

Physics Aristotle

RIGHT HERE, WE HAVE COUNTLESS BOOK **PHYSICS ARISTOTLE** AND COLLECTIONS TO CHECK OUT. WE ADDITIONALLY MANAGE TO PAY FOR VARIANT TYPES AND NEXT TYPE OF THE BOOKS TO BROWSE. THE CONVENTIONAL BOOK, FICTION, HISTORY, NOVEL, SCIENTIFIC RESEARCH, AS SKILLFULLY AS VARIOUS FURTHER SORTS OF BOOKS ARE READILY EASY TO USE HERE.

AS THIS PHYSICS ARISTOTLE , IT ENDS HAPPENING VISCERAL ONE OF THE FAVORED EBOOK PHYSICS ARISTOTLE COLLECTIONS THAT WE HAVE. THIS IS WHY YOU REMAIN IN THE BEST WEBSITE TO SEE THE UNBELIEVABLE BOOKS TO HAVE.

SPACE, TIME, MATTER, AND FORM - DAVID BOSTOCK 2006-02-16
SPACE, TIME, MATTER, AND FORM COLLECTS TEN OF DAVID BOSTOCK'S ESSAYS ON THEMES FROM ARISTOTLE'S PHYSICS, FOUR OF THEM PUBLISHED HERE FOR THE FIRST TIME. THE FIRST FIVE PAPERS LOOK AT ISSUES RAISED IN THE FIRST TWO BOOKS OF THE PHYSICS, CENTRED ON NOTIONS OF MATTER AND FORM, AND THE IDEA OF SUBSTANCE AS WHAT PERSISTS THROUGH CHANGE. THEY ALSO RANGE OVER OTHER OF ARISTOTLE'S SCIENTIFIC WORKS, SUCH AS HIS BIOLOGY AND PSYCHOLOGY AND THE ACCOUNT OF CHANGE IN HIS DE GENERATIONE ET CORRUPTIONE. THE VOLUME'S REMAINING ESSAYS EXAMINE THEMES IN LATER BOOKS OF THE PHYSICS, INCLUDING INFINITY, PLACE, TIME, AND CONTINUITY. BOSTOCK ARGUES THAT ARISTOTLE'S VIEWS ON THESE TOPICS ARE OF REAL INTEREST IN

THEIR OWN RIGHT, INDEPENDENT OF HIS NOTIONS OF SUBSTANCE, FORM, AND MATTER; THEY ALSO RAISE SOME PRESSING PROBLEMS OF INTERPRETATION, WHICH THESE ESSAYS SEEK TO RESOLVE.

PHILOPONUS: ON ARISTOTLE PHYSICS 5-8 WITH SIMPLICIUS: ON ARISTOTLE ON THE VOID - J.O. URMSON
2014-04-22

PAUL LETTINCK HAS RESTORED A LOST TEXT OF PHILOPONUS BY TRANSLATING IT FOR THE FIRST TIME FROM ARABIC (ONLY LIMITED FRAGMENTS HAVE SURVIVED IN THE ORIGINAL GREEK). THE TEXT, RECOVERED FROM ANNOTATIONS IN AN ARABIC TRANSLATION OF ARISTOTLE, IS AN ABRIDGING PARAPHRASE OF PHILOPONUS' COMMENTARY ON PHYSICS BOOKS 5-7, WITH TWO FINAL COMMENTS ON BOOK 8. THE SIMPLICIUS TEXT, WHICH CONSISTS OF HIS COMMENTS ON ARISTOTLE'S TREATMENT OF THE VOID

IN CHAPTERS 6-9 OF BOOK 4 OF THE PHYSICS, COMES FROM SIMPLICIUS' HUGE COMMENTARY ON BOOK 4. SIMPLICIUS' COMMENTS ON ARISTOTLE'S TREATMENT OF PLACE AND TIME HAVE BEEN TRANSLATED BY J. O. URMSON IN TWO EARLIER VOLUMES OF THIS SERIES.

PHILOPONUS: ON ARISTOTLE PHYSICS

1.1-3 - CATHERINE OSBORNE

2014-04-22

UNTIL THE LAUNCH OF THIS SERIES OVER FIFTEEN YEARS AGO, THE 15,000 VOLUMES OF THE ANCIENT GREEK COMMENTATORS ON ARISTOTLE, WRITTEN MAINLY BETWEEN 200 AND 600 AD, CONSTITUTED THE LARGEST CORPUS OF EXTANT GREEK PHILOSOPHICAL WRITINGS NOT TRANSLATED INTO ENGLISH OR OTHER EUROPEAN LANGUAGES. IN THIS, THE FIRST HALF OF PHILOPONUS' ANALYSIS OF BOOK ONE OF ARISTOTLE'S PHYSICS, THE PRINCIPAL THEMES ARE METAPHYSICAL. ARISTOTLE'S OPENING CHAPTER IN THE PHYSICS IS AN ABSTRACT REFLECTION ON METHODOLOGY FOR THE INVESTIGATION OF NATURE, OR 'PHYSICS'. ARISTOTLE SUGGESTS THAT ONE MUST PROCEED FROM THINGS THAT ARE FAMILIAR BUT VAGUE, AND DERIVE MORE PRECISE BUT LESS OBVIOUS PRINCIPLES TO CONSTITUTE GENUINE KNOWLEDGE. HIS CONTROVERSIAL CLAIM THAT THIS IS TO PROGRESS FROM THE UNIVERSAL TO THE MORE PARTICULAR OCCASIONS EXTENSIVE APOLOGETIC EXEGESIS, TYPICAL OF PHILOPONUS' METICULOUS AND SOMEWHAT PEDANTIC METHOD.

PHILOPONUS EXPLAINS AWAY THE APPARENT CONFLICT BETWEEN THE 'DIDACTIC METHOD' (UNAVOIDABLE IN PHYSICS) AND THE STRICT DEMONSTRATIVE METHOD DESCRIBED IN THE ANALYTICS. AFTER 20 PAGES ON CHAPTER 1, PHILOPONUS DEVOTES THE REMAINING 66 PAGES TO ARISTOTLE'S OBJECTIONS TO TWO MAJOR PRESOCRATIC THINKERS, PARMENIDES AND MELISSUS. ARISTOTLE INCLUDED THESE THINKERS AS AN ASIDE, BECAUSE THEY WERE NOT ENGAGED IN PHYSICS, BUT IN QUESTIONING THE VERY BASIS OF PHYSICS. PHILOPONUS INVESTIGATES ARISTOTLE'S CLAIMS ABOUT THE RELATION BETWEEN A SCIENCE AND ITS AXIOMS, EXPLORES ALTERNATIVE WAYS OF FORMALISING ARISTOTLE'S REFUTATION OF ELEATIC MONISM AND PROVIDES A SUSTAINED CRITIQUE OF ARISTOTLE'S ANALYSIS OF THE ELEATICS' PURPORTED MISTAKES ABOUT UNITY AND BEING.

