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The Wisdom of the Cross in a Pluralistic World - Volume 1 - A.A. V.V 2023-06-05
From 21 to 24 September 2021, the IV International Theological Congress of the

Passionists took place in Rome, at the Pontifical Lateran University on the theme: "The Wisdom of the Cross in a Pluralistic World". It took place in the context of the Jubilee Celebrations for the

Third Centenary of the Foundation of the Passionist Congregation and aims to deepen the topicality of the Cross in the context of the many contemporary areopagi. During the four days, more than 100 speakers, scholars and specialists from many academic and cultural circles with an international reach, from Roman universities as well as from many nations of the various continents, took turns. The rich scientific, cultural and spiritual experience of the Congress is collected in three volumes (over 1,100 pages), the first of which has also been translated from Italian into four languages (English, French, Spanish and Portuguese).

Doctrine, Dynamic and Difference - Pieter de Witte 2012-03-29

One of the most divisive issues in Western Christianity since the Reformation is the question of how humans are justified by God. In 1999, after many decades of ecumenical dialogue, Lutherans and Roman Catholics have declared that this issue of 'justification by faith'

is no longer a cause of division between them. One of the fascinating features of this Joint Declaration on the Doctrine of Justification (JDDJ) is that it expresses a 'differentiated consensus' on justification. The method of differentiated consensus is generally regarded as an important methodological step forward in the ecumenical dialogue. It has been used and referred to in ecumenical documents published after 1999. But what are its meaning and implications? This study attempts to clarify the method of differentiated consensus by (1) investigating the process of doctrinal rapprochement which led up to the JDDJ, (2) examining the way the consensus takes shape in the document itself, (3) analyzing arguments offered by critics and advocates of the official dialogue and (4) reflecting on the concept of doctrinal difference.

Drenched in Grace - Lizette Larson-Miller 2013-06-26

The importance of baptism within Christian

history, theology, and practice is of the first order. Rooted in Christian Scripture, baptism is initiation into Jesus Christ and the sacramental beginning of engagement with the church, the body of Christ. In recent decades, the relationship between baptismal theology and ecclesiology has changed. Rather than focusing solely on the implications of baptism for individuals, the center of theological conversation has moved increasingly to the nature of baptism as formative of the church. One of the pioneers in exploring this theological issue in the United States has been the Rev. Dr. Louis Weil, who, from the time he helped author the 1979 Book of Common Prayer, has advocated for an approach called "baptismal ecclesiology." In a number of essays since the 1980s, Dr. Weil has encouraged an increasingly ecumenical conversation around this particular approach to ecclesiology. This ecumenical collection of essays by a distinguished and international group of sixteen scholars continues

the conversation on liturgy and ecclesiology begun by Fr. Weil.

Communion, Diversity, and Salvation - Brian Flanagan 2011-06-09

Questions surrounding the understanding of "communion" are a significant feature of much contemporary ecclesiology, but their prominence calls attention to wider questions regarding ecclesiological method. Brian Flanagan addresses the questions of how to characterize a systematic ecclesiology and the possibility of a systematic communion ecclesiology through an investigation of the concept of communion in the work of Jean-Marie Tillard, OP. Tillard's theology is noted as the most prominent Roman Catholic communion ecclesiology. Flanagan argues that Tillard contributes to systematic ecclesiology by defining the concept of communion in relation to Christology, soteriology, and theological anthropology, thereby framing an answer to the contemporary question of ecclesial unity and diversity. The book also assesses the danger of

idealism in Tillard's thought, and suggests that further engagement with social scientific study of the church will help strengthen, nuance, and critique Tillard's idea of communion.

A Place to Belong - Robert A. Williams

2012-02-21

Filled with personal experiences and scriptural accounts, this book is incredibly thoughtful. Williams delves deeply into the question of Christian community and asks some tough questions. His answers to bringing about koinonia [spiritual community] are not easy, but are biblically sound. Never trite or simplistic, this book is likely to leave readers feeling validated, not judged. Williams seems to have a good grasp on how to make a community welcoming, supportive and Christ-like. -P. Hooper, US Review of Books

Pro Ecclesia Vol 23-N3 - Pro Ecclesia 2014-07-18

Pro Ecclesia is a quarterly journal of theology published by the Center for Catholic and Evangelical Theology.

