Aquaculture - Edward M. Donaldson 1994

Ethics and Fiqh for Daily Life - Sayed Sikandar Shah Haneef 2005

Breaking The Silence - G25 Malaysia 2015-12-15

On 7 December 2014, a group of 25 prominent Malays (G25) issued an open call for moderate Malays and Muslims to speak out against the hate speeches targeted at non-Muslims by supremacist groups. They stressed that the extremist and intolerant voices do not speak for the general

Muslim community, and they called for a review of Shariah law and civil law to be in line with the supremacy of the Federal Constitution. Will it be possible to arrest these destructive forces that are taking control of the future wellbeing of Malaysia? The G25 hopes it would, and that this book will bring greater awareness of the dangers that are tearing apart Malaysian's social fabric. In this important volume, 22 leading academics, lawyers and social activists discuss the impact of Islamic bureaucracy in Malaysia and its consistency with the provisions of the Federal Constitution. They also address the socio-political dimensions and cultural-economic implications on Malaysian society. The Contributors Dr Asiah Abu Samah Dr Asma Abdullah Aston Paiva Dr Azmi Sharom Dr Chandra Muzaffar Farouk A. Peru Fawza Sabila Faudzi Firdaus Husni Koh Kek Hoe Lim Heng Seng Dr Maszlee Malik Mohd Afif bin Daud Dr Mohd Azizuddin Mohd Sani Mohd Sheriff Mohd Kassim Dr Mohd Nawab Osman Nizam Bashir Ranita Hussein Rosli Dahlan Dr Shad Saleem Faruqi Shazal Yusuf Zain Dr Syed Farid Alatas Zainah Anwar

CEO Malaysia - Hung Yong Hng 1998

History of Makkah - 2002

Mentions the different aspects of Makkah, and records the important historical events that have direct effect on the establishment and sacredness of Makkah as well as its religious weight. This book highlights the sites that are important whenever Makkah is mentioned like the Black Stone and Zamzarn Well.

Falsafah Universiti Kebangsaan Malaysia - 1994

Educational philosophy of Universiti Kebangsaan Malaysia; papers.

The Progressive English Dictionary - Albert Sydney Hornby 1970

On the origins of human society - Malek Bennabi 1998

Menyingkap rahsia kegemilangan tamadun di barat - 2008

Historical development of Islam and civilization in Andalusia.

Golden Age of the Moor - Ivan Van Sertima 1992

This work examines the debt owed by Europe to the Moors for the

Renaissance and the significant role played by the African in the Muslim invasions of the Iberian peninsula. While it focuses mainly on Spain and Portugal, it also examines the races and roots of the original North African before the later ethnic mix of the blackmoors and tawny Moors in the medieval period. The study ranges from the Moor in the literature of Cervantes and Shakespeare to his profound influence upon Europe's university system and the diffusion via this system of the ancient and

medieval sciences. The Moors are shown to affect not only European mathematics and map-making, agriculture and architecture, but their markets, their music and their machines. The ethnicity of the Moor is re-examined, as is his unique contribution, both as creator and conduit, to the first seminal phase of the industrial revolution.

Dakwah Islam di Malaysia - Ab. Aziz Mohd. Zin 2006

Development of Islamic dawah in Malaysia; collection of articles.