ARISTOTLE'S PHYSICS - MARISKA LEUNISSEN 2015-08-27

THIS VOLUME PROVIDES CUTTING-EDGE RESEARCH ON ARISTOTLE'S PHYSICS, TAKING INTO ACCOUNT RECENT CHANGES IN THE FIELD OF ARISTOTLE.

ARISTOTLE'S PHYSICS, BOOKS III AND IV - ARISTOTLE 1983

A NEW TRANSLATION OF ARISTOTLE'S CLASSIC WORK ON THE NATURAL SCIENCES.

BODIES AND MEDIA - IDO YAVETZ 2015-08-18

THIS BOOK PRESENTS A RECASTING OF ARISTOTLE'S THEORY OF SPATIAL DISPLACEMENT OF INANIMATE OBJECTS.

ARISTOTLE'S CLAIM THAT PROJECTILES ARE ACTIVELY CARRIED BY THE MEDIA THROUGH WHICH THEY MOVE (SUCH AS AIR OR WATER) IS WELL KNOWN AND HAS DRAWN THE ATTENTION OF COMMENTATORS FROM ANCIENT TO MODERN TIMES. WHAT IS LACKING, HOWEVER, IS A SYSTEMATIC INVESTIGATION OF THE CONSEQUENCES OF HIS SUGGESTION THAT THE MEDIUM ALWAYS ACTS AS THE DIRECT INSTRUMENT OF LOCOMOTION, BE IT NATURAL OR FORCED, WHILE ORIGINAL MOVERS (E.G. STONE THROWERS, CATAPULTS, BOWSTRINGS) ACT INDIRECTLY BY IMPRESSING MOVING FORCE INTO THE MEDIUM. FILLING THIS GAP AND GUIDED BY DISCUSSIONS IN ARISTOTLE'S PHYSICS AND ON THE HEAVENS, THE PRESENT VOLUME SHOWS THAT ARISTOTLE'S ACTIVE MEDIUM ENABLES HIS THEORY - IN WHICH FORCE IS PROPORTIONAL TO SPEED - TO ACCOUNT FOR A LARGE CLASS OF PHENOMENA THAT NEWTONIAN DYNAMICS - IN WHICH FORCE IS PROPORTIONAL TO ACCELERATION - ACCOUNTS FOR THROUGH THE CONCEPT OF INERTIA. BY APPLYING ARISTOTLE'S MEDIUM DYNAMICS TO PROJECTILE FLIGHT AND TO COLLISIONS THAT INVOLVE REVERSAL OF MOTION, THE BOOK PROVIDES DETAILED EXAMPLES OF THE EFFICACY AND COHERENCE THAT THE ACTIVE MEDIUM GIVES TO ARISTOTLE'S DISCUSSIONS. THE BOOK IS DIRECTED PRIMARILY TO HISTORIANS OF ANCIENT, MEDIEVAL, AND EARLY MODERN SCIENCE, TO PHILOSOPHERS OF SCIENCE AND TO STUDENTS OF

ARISTOTLE'S NATURAL PHILOSOPHY.

SIMPLICIUS: ON ARISTOTLE PHYSICS 1.1-2 - 2022-04-07

WITH THIS TRANSLATION, ALL 12 VOLUMES OF TRANSLATION OF SIMPLICIUS' COMMENTARY ON ARISTOTLE'S PHYSICS HAVE BEEN PUBLISHED (FULL LIST BELOW). IN PHYSICS 1.1-2, ARISTOTLE RAISES THE QUESTION OF THE NUMBER AND CHARACTER OF THE FIRST PRINCIPLES OF NATURE AND FEELS THE NEED TO OPPOSE THE CHALLENGE OF THE PARADOXICAL ELEATIC PHILOSOPHERS WHO HAD DENIED THAT THERE COULD BE MORE THAN ONE UNCHANGING THING. THIS VOLUME, PART OF THE GROUNDBREAKING ANCIENT COMMENTATORS ON ARISTOTLE SERIES, TRANSLATES INTO ENGLISH FOR THE FIRST TIME SIMPLICIUS' COMMENTARY ON THIS SELECTED TEXT, AND INCLUDES A BRIEF INTRODUCTION, EXTENSIVE EXPLANATORY NOTES, INDEXES AND A BIBLIOGRAPHY. PREVIOUS PUBLISHED VOLUMES TRANSLATING SIMPLICIUS' COMMENTARY ON ARISTOTLE'S PHYSICS CAN ALL BE FOUND IN BLOOMSBURY'S SERIES: - ON ARISTOTLE PHYSICS 1.3-4, TR. P. HUBY AND C. C. W. TAYLOR, 2011 - ON ARISTOTLE PHYSICS 1.5-9, TR. H. BALTUSSEN, M. ATKINSON, M. SHARE AND I. MUELLER, 2012 - ON ARISTOTLE PHYSICS 2, TR. B. FLEET, 1997 - ON ARISTOTLE PHYSICS 3, TR. J. O. URMSON WITH P. LAUTNER, 2001 - ON ARISTOTLE PHYSICS 4.1-5 AND 10-14, TR. J. O. URMSON, 1992 - ON ARISTOTLE ON THE VOID,

TR. J. O. URMSON, 1994 (=PHYSICS 4.6-9; PUBLISHED WITH PHILOPONUS, ON ARISTOTLE PHYSICS 5-8, TR. P. LETTINCK) - ON ARISTOTLE PHYSICS 5, TR. J. O. URMSON, 1997 - ON ARISTOTLE PHYSICS 6, TR. D. KONSTAN, 1989 - ON ARISTOTLE PHYSICS 7, TR. C. HAGEN, 1994 - ON ARISTOTLE PHYSICS 8.1-5, TR. I. BODNAR, M. CHASE AND M. SHARE, 2012 - ON ARISTOTLE PHYSICS 8.6-10, TR. R. MCKIRAHAN, 2001
ARISTOTLE'S PHYSICS - ARISTOTLE TELES 1960

