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Philosophy and the Language of the People - Lodi Nauta 2021-06-24

A comprehensive examination of the advantages and disadvantages of philosophical jargon, examining its origins in early modern philosophy.

The Philosophy of Early Christianity in the Era of Digitalisation - Yip Mei Loh 2021-06-02

The benefits of the digital age are huge. Our lives have been transformed, both in the developed and the undeveloped world. However, this transformation has its dark side. The same powerful technologies have enabled cultural or religious grooming to flourish, unmoderated social 'influencing' to have free reign, fake information to spread, and sophisticated hackers to create destabilizing international mayhem. What place does the Church have in all this? How does it respond? What about the master philosophers of the neo-Platonic age, whose wisdom, borne of the great philosopher himself, was formed through the emerging doctrines of the early Christian church? The excellent and thought-provoking essays gathered here provide answers to these questions and more.

A Course of Lectures on Natural Philosophy and the Mechanical Arts (Miscellaneous Papers, Reprinted with Corrections). - Thomas Young 1845

The Hellenistic Philosophers: Volume 1, Translations of the Principal Sources with Philosophical Commentary - A. A. Long 1987-04-09

Volume 1 presents the texts in new translations by the authors, accompanied by a philosophical and historical commentary.

Words of Wisdom - John W. Carlson 2012-01-16

Like their predecessors throughout the late nineteenth and twentieth centuries, popes John Paul II and Benedict XVI have emphasized the importance of philosophy in the Catholic intellectual tradition. In his encyclical *Fides et ratio* (1998), John Paul II called on philosophers "to have the courage to recover, in the flow of an enduringly valid philosophical tradition, the range of authentic wisdom and truth." Where the late pope spoke of an "enduringly valid tradition," Jacques Maritain and other Thomists often have referred to the "perennial tradition" or to "perennial philosophy." *Words of Wisdom* responds to John Paul's call for the development of this tradition with a much-needed dictionary of terms. As a resource for students in colleges, universities, and seminaries, as well as for teachers of the perennial tradition and interested general readers, *Words of Wisdom* occupies a unique place. It offers precise, yet clear and understandable accounts of well over a thousand key philosophical terms, richly cross-referenced. It also explains significant terms from other philosophical movements with which Thomism (and the Catholic intellectual tradition more generally) has engaged—either through debate or through judicious and creative incorporation. Moreover, it identifies a number of theological and doctrinal expressions to which perennial philosophy has contributed. Finally, it

provides a comprehensive bibliography of works by Aquinas in English, expositions and discussions of perennial themes, and representative examples from the writings of all philosophers and theologians mentioned in dictionary entries.

Lectures on the History of Moral Philosophy in England - Will Whewell 1862

Encyclopedia of Medieval Philosophy - Henrik Lagerlund 2010-12-07

This is the first reference ever devoted to medieval philosophy. It covers all areas of the field from 500-1500 including philosophers, philosophies, key terms and concepts. It also provides analyses of particular theories plus cultural and social contexts.

Ancient Philosophy of Religion - Graham Oppy 2014-09-12

The origins of the Western philosophical tradition lie in the ancient Greco-Roman world. This volume provides a unique insight into the life and writings of a diverse group of philosophers in antiquity and presents the latest thinking on their views on God, the gods, religious belief and practice. Beginning with the 'pre-Socratics', the volume then explores the influential contributions made to the Western philosophy of religion by the three towering figures of Socrates, Plato and Aristotle. The chapters that follow cover the the leading philosophers of the major schools of the ancient world - Epicureanism, Stoicism, Neoplatonism and the early Christian Church. "Ancient Philosophy of Religion" will be of interest to scholars and students of Philosophy, Classics and Religion, while remaining accessible to any interested in the rich cultural heritage of ancient religious thought.

The Cambridge Translations of Medieval Philosophical Texts: Volume 1, Logic and the Philosophy of Language - Susan Linn Sage Professor Emeritus of Philosophy Norman Kretzmann 1988

This volume is concerned with the logic and the philosophy of language and has a comprehensive index.

North American Cambridge Latin Course Unit 3 Teacher's Manual - Cambridge University Press 2015-11-26

The world's bestselling introductory Latin course. Developed by the University of Cambridge School Classics Project, this bestselling Latin program provides an enjoyable and carefully paced introduction to the Latin language, complemented by background information on Roman culture and civilization. Starting in Roman Britain and moving on to imperial Rome itself, Unit 3 focuses on the murderous schemes and machinations of Gaius Salvius Liberalis, as he plots his ruthless and apparently unstoppable rise to power.