Shared Spiritual Journey - Susan K. Wood
2016-11-11

Growing Consensus II - Lydia Veliko 2005
Growing Consensus II is a comprehensive collection of the major American ecumenical documents between 1992 and 2004. Among churches included are: Catholic, historic Protestant, Orthodox, Anabaptist, and Evangelical.

A God-Centered Church - Henry Blackaby
2007-06-01

An award-winning book from a multimillion selling author, now available in paperback for the first time! Henry Blackaby says, "As important as Experiencing God has been to many people, A God Centered Church is a necessary sequel. Christians must make the transition from knowing and doing the will of God as individuals to knowing and doing the will of God within a corporate body of believers." Indeed, there is a corporate nature to

salvation. God saves individuals but places them in community with one another—a community of believers. God is creating for Himself a people through whom He can accomplish His purposes in our world. Experiencing God Together help churches experience the fullness of life as a congregation, a manifest presence of God in their midst, and a love that could only come from above.

How Can the Petrine Ministry Be a Service to the Unity of the Universal Church? - James Puglisi 2010-11-09

The Primacy and Infallibility of the Pope have long stood as roadblocks to fellowship between the Roman Catholic Church and other church bodies. Now, however, as many churches strive for greater ecumenical rapprochement and ecclesial unity, scholars from a variety of Christian traditions have been exploring together the possibility that church unity may indeed be well served by the ministry of St. Peter. How Can the Petrine Ministry Be a

Service to the Unity of the Universal Church? assembles twenty-one forward-looking essays on the papal office by an assortment of theologians, canonists, ecumenists, ecclesiologists, sociologists, and Scripture experts from diverse backgrounds, including Catholic, Orthodox, Anglican, Lutheran, Methodist, and Reformed. They examine the conditions under which the papacy might one day be re-received by Christian church bodies worldwide - not as an autocratic monarchy but, rather, as the unifying agency for a diverse yet cohesive universal church. This book provides a rare glimpse into a high-level discussion that should be appreciated by anyone interested in the future of the "one, holy, catholic, and apostolic church." Book jacket.

The Church in Act - Maxwell E. Johnson 2015
The Church in Act explores the dynamics of ecclesial and liturgical theology, examining the body of Christ in action. Maxwell E. Johnson provides in this volume historical and doctrinal

thinking on a diversity of liturgical subjects under the umbrella of Lutheran liturgical theology in ecumenical conversation. From baptismal spirituality to Eucharistic concerns, the volume offers a robust account of the liturgical, sacramental, and spiritual practices of the church for scholars, students, pastors, and others who seek to minister in an ecumenical context with increased understanding and insight.

Toward a Common Future - William G. Rusch
2019-05-20

This book provides a specific proposal for churches divided by centuries-long disputes and disagreements to move toward a vision of the unity of the church. It seeks to offer a way for divided churches to move beyond the present quagmire that challenges much of the modern ecumenical movement. Building upon the theological dialogues between the churches, this volume identifies and supplies a way for churches to regain a momentum that seems

recently to have been lost in the ecumenical movement.

Like a Mighty Army? - David W. Taylor
2014-10-08

In 1937, prior to the 1948 inauguration of the World Council of Churches, Karl Barth challenged the churches to engage in "real strict sober genuine theology" in order that the unity of the church might be visibly realized. At that time The Salvation Army didn't aspire to being formally known as a church, even though it was a founding member of the WCC. Today it is globally known as a social welfare organization, concerned especially to serve the needs of those who find themselves at the margins of society. Less well known is that seventy years after Barth's challenge it has made its peace with the view that it is a church denomination. Accepting Barth's challenge to the churches, and in dialogue with his own ecumenical ecclesiology, the concept of the church as an Army is interrogated, in service to The Salvation Army's

developing understanding of its identity, and to the visible unity of God's church.

God's One and Only Purpose - A Study in Biblical Reality - Bhai Musafir 2013-08-05

The aim of this collection of excerpts is firstly to highlight the goal of a Christian life.