ARISTOTLE ON TIME - TONY ROARK 2011-02-03

ARISTOTLE'S DEFINITION OF TIME AS 'A NUMBER OF MOTION WITH RESPECT TO THE BEFORE AND AFTER' HAS BEEN BRANDED AS PATENTLY CIRCULAR BY COMMENTATORS RANGING FROM SIMPLICIUS TO W. D. ROSS. IN THIS BOOK TONY ROARK PRESENTS AN INTERPRETATION OF THE DEFINITION THAT RENDERS IT NOT ONLY NON-CIRCULAR, BUT ALSO WORTHY OF SERIOUS PHILOSOPHICAL SCRUTINY. HE SHOWS HOW ARISTOTLE DEVELOPED AN ACCOUNT OF THE NATURE OF TIME THAT IS INSPIRED BY PLATO WHILE ALSO THOROUGHLY BOUND UP WITH ARISTOTLE'S SOPHISTICATED ANALYSES OF MOTION AND PERCEPTION. WHEN ARISTOTLE'S VIEW IS PROPERLY UNDERSTOOD, ROARK ARGUES, IT IS IMMUNE TO DEVASTATING OBJECTIONS AGAINST THE POSSIBILITY OF TEMPORAL PASSAGE ARTICULATED BY McTAGGART AND OTHER 20TH-

CENTURY PHILOSOPHERS. ROARK'S NOVEL AND FASCINATING INTERPRETATION OF ARISTOTLE'S TEMPORAL THEORY WILL APPEAL TO THOSE INTERESTED IN ARISTOTLE, ANCIENT PHILOSOPHY AND THE PHILOSOPHY OF TIME.

PHYSICS - ARISTOTLE 1999

FOR MANY CENTURIES, ARISTOTLE'S PHYSICS WAS THE ESSENTIAL STARTING POINT FOR ANYONE WHO WISHED TO STUDY THE NATURAL SCIENCES THIS BOOK BEGINS WITH AN ANALYSIS OF CHANGE, WHICH INTRODUCES US TO ARISTOTLE'S CENTRAL CONCEPTS OF MATTER AND FORM, BEFORE MOVING ON TO AN ACCOUNT OF EXPLANATION IN THE SCIENCES AND A DEFENCE OF TELEOLOGICAL EXPLANATION. ARISTOTLE THEN TURNS TO DETAILED, IMPORTANT, AND OFTEN INGENIOUS DISCUSSIONS OF NOTIONS SUCH AS INFINITY, PLACE, VOID, TIME, AND CONTINUITY. HE ENDS WITH AN ARGUMENT DESIGNED TO SHOW THAT THE CHANGES WE EXPERIENCE IN THE WORLD DEMAND AS THEIR CAUSE A SINGLE UNCHANGING CAUSE OF ALL CHANGE, NAMELY GOD. THIS IS THE FIRST COMPLETE TRANSLATION OF PHYSICS INTO ENGLISH SINCE 1930. IT PRESENTS ARISTOTLE'S THOUGHT ACCURATELY, WHILE AT THE SAME TIME SIMPLIFYING AND EXPANDING THE OFTEN CRABBED AND ELLIPTICAL STYLE OF THE ORIGINAL, SO THAT IT IS VERY MUCH EASIER TO READ. A LUCID INTRODUCTION AND EXTENSIVE NOTES EXPLAIN THE GENERAL STRUCTURE OF EACH SECTION OF THE BOOK AND SHED

LIGHT ON PARTICULAR PROBLEMS.

TIME FOR ARISTOTLE - URSULA COOPE
2005-10-20

WHAT IS THE RELATION BETWEEN TIME AND CHANGE? DOES TIME DEPEND ON THE MIND? IS THE PRESENT ALWAYS THE SAME OR IS IT ALWAYS DIFFERENT?

ARISTOTLE TACKLES THESE QUESTIONS IN THE PHYSICS, AND *TIME FOR ARISTOTLE* IS THE FIRST BOOK IN ENGLISH DEVOTED TO THIS DISCUSSION. ARISTOTLE CLAIMS THAT TIME IS NOT A KIND OF CHANGE, BUT THAT IT IS SOMETHING DEPENDENT ON CHANGE; HE DEFINES IT AS A KIND OF 'NUMBER OF CHANGE'. URSULA COOPE ARGUES THAT WHAT THIS MEANS IS THAT TIME IS A KIND OF ORDER (NOT, AS IS COMMONLY SUPPOSED, A KIND OF MEASURE). IT IS UNIVERSAL ORDER WITHIN WHICH ALL CHANGES ARE RELATED TO EACH OTHER. THIS INTERPRETATION ENABLES COOPE TO EXPLAIN TWO PUZZLING CLAIMS THAT ARISTOTLE MAKES: THAT THE NOW IS LIKE A MOVING THING, AND THAT TIME DEPENDS FOR ITS EXISTENCE ON THE MIND. BRILLIANTLY LUCID IN ITS EXPLANATION OF THIS CHALLENGING SECTION OF THE PHYSICS, *TIME FOR ARISTOTLE* SHOWS HIS DISCUSSION TO BE OF ENDURING PHILOSOPHICAL INTEREST.

ARISTOTLE'S PHYSICS - ARISTOTLE
1961-01-01

"THIS NEW ENGLISH VERSION OF THE PHYSICS IS THE LAST CONTRIBUTION TO THE UNDERSTANDING OF GREEK THOUGHT OF RICHARD HOPE, LONG A TEACHER OF PHILOSOPHY AT THE

UNIVERSITY OF PITTSBURGH. . . . THIS WRITING HE HAD ALWAYS SEEN AS EMBODYING MANY OF ARISTOTLE'S MOST ENDURING INSIGHTS. "IN HIS TRANSLATIONS, HOPE ATTEMPTED TO HAVE THEM MAKE SENSE TO THE ENGLISH READER, AND ABOVE ALL TO MAKE PHILOSOPHIC SENSE TO ANYONE TRYING TO UNDERSTAND NOT ONLY ARISTOTLE BUT THE WORLD AS WELL. . . . [THE PRESENT TRANSLATION], PRESENTED IN THE FORM IN WHICH HE LEFT IT, CAN STAND AS A MONUMENT TO THE THINKING OF A LEARNED AND PENETRATING PHILOSOPHICAL MIND."--
JOHN HERMAN RANDALL, JR.

NATURE, CHANGE, AND AGENCY IN ARISTOTLE'S PHYSICS - SARAH WATERLOW 1988

THIS EXAMINATION OF ARISTOTLE'S CONCEPT OF NATURAL SUBSTANCE AND ITS IMPLICATIONS FOR CHANGE, PROCESS, AGENCY, TELEOLOGY, MATHEMATICAL CONTINUITY, AND ETERNAL MOTION ILLUSTRATES THE CONCEPTUAL POWER OF ARISTOTLE'S METAPHYSICS OF NATURE ALONG WITH ITS SCIENTIFIC LIMITATIONS AND INTERNAL TENSIONS.