Dictionary of Philosophy and Psychology: Prefatory note. Text, Le-Z. Addenda: indexes. I. Greek terms. II. Latin terms. III. German terms. IV. French terms. V. Italian terms - James Mark Baldwin 1911

The Cambridge History of Hellenistic Philosophy - Keimpe Algra 1999-12-09

A full account of the philosophy of the Greek and Roman

worlds from the last days of Aristotle (c.320 BC) until 100 BC. Hellenistic philosophy, for long relatively neglected and unappreciated, has over the last decade been the object of a considerable amount of scholarly attention. Now available in paperback, this 1999 volume is a general reference work which pulls the subject together and presents an overview. The History is organised by subject, rather than chronologically or by philosophical school, with sections on logic, epistemology, physics and metaphysics, ethics and politics. It has been written by specialists but is intended to be a source of reference for any student of ancient philosophy, for students of classical antiquity and for students of the philosophy of later periods. Greek and Latin are used sparingly and always translated in the main text.

Examples of Exercises Given in the Natural Philosophy Class of Glasgow University from 1865-1885 - Magnus Maclean 1886

After Babel - George Steiner 2013-04-16

"A brilliant work . . . A dazzling meditation on the very nature of language itself" from the world-renowned scholar and author of *The Poetry of Thought* (Kirkus Reviews). In his classic work, literary critic and scholar George Steiner tackles what he considers the Babel "problem": Why, over the course of history, have humans developed thousands of different languages when the social, material, and economic advantages of a single tongue are obvious? Steiner argues that different cultures' desires for privacy and exclusivity led to each developing its own language. Translation, he believes, is at the very heart of human communication, and thus at the heart of human nature. From our everyday perception of the world around us, to creativity and the uninhibited imagination, to the often inexplicable poignancy of poetry, we are constantly translating—even from our native language.

Aristotle in China - Robert Wardy 2006-11-02

In this book, Robert Wardy, a philosopher and classicist, turns his attention to the relation between language and thought. He explores this huge topic in an analysis of linguistic relativism, with specific reference to a reading of the ming li t'an ('The Investigation of the Theory of Names'), a seventeenth-century Chinese translation of Aristotle's *Categories*. Throughout his investigation, Wardy addresses important questions. Do the basic structures of language shape the major thought-patterns of its native speakers? Could philosophy be guided and constrained by the language in which it is done? What factors, from grammar and logic to cultural and religious expectations, influence translation? And does Aristotle survive rendition into Chinese intact? His answers will fascinate philosophers, Sinologists, classicists, linguists and anthropologists, and will make a major contribution to the existing literature.

The Cambridge History of Renaissance Philosophy - C. B. Schmitt 1988

This 1988 Companion offers an account of philosophical thought from the middle of the fourteenth century to the emergence of modern philosophy.

Philosophy in Ancient Rome - Charles Vergeer 2018-12-17
This book describes the philosophy of ancient Rome in an original, convincing and, at the same time, captivating manner. Roman philosophy is both a continuation of Greek philosophy and a substantially different way of thinking. The predominant examples dealt with in this book are language and time. Emphasis is laid upon the interweaving of philosophy and religion. The principal figures here are Cicero and the Greek philosopher Plotinus; the rise of Christianity is shown against the background of the philosophy of those days.

Boston Studies in the Philosophy of Science - Robert S. Cohen 2012-12-06

In this fifth volume of *Boston Studies in the Philosophy of Science*, we have gathered papers about the logic and methods of the natural sciences. Along with the individual pieces, there are several which have originated as commentaries but are now supplementary contributions: those by Stachel and Putnam. Grinbaum's long essay developed from a paper first suggested for our Colloquium some years ago, and we are glad of the occasion to publish it here. Several of the papers were not first presented to our Colloquium but they are the work of friends and scholars who have contributed to our discussions along similar lines. We are grateful to them for allowing us to publish their papers: L Bernard Cohen, Hilary Putnam, Mihailo Markovic. And we are also grateful to C. F. von Weizsacker for his paper, recently presented to the Boston philosophical and scientific community as a lecture at M. LT. With these few exceptions, the fifth volume presents work which was partially supported by a grant from the U. S. National Science Foundation to Boston University. Such support will conclude with the fourth volume of philosophical studies of psychology, the social sciences, history, and the inter-relationships of the sciences with ethics and metaphysics. Unimportant circumstances made it necessary to publish that fourth volume after this fifth volume, and perhaps this will mildly suggest that neither science nor the philosophy of science needs to be constrained by orthodoxy of procedure.