Unfortunately much of the Christian testimony today is centered upon religious ethics that tilt the balance towards what the Apostle Paul calls carnality. Little attention is paid to God's 'purpose' for His people. Thus, many miss the trees for the forest! We live in a day when most believers don't really have a purpose, nor do they know God's purpose for saving them and setting them apart. God has a single purpose, not many purposes, and all roads lead to this one single purpose. Everything God plans, and everything He does leads to the fulfillment of this single, over-riding purpose. The Scriptures say, He worketh all things after the counsel of His own will (Eph.1:11b). We are not here to fulfill our own purpose; we are here to fulfill His

purpose.

Unity in the Triune God - Timo Tavast

2012-12-21

The contemporary trinitarian paradigm in systematic theology has been internationally well-known since the time of Karl Barth and Karl Rahner and, particularly, since the contribution of their famous successors. Many of them, Wolfhart Pannenberg and Robert W. Jenson among others, have intentionally shown in their writings what the general ecumenical relevance of the findings of trinitarianism might be.

However, the academic research of ecumenism has not yet fully investigated how ecumenically-oriented trinitarian theology has been factually applied in varying ecumenical relationships and agreements. Unity in the Triune God focuses on the ecumenism of the Evangelical Lutheran Church in America with its full-communion partners--the Presbyterian Church (USA), the Reformed Church in America, and the United Church of Christ (1997); the Episcopal Church

(1999); the Moravian Church in America (1999); and the United Methodist Church (2009).

Together all these ecumenically active denominations have shown in their full-communion agreements that the doctrine of the Trinity and the church's common trinitarian confession are not meaningless relics from ancient times, but rather are dynamic and many-sided ecumenical resources that can be used for several functions in full-communion agreements. The goal of this study is to reveal the differing ways in which to utilize this ecumenical potential of the trinitarian faith.

Apostolic and Prophetic - Gesa Elsbeth Thiessen
2012-07-26

Apostolic, ecumenical and radical: these are the ecclesial characteristics highlighted by Gesa E. Thiessen while explaining her vision of the church. The author focuses on the meaning of each of these marks as well as on their intrinsic connections, an approach that leads her to delve deep into the history of the church, and to draw

a wide span between the apostolic past and a radical perspective on the present and future ecumenical church. Apostolic and Prophetic studies the concept of apostolicity emerging in patristic theology and examines this concept as it has been developed in select Lutheran, Roman Catholic, and Anglican ecumenical documents.

Priesthood in Religious Life - Stephen Bevans
2018-09-27

This is the first book in English on priesthood in religious life to be published in twenty years. Its fourteen contributors search for new ways forward in the understanding of the distinct identity and ministry of religious men—committed to community, the prophetic lifestyle of vows or promises, and the particular charisms of their congregations—who have also answered the call to priesthood. Essays in this collection include reflections from a bishop, from the perspective of a lay theologian, from an expert in the social sciences, and on Pope Francis's teachings on priesthood. Included as

well are essays that are rooted in particular cultural traditions, in spirituality, and in canon law.

The Church as Koinonia of Salvation -

Randall R. Lee 2005

This important document proposes new clarifications and pastoral steps that will serve the pilgrimage toward full unity. It provides the biblical, historical, and theological foundations for a common Catholic-Lutheran understanding of the church. The text carefully links the biblical doctrine of justification to the development of the church in the New Testament as a community of salvation whose structures and ministries serve the church's mission to the human family. A detailed exposition is given to the development of the ministries and structures in the church: councils, dioceses, parishes, bishops, presbyters, and the Petrine ministry. Book jacket.

Koinonia and the Quest for an Ecumenical Ecclesiology - Lorelei F. Fuchs 2008

The word koinonia has gained prominence in recent ecumenical discussions. In this original and substantial work Lorelei Fuchs proposes the theological idea of koinonia, commonly translated as "communion" or "fellowship," as the key to moving fractured churches toward a future unity. Fuchs challenges churches to move beyond mere dialogue and to apply ecumenical insights at the local level. She begins by relating the exegetical meaning of koinonia to its ecumenical meaning, tracing the place of koinonia both within the churches and between the churches. She then examines the concept of koinonia in the extensive and fruitful dialogues that have taken place between Lutherans, Anglicans, and Roman Catholics, finally articulating a "symbolic competence for communiality" that provides a rich and workable way forward for church unity at all levels. Encompassing the latest in ecumenical thought, *Koinonia and the Quest for an Ecumenical Ecclesiology* provides a broad,

thoughtful framework for realizing Christ's prayer "that all may be one . . . so that the world may believe."