PHILOPONUS: ON ARISTOTLE PHYSICS 1.4-9 - PHILOPONUS, 2014-04-22
ARISTOTLE'S PHYSICS 1.4-9

EXPLORES A RANGE OF QUESTIONS ABOUT THE BASIC STRUCTURE OF REALITY, THE NATURE OF PRIME MATTER, THE PRINCIPLES OF CHANGE, THE RELATION BETWEEN FORM AND MATTER, AND THE ISSUE OF WHETHER THINGS CAN COME INTO BEING OUT OF NOTHING, AND IF SO, IN WHAT SENSE

THAT IS TRUE. PHILOPONUS' COMMENTARIES DO NOT MERELY REPORT AND EXPLAIN ARISTOTLE AND THE OTHER THINKERS WHOM ARISTOTLE IS DISCUSSING. THEY ARE ALSO THE PHILOSOPHICAL WORK OF AN INDEPENDENT THINKER IN THE NEOPLATONIC TRADITION. PHILOPONUS HAS HIS OWN, OCCASIONALLY IDIOSYNCRATIC, VIEWS ON A NUMBER OF IMPORTANT ISSUES, AND HE SOMETIMES DISAGREES WITH OTHER TEACHERS WHOSE VIEWS HE HAS ENCOUNTERED PERHAPS IN WRITTEN TEXTS AND IN ORAL DELIVERY. A NUMBER OF DISTINCTIVE PASSAGES OF PHILOSOPHICAL IMPORTANCE OCCUR IN THIS PART OF BOOK 1, IN WHICH WE SEE PHILOPONUS AT WORK ON ISSUES IN PHYSICS AND COSMOLOGY, AS WELL AS LOGIC AND METAPHYSICS. THIS VOLUME CONTAINS AN ENGLISH TRANSLATION OF PHILOPONUS' COMMENTARY, AS WELL AS A DETAILED INTRODUCTION, COMMENTARY NOTES AND A BIBLIOGRAPHY.

ARISTOTLE'S PHYSICS, BOOK VII - ARISTOTELES 1882

ARISTOTLE'S PHYSICS - LINDSAY JUDSON 1991

THE PHYSICS IS ONE OF ARISTOTLE'S MASTERPIECES--A WORK OF EXTRAORDINARY INTELLECTUAL POWER WHICH HAS HAD A PROFOUND INFLUENCE ON THE DEVELOPMENT OF METAPHYSICS AND THE PHILOSOPHY OF SCIENCE, AS WELL AS ON THE DEVELOPMENT OF PHYSICS ITSELF. THIS COLLECTION OF TEN NEW ESSAYS BY LEADING

ARISTOTELIAN SCHOLARS EXAMINES A WIDE RANGE OF ISSUES IN THE PHYSICS AND RELATED WORKS, INCLUDING METHOD, CAUSATION AND EXPLANATION, CHANCE, TELEOLOGY, THE INFINITE, THE NATURE OF TIME, THE CRITIQUE OF ATOMISM, THE ROLE OF MATHEMATICS IN ARISTOTLE'S PHYSICS, AND THE CONCEPT OF SELF-MOTION. THE ESSAYS OFFER FRESH APPROACHES TO ARISTOTLE'S WORK IN THESE AREAS, AND IMPORTANT NEW INTERPRETATIONS OF HIS THOUGHT.

THEMISTIUS: ON ARISTOTLE PHYSICS 4 - THEMISTIUS, 2014-04-22

PHYSICS BOOK 4 IS ONE OF ARISTOTLE'S MOST INTERESTING WORKS, DISCUSSING PLACE, TIME AND VACUUM. THEMISTIUS WAS A FOURTH-CENTURY AD ORATOR AND ESSAYIST, NOT ONLY A PHILOSOPHER, AND HE THOUGHT THAT ONLY PARAPHRASES OF ARISTOTLE WERE NEEDED, BECAUSE THERE WERE ALREADY SUCH COMPREHENSIVE COMMENTARIES. NONETHELESS, HIS PARAPHRASTIC COMMENTARIES ARE FULL OF INNOVATIVE COMMENT. ACCORDING TO ARISTOTLE, THERE IS NO SUCH THING AS 3-DIMENSIONAL SPACE. A THING'S EXACTLY-FITTING PLACE IS A SURFACE, THE INNER SURFACE OF ITS IMMEDIATE SURROUNDINGS. ONE PROBLEM THAT THIS CREATED WAS THAT THE OUTERMOST STARS, IN ARISTOTLE'S VIEW, HAVE NO SURROUNDINGS, AND SO NO PLACE. THEMISTIUS SUGGESTS THAT WE MIGHT THINK INSTEAD OF THE NEIGHBOURING BODIES WHICH THEY SURROUND AS PROVIDING THEIR PLACE.

ARISTOTLE SAW TIME AS SOMETHING COUNTABLE, AND CONCLUDED THAT IT DEPENDS FOR ITS EXISTENCE ON THAT OF CONSCIOUS BEINGS TO DO THE COUNTING. THEMISTIUS IS IN THE MINORITY AMONG COMMENTATORS IN DISAGREEING. THEMISTIUS CONCURS WITH ARISTOTLE IN DENYING THE EXISTENCE OF VACUUM. WE CANNOT THINK THAT A SPACE FORMERLY EMPTY OF BODY PENETRATES RIGHT THROUGH A BODY INSERTED INTO IT. IF ONE EXTENSION COULD PENETRATE ANOTHER, SAYS THEMISTIUS, A BODY COULD PENETRATE A BODY, BECAUSE BODIES OCCUPY PLACES SOLELY IN VIRTUE OF BEING EXTENDED.

ARISTOTLE'S PHYSICS - ARISTOTLE
1936

THEMISTIUS: ON ARISTOTLE PHYSICS 5-8 - THEMISTIUS, 2014-04-22
THEMISTIUS' TREATMENT OF BOOKS 5-8 OF ARISTOTLE'S PHYSICS SHOWS THIS COMMENTATOR'S CAPACITY TO IDENTIFY, ISOLATE AND DISCUSS THE CORE IDEAS IN ARISTOTLE'S ACCOUNT OF CHANGE, HIS THEORY OF THE CONTINUUM, AND HIS DOCTRINE OF THE UNMOVED MOVER. HIS PARAPHRASE OFFERED HIS ANCIENT STUDENTS, AS THEY WILL NOW OFFER HIS MODERN READERS, AN OPPORTUNITY TO ENCOUNTER CENTRAL FEATURES OF ARISTOTLE'S PHYSICAL THEORY, SYNTHESIZED AND EPITOMIZED IN A MANNER THAT HAS ALWAYS MARKED ARISTOTELIAN EXEGESIS BUT WAS RAISED TO A NEW LEVEL BY THE INNOVATIVE METHOD OF PARAPHRASE

PIONEERED BY THEMISTIUS. TAKING SELECTIVE BUT TELLING ACCOUNTS OF THE EARLIER PERIPATETIC TRADITION (NOTABLY THEOPHRASTUS AND ALEXANDER OF APHRODISIAS), THIS COMMENTATOR CREATES A FRAMEWORK THAT CAN STILL BE PROFITABLY USED BY ARISTOTELIAN SCHOLARS TODAY.

