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Studies in Hadīth Methodology and Literature - Muḥammad Muḥḥafá Aḥḥam 1968

Muslim Tradition - G. H. A. Juynboll 2008-10-14

G. H. A. Juynboll undertakes a broad-ranging review of the closely linked questions of date, authorship and origin of hadiths.

Islamic Law in Practice - Mashood A. Baderin 2017-03-02

Islamic law influences the lives of Muslims today as aspects of the law are applied as part of State law in different forms in many areas of the world. This volume provides a much needed collection of articles that explore the complexities involved in the application of Islamic law within the contemporary legal systems of different countries today, with particular reference to Saudi Arabia, Morocco, Indonesia, Nigeria, Turkey, Malaysia and Pakistan. The articles identify the relevant areas of difficulties and also propose possible ways of realising a more effective and equitable application of Islamic law in the contemporary world. The volume features an introductory overview of the subject as well as a comprehensive bibliography to aid further research.

Mohammedanism - H. A. R. Gibb 1970

Combining a scholar's command of fact with a narrator's ease of style, the noted scholar H.A.R. Gibb presents an historic survey of Islam, from the days of the prophet, through the religion's spread in Asia and Africa, to its confrontation with the modern world.

Validity in Interpretation - E.D. Hirsch (jr.) 1969

Religion and Governance - Chandra Muzaffar 2008

Understanding Hermeneutics - Lawrence Kennedy Schmidt 2016-04-15

This series provides short, accessible and lively introduction to the major schools, movements and traditions in philosophy and the history of ideas since the beginning of the Enlightenment. All books in the series are written for undergraduates meeting the subject for the first time. Hermeneutics concerns itself with the theory of understanding and the interpretation of language. The question of how to correctly interpret and understand others remains one of the most contested branches of philosophy. In *Understanding Hermeneutics* Lawrence Schmidt provides an introduction to modern hermeneutics through a systematic examination of the ideas of its key philosophical proponents. Chapter 1 examines the ideas, of the Protestant theologian, Friedrich Schleiermacher, who argues that misunderstanding is always possible so we must always employ interpretation if we are to understnad correctly. Chapter 2 discusses the ideas of Dilthey, who maintains that understanding in the humanities is fundamentally different from explanation in the natural sciences, and who presents a methodology to judge what another person means or feels by means of their language and also their gestures, facial expressions, and manners of acting. Chapter 3 explores the ideas of Heidegger who radicalizes the concept by shifting its focus from interpreting texts to an existential interpretation of human being. In Chapter 4 the recent ideas of Gadamer are examined, which extend to examining the structures of hermeneutic experience and to question the supremacy of the natural sciences as models for truth. The final chapters consider some of the criticisms and controversies surrounding hermeneutics, including the work of Habermas, Hirsch, Ricoeur and Derrida, and the prospects for the future of hermeneutics.

The Biography of Muhammad - Harald Motzki 2000

Ten revised versions of presentations at an international colloquium held in October 1997 in Nijmegen, the Netherlands, provide a range of methodological approaches and use varying types of evidence to examine issues around the sources for the several biographies of The Prophet written between the end of the second and end of the third Islamic centuries. Five of them look at the development of the sira tradition of writing the life of Muhammad; the other five at the historical reliability of the biographical source material, including that

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