The Routledge Handbook of Women and Early Modern European Philosophy - Karen Detlefsen 2023-06-19

The *Routledge Handbook of Women and Early Modern European Philosophy* is an outstanding reference source for the wide range of philosophical contributions made by women writing in Europe from about 1560 to 1780. It shows the range of genres and methods used by women writing in these centuries in Europe, thus encouraging an expanded understanding of our historical canon. Comprising 46 chapters by a team of contributors from all over the globe, including early career researchers, the Handbook is divided into the following sections: I. Context II. Themes A. Metaphysics and Epistemology B. Natural Philosophy C. Moral Philosophy D. Social-Political Philosophy III. Figures IV. State of the Field The volume is essential reading for students and researchers in philosophy who are interested in expanding their understanding of the richness of our philosophical past, including in order to offer expanded, more inclusive syllabi for their students. It is also a valuable resource for those in related fields like gender and women's studies; history; literature; sociology; history and philosophy of science; and political science.

De Rerum Natura - Titus Lucretius Carus 1866

A Course of Experimental Philosophy - John Theophilus Desaguliers 1734

Democratic Philosophy and the Politics of Knowledge - Richard T. Peterson 2010-11-01

A History of Natural Philosophy - Edward Grant 2007-01-22

Natural philosophy encompassed all natural phenomena of the physical world. It sought to discover the physical causes of all natural effects and was little concerned with mathematics. By contrast, the exact mathematical sciences were narrowly confined to various computations that did not involve physical causes, functioning totally independently of natural philosophy. Although this began slowly to change in the late Middle Ages, a much more thoroughgoing union of natural philosophy and mathematics occurred in the seventeenth century and thereby made the Scientific Revolution possible. The title of Isaac Newton's great work, *The Mathematical Principles of Natural Philosophy*, perfectly reflects the

new relationship. Natural philosophy became the 'Great Mother of the Sciences', which by the nineteenth century had nourished the manifold chemical, physical, and biological sciences to maturity, thus enabling them to leave the 'Great Mother' and emerge as the multiplicity of independent sciences we know today.

Later Medieval Philosophy - John Marenbon 2002-01-22

First published in 1991. Routledge is an imprint of Taylor & Francis, an informa company.

The Cambridge Companion to Cicero's Philosophy - Jed W. Atkins 2021-12-16

Introduces Cicero's philosophy and demonstrates its relevance to many fundamental epistemological, ethical, and political issues.

Reason and Rhetoric in the Philosophy of Hobbes -

Quentin Skinner 1996-02-22

An outstanding new interpretation of Hobbes, one of the most difficult and challenging of political philosophers.

Dictionary of Philosophy and Psychology: Text, Le-Z. Addenda. Indices: I Greek terms. II. Latin terms. III. German terms. IV. French terms. V. Italian terms - James Mark Baldwin 1901

Aristotle: Nicomachean Ethics - Aristotle 2000-03-30

Aristotle's *Nicomachean Ethics*, based on lectures that he gave in Athens in the fourth century BCE, is one of the most significant works in moral philosophy, and has profoundly influenced the whole course of subsequent philosophical endeavor. Topics covered include the role of luck in human wellbeing, responsibility, courage, justice, friendship and pleasure. This accessible new translation follows the Greek text closely and also provides a non-Greek reader with something of the flavor of the original. The volume also includes a historical and philosophical introduction and notes on further reading.

Oxford Studies in Early Modern Philosophy Volume 3 -

Daniel Garber 2006-08-10

Oxford University Press is proud to present the third volume in a new annual series, presenting a selection of the best current work in the history of philosophy. *Oxford Studies in Early Modern Philosophy* focuses on the seventeenth and eighteenth centuries--the extraordinary period of intellectual flourishing that begins, very roughly, with Descartes and his contemporaries and ends with Kant. It also publishes papers on thinkers or movements outside of that framework, provided they are important in illuminating early modern thought. The articles in *OSEMP* will be of importance to specialists within the discipline, but the editors also intend that they should appeal to a larger audience of philosophers, intellectual historians, and others who are interested in the development of modern thought.