SIMPLICIUS: ON ARISTOTLE PHYSICS 1-8 - 2022-04-07

SUPPORTING THE TWELVE VOLUMES OF TRANSLATION OF SIMPLICIUS' GREAT COMMENTARY ON ARISTOTLE'S PHYSICS, ALL PUBLISHED BY BLOOMSBURY IN THE ANCIENT COMMENTATORS ON ARISTOTLE SERIES, BETWEEN 1992 AND 2021, THIS VOLUME PRESENTS A GENERAL INTRODUCTION TO THE COMMENTARY. IT COVERS THE PHILOSOPHICAL AIMS OF SIMPLICIUS' COMMENTARIES ON THE PHYSICS AND THE RELATED TEXT ON THE HEAVEN; SIMPLICIUS' METHODS AND HIS USE OF EARLIER SOURCES; AND KEY THEMES AND COMPARISON WITH PHILOPONUS' COMMENTARY ON THE SAME TEXT. SIMPLICIUS TREATS THE PHYSICS AS A UNIVERSAL STUDY OF THE PRINCIPLES OF ALL NATURAL THINGS UNDERLYING THE ACCOUNT OF THE COSMOS IN ON THE HEAVEN. IN BOTH TREATISES, HE RESPONDS AT EVERY STAGE TO THE NOW LOST PERIPATETIC COMMENTARIES OF ALEXANDER OF APHRODISIAS, WHICH SET ARISTOTLE IN OPPOSITION TO PLATO AND TO EARLIER THINKERS SUCH AS PARMENIDES, EMPEDOCLES AND ANAXAGORAS. ON EACH PASSAGE, SIMPLICIUS AFTER GOING THROUGH

ALEXANDER'S COMMENTARY RAISES DIFFICULTIES FOR THE TEXT OF ARISTOTLE AS INTERPRETED BY ALEXANDER. THEN, AFTER MAKING OBSERVATIONS ABOUT DETAILS OF THE TEXT, AND OFTEN GOING BACK TO A DIRECT READING OF THE OLDER PHILOSOPHERS (FOR WHOM HE IS NOW OFTEN OUR MAIN SOURCE, AS HE IS FOR ALEXANDER'S COMMENTARY), HE PROPOSES HIS OWN SOLUTION TO THE DIFFICULTIES, INTRODUCED WITH A MODEST 'PERHAPS', WHICH READS ARISTOTLE AS IN HARMONY WITH PLATO AND EARLIER THINKERS.

CHRONOS IN ARISTOTLE'S PHYSICS - CHELSEA C. HARRY 2015-04-25

THIS BOOK IS A CONTRIBUTION BOTH TO ARISTOTLE STUDIES AND TO THE PHILOSOPHY OF NATURE, AND NOT ONLY OFFERS A THOROUGH TEXT BASED ACCOUNT OF TIME AS MODALLY POTENTIALITY IN ARISTOTLE'S ACCOUNT, BUT ALSO CLARIFIES THE PROCESS OF "ACTUALIZING TIME" AS TAKING TIME AND LOOKS AT THE IMPLICATIONS OF CONCEIVING A WORLD WITHOUT ACTUAL TIME. IT SPEAKS TO THE RESURGENCE OF INTEREST IN ARISTOTLE'S NATURAL PHILOSOPHY AND WILL BECOME AN IMPORTANT RESOURCE FOR ANYONE INTERESTED IN ARISTOTLE'S THEORY OF TIME, OF ITS RELATIONSHIP TO ARISTOTLE'S LARGER PROJECT IN THE PHYSICS, AND TO TIME'S PLACE IN THE BROADER SCOPE OF ARISTOTELIAN NATURAL SCIENCE. GRADUATE STUDENTS AND SCHOLARS RESEARCHING IN THIS AREA ESPECIALLY WILL FIND THE AUTHOR'S ARGUMENTS

PROVOCATIVE, A WELCOME ADDITION TO OTHER RECENT PUBLICATIONS ON ARISTOTLE'S TREATISE ON TIME.

THE CHAIN OF CHANGE - ROBERT WARDY 1990-09-27

THE CHAIN OF CHANGE IS THE FIRST FULL-SCALE PHILOSOPHICAL COMMENTARY DEVOTED TO ARISTOTLE'S PHYSICS VII, IN WHICH ARISTOTLE ARGUES FOR THE EXISTENCE OF A FIRST, UNMOVED COSMIC MOVER. THIS STUDY SYSTEMATICALLY CONSIDERS THE MAJOR ISSUES OF THE BOOK, AND ARGUES FOR THE FUNDAMENTAL IMPORTANCE OF PHYSICS VII IN OUR UNDERSTANDING OF ARISTOTELIAN COSMOLOGY AND NATURAL SCIENCE. PHYSICS VII IS EXTANT IN TWO VERSIONS, AND THEREFORE POSES SPECIAL EDITORIAL PROBLEMS. FOR THIS REASON ONE OF THE FEATURES OF DR. WARDY'S STUDY IS THE PROVISION OF AN IMPROVED TEXT AND TRANSLATION IN BOTH VERSIONS. THE AUTHOR'S COMPREHENSIVE COMPARISON OF THEIR MERITS, PHILOSOPHICAL AND PHILOLOGICAL, HAS A SIGNIFICANT BEARING ON OUR UNDERSTANDING OF THE NATURE AND EVOLUTION OF THE ARISTOTELIAN CORPUS. THE SECOND PART OF THE BOOK IS DEVOTED TO CRITICAL EXAMINATION OF THE ARGUMENT, INCLUDING ONE OF THE MOST ELABORATE AND CHALLENGING IN THE ENTIRE ARISTOTELIAN CORPUS. THROUGHOUT, THE AUTHOR CONCENTRATES ON THOSE POINTS WHERE ARISTOTLE DIVERGES MOST SHARPLY AND PROVOCATIVELY FROM

CONTEMPORARY PRESUMPTIONS IN PHILOSOPHY AND NATURAL SCIENCE.