The Cambridge History of Seventeenth-century Philosophy - Daniel Garber 1998

Annotation. *The Cambridge History of Seventeenth-Century Philosophy* offers a uniquely comprehensive and authoritative overview of early-modern philosophy written by an international team of specialists. As with previous *Cambridge Histories of Philosophy* the subject is treated by topic and theme, and since history does not come packaged in neat bundles, the subject is also treated with great temporal flexibility, incorporating frequent reference to medieval and Renaissance ideas. The basic structure of the volumes corresponds to the way an educated seventeenth-century European might have organised the domain of philosophy. Thus, the history of science, religious doctrine, and politics feature very prominently.

The Cambridge Companion to Medieval Philosophy - A. S. McGrade 2003-08-07

The Cambridge Companion to Medieval Philosophy, first published in 2003, takes its readers into one of the most exciting periods in the history of philosophy. It

spans a millennium of thought extending from Augustine to Thomas Aquinas and beyond. It includes not only the thinkers of the Latin West but also the profound contributions of Islamic and Jewish thinkers such as Avicenna and Maimonides. Leading specialists examine what it was like to do philosophy in the cultures and institutions of the Middle Ages and engage all the areas in which medieval philosophy flourished, including language and logic, the study of God and being, natural philosophy, human nature, morality, and politics. The discussion is supplemented with chronological charts, biographies of the major thinkers, and a guide to the transmission and translation of medieval texts. The volume will be invaluable for all who are interested in the philosophical thought of this period.

The Cambridge History of Medieval Philosophy - Robert Pasnau 2014-06-19

The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period. Starting in the late eighth century, with the renewal of learning some centuries after the fall of the Roman Empire, a sequence of chapters takes the reader through developments in many and varied fields, including logic and language, natural philosophy, ethics, metaphysics, and theology. Close attention is paid to the context of medieval philosophy, with discussions of the rise of the universities and developments in the cultural and linguistic spheres. A striking feature is the continuous coverage of Islamic, Jewish, and Christian material. There are useful biographies of the philosophers, and a comprehensive bibliography. The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike.

Radical Philosophy - Chad Kautzer 2015-11-17

In this concise introduction, Chad Kautzer demonstrates the shared emancipatory goals and methods of several radical philosophies, from Marxism and feminism to critical race and queer theory. *Radical Philosophy* examines the relations of theory and practice, knowledge and power, as well as the function of law in creating extralegal forms of domination. Through a critical engagement with the history of philosophy, Kautzer reconstructs important counter-traditions of historical, dialectical, and reflexive forms of critique relevant to contemporary social struggles. The result is an innovative, systematic guide to radical theory and critical resistance.

Representation and Objects of Thought in Medieval Philosophy - Henrik Lagerlund 2016-04-08

The notions of mental representation and intentionality are central to contemporary philosophy of mind and it is usually assumed that these notions, if not originated, at least were made essential to the philosophy of mind by Descartes in the seventeenth century. The authors in this book challenge this assumption and show that the history of these ideas can be traced back to the medieval period. In bringing out the contrasts and similarities between early modern and medieval discussions of mental representation the authors conclude that there is no clear dividing line between western late medieval and early modern philosophy; that they in fact represent one continuous tradition in the philosophy of mind.

Cicero's Five Books De Finibus - Marcus Tullius Cicero 1812

Reflection Without Rules - D. Wade Hands 2001-04-09

This book is a comprehensive and often controversial survey of economic methodology.

Philosophy and Logic in Central Europe from Bolzano to Tarski - Peter M. Simons 1992-02-29

This book with an introduction by Witold Marciszewski,

views the history of philosophy and logic from 1837 to 1939 from the perspective of the cradle of modern exact philosophy - Central Europe. In a series of case studies, it illuminates the developments in this region, most notably in Austria and Poland, examining thinkers such as Bolzano, Brentano, Meinong, Husserl, Twardowski, Lesniewski, and Tarski, as well as the logicians like Frege and Russell with whom they bore a close resemblance. The book challenges established views about the history of philosophy and logic in Europe, and shows the vitality of the Central European tradition.

A History of Twelfth-Century Western Philosophy - Peter Dronke 1992-07-09

The first comprehensive study of the philosophical

achievements of twelfth-century Western Europe.

Dictionary of philosophy and psychology: Prefatory note. Text, Le-Z. Addenda: indices. I. Greek terms. II. Latin terms. III. German terms. IV. French terms. V. Italian terms - James Mark Baldwin 1902

The Cambridge History of Later Medieval Philosophy - Norman Kretzmann 1982

A history of philosophy from 1100-1600 concentrating on the Aristotelian tradition in the Latin Christian West. "will long remain the major guide to later medieval philosophy and related topics. Most of the essays are exciting and challenging, some of them truly brilliant." --Speculum