ARISTOTLE'S PHYSICS BOOK I - DIANA QUARANTOTTO 2018-01-11

THIS BOOK PROVIDES A COMPREHENSIVE AND IN-DEPTH STUDY OF PHYSICS I, THE FIRST BOOK OF ARISTOTLE'S FOUNDATIONAL TREATISE ON NATURAL PHILOSOPHY. WHILE THE TEXT HAS INSPIRED A RICH SCHOLARLY LITERATURE, THIS IS THE FIRST VOLUME DEVOTED SOLELY TO IT TO HAVE BEEN PUBLISHED FOR MANY YEARS, AND IT INCLUDES A NEW TRANSLATION OF THE GREEK TEXT. BOOK I INTRODUCES ARISTOTLE'S APPROACH TO TOPICS SUCH AS MATTER AND FORM, AND DISCUSSES THE FUNDAMENTAL PROBLEMS OF THE STUDY OF NATURAL SCIENCE, EXAMINING THE THEORIES OF PREVIOUS THINKERS INCLUDING PARMENIDES. LEADING EXPERTS PROVIDE FRESH INTERPRETATIONS OF KEY PASSAGES AND RAISE NEW PROBLEMS. THE VOLUME WILL APPEAL TO SCHOLARS AND STUDENTS OF ANCIENT PHILOSOPHY AS WELL AS TO SPECIALISTS WORKING IN THE FIELDS OF PHILOSOPHY AND THE HISTORY OF SCIENCE.

ARISTOTLE'S PHYSICS - JOE SACHS 1995

THIS IS A NEW TRANSLATION, WITH INTRODUCTION, COMMENTARY, AND AN EXPLANATORY GLOSSARY. "SACHS'S TRANSLATION AND COMMENTARY RESCUE ARISTOTLE'S TEXT FROM THE RIGID, PEDANTIC, AND MISLEADING VERSIONS THAT HAVE UNTIL NOW OBSCURED HIS THOUGHT. THANKS TO

SACHS'S SUPERB GUIDANCE, THE PHYSICS COMES ALIVE AS A PROFOUND DIALECTICAL INQUIRY WHOSE INSIGHTS INTO THE ENDURING QUESTIONS ABOUT NATURE, CAUSE, CHANGE, TIME, AND THE 'INFINITE' ARE STILL PERTINENT TODAY. USING SUCH GUIDED STUDIES IN CLASS HAS BEEN EXHILARATING BOTH FOR MYSELF AND MY STUDENTS." -- LEON R. KASS, THE COMMITTEE ON SOCIAL THOUGHT, UNIVERSITY OF CHICAGO ARISTOTLE'S PHYSICS IS THE ONLY COMPLETE AND COHERENT BOOK WE HAVE FROM THE ANCIENT WORLD IN WHICH A THINKER OF THE FIRST RANK SEEKS TO SAY SOMETHING ABOUT NATURE AS A WHOLE. FOR CENTURIES, ARISTOTLE'S INQUIRY INTO THE CAUSES AND CONDITIONS OF MOTION AND REST DOMINATED SCIENCE AND PHILOSOPHY. TO UNDERSTAND THE INTELLECTUAL ASSUMPTIONS OF A POWERFUL WORLD VIEW--AND THE ROOTS OF THE SCIENTIFIC REVOLUTION--READING ARISTOTLE IS CRITICAL. YET EXISTING TRANSLATIONS OF ARISTOTLE'S PHYSICS HAVE MADE IT DIFFICULT TO UNDERSTAND EITHER ARISTOTLE'S ORIGINALITY OR THE LASTING VALUE OF HIS WORK. IN THIS VOLUME IN THE MASTERWORKS OF DISCOVERY SERIES, JOE SACHS PROVIDES A NEW PLAIN-SPOKEN ENGLISH TRANSLATION OF ALL OF ARISTOTLE'S CLASSIC TREATISE AND ACCOMPANIES IT WITH A LONG INTERPRETIVE INTRODUCTION, A RUNNING EXPLICATION OF THE TEXT, AND A HELPFUL GLOSSARY. HE SUCCEEDS BRILLIANTLY IN FULFILLING THE AIM OF THIS

INNOVATIVE SERIES: TO GIVE THE GENERAL READER THE TOOLS TO READ AND UNDERSTAND A MASTERWORK OF SCIENTIFIC DISCOVERY.

AN APPROACH TO ARISTOTLE'S PHYSICS - DAVID BOLOTIN
1998-01-01

ARGUES THAT ARISTOTLE'S WRITINGS ABOUT THE NATURAL WORLD CONTAIN A RHETORICAL SURFACE AS WELL AS A PHILOSOPHIC CORE AND SHOWS THAT ARISTOTLE'S GENUINE VIEWS HAVE NOT BEEN REFUTED BY MODERN SCIENCE AND STILL DESERVE SERIOUS ATTENTION.

COMMENTARY ON ARISTOTLE'S PHYSICS - KENNETH W. THOMAS
2003-06-01

NO MARKETING BLURB

COMMENTARY ON ARISTOTLE'S PHYSICS - SAINT THOMAS (AQUINAS)
1999

THE FINE EDITIONS OF THE ARISTOTELIAN COMMENTARY SERIES MAKE AVAILABLE LONG OUT-OF-PRINT COMMENTARIES OF ST. THOMAS ON ARISTOTLE. EACH VOLUME HAS THE FULL TEXT OF ARISTOTLE WITH BEKKER NUMBERS, FOLLOWED BY THE COMMENTARY OF ST. THOMAS, CROSS-REFERENCED USING AN EASILY ACCESSIBLE MODE OF REFERRING TO ARISTOTLE IN THE COMMENTARY. EACH VOLUME IS BEAUTIFULLY PRINTED AND BOUND USING THE FINEST MATERIALS. ALL COPIES ARE PRINTED ON ACID-FREE PAPER AND SMYTH SEWN. THEY WILL LAST.

ON ARISTOTLE'S "PHYSICS 1.1-3" - JOHN PHILOPONUS 2006
IN THIS, THE FIRST HALF OF

PHILOPONUS' ANALYSIS OF BOOK ONE OF "ARISTOTLE'S PHYSICS", THE PRINCIPAL THEMES ARE METAPHYSICAL. ARISTOTLE'S OPENING CHAPTER IN THE "PHYSICS" IS AN ABSTRACT REFLECTION ON METHODOLOGY FOR THE INVESTIGATION OF NATURE, 'PHYSICS'. ARISTOTLE SUGGESTS THAT ONE MUST PROCEED FROM THINGS THAT ARE FAMILIAR BUT VAGUE, AND DERIVE MORE PRECISE BUT LESS OBVIOUS PRINCIPLES TO CONSTITUTE GENUINE KNOWLEDGE. HIS CONTROVERSIAL CLAIM THAT THIS IS TO PROGRESS FROM THE UNIVERSAL TO THE MORE PARTICULAR OCCASIONS EXTENSIVE APOLOGETIC EXEGESIS, TYPICAL OF PHILOPONUS' METICULOUS AND SOMEWHAT PEDANTIC METHOD. PHILOPONUS EXPLAINS AWAY THE APPARENT CONFLICT BETWEEN THE 'DIDACTIC METHOD' (UNAVOIDABLE IN PHYSICS) AND THE STRICT DEMONSTRATIVE METHOD DESCRIBED IN THE "ANALYTICS". AFTER 20 PAGES ON CHAPTER 1, PHILOPONUS DEVOTES THE REMAINING 66 PAGES TO ARISTOTLE'S OBJECTIONS TO TWO MAJOR PRESOCRATIC THINKERS, PARMENIDES AND MELISSUS. ARISTOTLE INCLUDED THESE THINKERS AS AN ASIDE, BECAUSE THEY WERE NOT ENGAGED IN PHYSICS, BUT IN QUESTIONING THE VERY BASIS OF PHYSICS. PHILOPONUS INVESTIGATES ARISTOTLE'S CLAIMS ABOUT THE RELATION BETWEEN A SCIENCE AND ITS AXIOMS, EXPLORES ALTERNATIVE WAYS OF FORMALISING ARISTOTLE'S REFUTATION OF ELEATIC MONISM AND PROVIDES A SUSTAINED CRITIQUE OF ARISTOTLE'S ANALYSIS

OF THE ELEATICS' PURPORTED MISTAKES ABOUT UNITY AND BEING.

COMMENTARY ON ARISTOTLE'S

PHYSICS - SAINT THOMAS AQUINAS

SINCE EVERY SCIENCE IS IN THE INTELLECT, IT SHOULD BE UNDERSTOOD THAT SOMETHING IS RENDERED INTELLIGIBLE IN ACT INSOFAR AS IT IS IN SOME WAY ABSTRACTED FROM MATTER. AND INASMUCH AS THINGS ARE DIFFERENTLY RELATED TO MATTER THEY PERTAIN TO DIFFERENT SCIENCES.

SIMPLICIUS: ON ARISTOTLE PHYSICS 7

- C. HAGEN 2014-04-10

THERE HAS RECENTLY BEEN CONSIDERABLE RENEWED INTEREST IN BOOK 7 OF THE PHYSICS OF ARISTOTLE, ONCE REGARDED AS MERELY AN UNDEVELOPED FORERUNNER TO BOOK 8. THE DEBATE SURROUNDING THE IMPORTANCE OF THE TEXT IS NOT NEW TO MODERN SCHOLARSHIP: FOR EXAMPLE, IN THE FOURTH CENTURY BC EUDEMUS, THE PERIPATETIC PHILOSOPHER ASSOCIATE OF ARISTOTLE, LEFT IT OUT OF HIS TREATMENT OF THE PHYSICS. NOW, FOR THE FIRST TIME, CHARLES HAGEN'S LUCID TRANSLATION GIVES THE ENGLISH READER ACCESS TO SIMPLICIUS' COMMENTARY ON BOOK 7, AN INDISPENSABLE TOOL FOR THE UNDERSTANDING OF THE TEXT. ITS PARTICULAR INTEREST LIES IN ITS EXPLANATION OF HOW THE CHAPTERS OF BOOK 7 FIT TOGETHER AND ITS REFERENCE TO A MORE EXTENSIVE SECOND VERSION OF ARISTOTLE'S TEXT THAN THE ONE WHICH SURVIVES TODAY.

ARISTOTLE'S PHYSICS - ARISTOTLE
1983

*ARISTOTLE'S PHYSICS AND ITS
MIEVEVAL VARIETIES* - HELEN S. LANG
1992-01-01

THIS BOOK CONSIDERS THE CONCEPTS THAT LAY AT THE HEART OF NATURAL PHILOSOPHY AND PHYSICS FROM THE TIME OF ARISTOTLE UNTIL THE FOURTEENTH CENTURY. THE FIRST PART PRESENTS ARISTOTELIAN IDEAS AND THE SECOND PART PRESENTS THE INTERPRETATION OF THESE IDEAS BY PHILOPONUS, ALBERTUS MAGNUS, THOMAS AQUINAS, JOHN BURIDAN, AND DUNS SCOTUS. ACROSS THE EIGHT CHAPTERS, THE PROBLEMS AND TEXTS FROM ARISTOTLE THAT SET THE STAGE FOR EUROPEAN NATURAL PHILOSOPHY AS IT WAS PRACTICED FROM THE THIRTEENTH TO THE SEVENTEENTH CENTURIES ARE CONSIDERED FIRST AS THEY APPEAR IN ARISTOTLE AND THEN AS THEY ARE RECONSIDERED IN THE CONTEXT OF LATER INTERESTS. THE STUDY CONCLUDES WITH AN ANTICIPATION OF NEWTON AND THE SENSE IN WHICH ARISTOTLE'S PHYSICS HAD BEEN TRANSFORMED.

ARISTOTLE, THE PHYSICS - ARISTOTLE
1968

THE PHYSICS - ARISTOTLE 1929

ON ARISTOTLE'S PHYSICS 5 -
SIMPLICIUS (OF CILICIA.) 1997

THIS VOLUME IS COMPLEMENTED BY DAVID KONSTAN'S TRANSLATION OF SIMPLICIUS' COMMENTARY ON PHYSICS

BOOK 6, WHICH HAS ALREADY APPEARED IN THIS SERIES. IT IS BOOK 6 THAT GIVES SPATIAL APPLICATION TO THE TERMS DEFINED IN BOOK 5, AND USES THEM TO MOUNT A CELEBRATED ATTACK ON ATOMISM. SIMPLICIUS' COMMENTARIES ENRICH OUR UNDERSTANDING OF THE PHYSICS AND OF ITS INTERPRETATION IN THE ANCIENT WORLD.

PHYSICS - ARISTOTLE 1999

THE EIGHTH BOOK OF ARISTOTLE'S PHYSICS IS THE CULMINATION OF HIS THEORY OF NATURE. HE DISCUSSES NOT JUST PHYSICS, BUT THE ORIGINS OF THE UNIVERSE AND THE METAPHYSICAL FOUNDATIONS OF COSMOLOGY AND PHYSICAL SCIENCE. HE MOVES FROM THE DISCUSSION OF MOTION IN THE COSMOS TO THE IDENTIFICATION OF A SINGLE SOURCE AND REGULATING PRINCIPLE OF ALL MOTION, AND SO ARGUES FOR THE EXISTENCE OF A FIRST 'UNMOVED MOVER'. DANIEL GRAHAM OFFERS A CLEAR, ACCURATE NEW TRANSLATION OF THIS KEY TEXT IN THE HISTORY OF WESTERN THOUGHT, AND ACCOMPANIES THE TRANSLATION WITH A CAREFUL PHILOSOPHICAL COMMENTARY TO GUIDE THE READER TOWARDS AN UNDERSTANDING OF THE WEALTH OF IMPORTANT AND INFLUENTIAL ARGUMENTS AND IDEAS THAT ARISTOTLE PUTS FORWARD.

SIMPLICIUS: ON ARISTOTLE PHYSICS 2

- BARRIE FLEET 2014-04-10

BOOK 2 OF THE PHYSICS IS ARGUABLY THE BEST INTRODUCTION TO ARISTOTLE'S IDEAS, AS WELL AS BEING THE MOST INTERESTING AND

REPRESENTATIVE BOOK IN THE WHOLE OF HIS CORPUS. IT DEFINES NATURE AND DISTINGUISHES NATURAL SCIENCE FROM MATHEMATICS. IT INTRODUCES THE SEMINAL IDEA OF FOUR CAUSES, OR FOUR MODES OF EXPLANATION. IT DEFINES CHANCE, BUT REJECTS A THEORY OF CHANCE AND NATURAL SELECTION IN FAVOUR OF PURPOSE IN NATURE.

SIMPLICIUS, WRITING IN THE SIXTH CENTURY AD, ADDS HIS OWN CONSIDERABLE CONTRIBUTION TO THIS WORK. SEEING ARISTOTLE'S GOD AS A CREATOR, HE DISCUSSES HOW NATURE RELATES TO SOUL, ADDS STOIC AND NEOPLATONIST CAUSES TO ARISTOTLE'S LIST OF FOUR, AND QUESTIONS THE LIKENESS OF CAUSE TO EFFECT. HE DISCUSSES MISSING A GREAT EVIL OR A GREAT GOOD BY A HAIRSBREADTH AND CONSIDERS WHETHER ANIMALS ACT FROM REASON OR NATURAL INSTINCT. HE ALSO PRESERVES A POSIDONIAN DISCUSSION OF MATHEMATICAL ASTRONOMY.

INSTANT PHYSICS - TONY ROTHMAN
2018-04-17

FOR ALL OF YOU WHO BREAK OUT IN A SWEAT AT THE THOUGHT OF THERMODYNAMICS, OR FREEZE UP AT THE MENTION OF QUANTUM MECHANICS, LIKE A BOLT FROM THE BLUE, INSTANT PHYSICS WILL ZAP YOU THROUGH THE FASCINATING HISTORY OF OUR MOST BASIC, YET BAFFLING, SCIENCE. FROM THE THOUSAND-YEAR SEARCH FOR PROOF OF THE EXISTENCE OF THE EVER-ELUSIVE ATOM TO THE VARIED AND HEATED ARGUMENTS BEHIND THE BIG BANG THEORY, INSTANT PHYSICS

ANSWERS ALL THE HEAVY QUESTIONS WITH A LIGHT TOUCH. YOU'LL LEARN.* HOW THE GREEK PHILOSOPHERS USED THE SLEDGEHAMMER OF MATHEMATICS TO BREAK APART THE MYSTERIES OF THE PHYSICAL UNIVERSE.* WHY GRAVITY IS A "ROMANTIC" FORCE.* HOW TO TELL THE DIFFERENCE BETWEEN A GLUON, A MESON, AND A QUARK, EVEN IF YOU CAN'T SEE THEM. INSTANT PHYSICS IS CRAMMED WITH SPECIAL FEATURES, INCLUDING CHAPTER SUMMARIES, WHO'S WHO LISTS, BIOGRAPHICAL AND HISTORICAL TIDBITS, AND A HOST OF ILLUSTRATIONS, PHOTOS, EQUATIONS, DIAGRAMS, AND DRAWINGS.

THEMISTIUS: ON ARISTOTLE PHYSICS

1-3 - THEMISTIUS, 2014-04-22
THEMISTIUS' TREATMENT OF BOOKS 1-3 OF ARISTOTLE'S PHYSICS PRESENTS CENTRAL FEATURES OF ARISTOTLE'S THOUGHT ABOUT PRINCIPLES, CAUSATION, CHANGE AND INFINITY. THE TRADITION OF SYNTHESISING AND EPITOMISING EXEGESIS IS HERE RAISED TO A NEW LEVEL BY THE INNOVATIVE METHOD OF PARAPHRASE PIONEERED BY THEMISTIUS. TAKING A SELECTIVE, BUT TELLING, ACCOUNT OF THE EARLIER PERIPATETIC

AND PRESOCRATIC TRADITION, THEMISTIUS CREATES A FRAMEWORK THAT CAN STILL BE PROFITABLY USED IN THE STUDY OF ARISTOTLE. THIS VOLUME CONTAINS THE FIRST ENGLISH TRANSLATION OF THEMISTIUS' COMMENTARY, ACCOMPANIED BY A DETAILED INTRODUCTION, EXTENSIVE EXPLANATORY NOTES AND A BIBLIOGRAPHY.

POLITICS - ARISTOTLE 1995

THE THIRD AND FOURTH BOOK OF ARISTOTLE'S POLITICS DISCUSS FUNDAMENTAL QUESTIONS IN POLITICAL PHILOSOPHY: THE NATURE OF CITIZENSHIP, THE PURPOSE OF THE STATE, THE ROLE OF LAW, THE MERITS OF VARIOUS CONSTITUTIONS. RICHARD ROBINSON'S VOLUME WAS THE FIRST TO BE PUBLISHED IN THE CLARENDON ARISTOTLE SERIES, AND IT REMAINS A MODEL OF ITS KIND - A LUCID AND PROVOCATIVE INTRODUCTION, AN ACCURATE BUT READABLE TRANSLATION, AND CONCISE AND CRITICAL NOTES. FOR THIS REISSUE, DAVID KEYT HAS WRITTEN A SUPPLEMENTARY ESSAY, IN WHICH HE SURVEYS AND DEVELOPS SOME RECENT IDEAS ON THE MAIN THEMES OF POLITICS III AND IV. HE ALSO PROVIDES AN UP-TO-DATE BIBLIOGRAPHY.