Towards a Truly Catholic Church - Thomas P. Rausch 2005

"Ecclesiology which takes into account the Second Vatican Council, ecumenism, and globalization"--Provided by publisher.

Receptive Ecumenism and the Call to Catholic Learning - Paul Murray 2010-05-06

This volume proposes a fresh strategy for ecumenical engagement - 'Receptive Ecumenism' - that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice. Beyond this, the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others. Challenging the tendency for ecumenical studies to ask, whether explicitly or implicitly, 'What do

our others need to learn from us?', this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question 'What can we learn with integrity from our others?' This approach is not simply ecumenism as shared mission, or ecumenism as problem-solving and incremental agreement but ecumenism as a vital long-term programme of individual, communal and structural conversion driven, like the Gospel that inspires it, by the promise of conversion into greater life and flourishing. The aim is for the Christian traditions to become more, not less, than they currently are by learning from, or receiving of, each other's gifts. The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives, drawing together ecclesiologists, professional ecumenists, sociologists, psychologists, and organizational experts.

No Turning Back - Margaret O'Gara 2014-10-09

Jesus' prayer on behalf of his of followers is "that all may be one. As you, Father are in me and I am in you, may they also be one in us" (John 17:21). No Turning Back illustrates significant developments in ecumenism during the thirty-plus years of ecumenical theologian Margaret O'Gara's own engagement in ecumenical dialogue. This collection of selected papers from the final fifteen years of O'Gara's work before her untimely death in 2012 aims to illustrate the broad lines of ecumenism for general readers to share concrete details of recent ecumenical developments with specialist readers to encourage both groups of readers in their commitment to the pursuit of full communion among the Christian churches An invaluable resource for academic and ecclesial specialists in ecumenism, teachers and students of theology and religious studies, Christian ministers, and all educated Christian adults who take seriously Jesus' prayer "that all may be one."

Sacrament of Salvation - Paul McPartlan

1995-10-01

For all who wish to develop a eucharistic understanding of the Church and its application to issues of current debate.

The Future of Anglicanism - Robert Hannaford 1996

Salvation and the Church - Second Anglican-Roman Catholic International Commission 1987

Agreeable Agreement - Minna Hietamäki
2011-10-20

In recent bilateral ecumenical dialogue the aim of the dialogue has been to reach some form of doctrinal consensus. The three major chapters of the book discuss the variety of forms of doctrinal consensus found in ecumenical dialogues among Anglicans, Lutherans and Roman Catholics. In general, the dialogue documents argue for agreement/consensus based on commonality or compatibility. Each of the three dialogue processes has specific characteristics and

formulates its argument in a unique way. The Lutheran-Roman Catholic dialogue has a particular interest in hermeneutical questions and proposes various forms of "differentiated" or perspectival forms of consensus. The Anglican-Roman Catholic dialogue emphasises the correctness of interpretations. The documents consciously look towards a "common future", not the separated past.

Changing Churches - Mickey L. Mattox

2012-02-27

Sharp controversies -- about biblical authority, the ordination of women, evangelical "worship styles," and the struggle for homosexual "inclusion" -- have rocked the Lutheran church in recent decades. In *Changing Churches* two men who once communed at the same Lutheran Eucharistic table explain their similar but different decisions to leave the Lutheran faith tradition -- one for Orthodoxy, the other for Roman Catholicism. Here Mickey L. Mattox and A. G. Roeber address the most difficult questions

Protestants face when considering such a conversion, including views on justification, grace, divinization, the church and its authority, women and ministry, papal infallibility, the role of Mary, and homosexuality. They also discuss the long-standing ecumenical division between Rome and the Orthodox patriarchates, acknowledging the difficult issues that still confront those traditions from within and divide them from one another.

Who Is the Church? - Cheryl M. Peterson

2013-05-01

Many congregations today focus on strategy and purpose—what churches "do"—but Cheryl Peterson submits that mainline churches need to focus instead on "what" or "who" they are—to reclaim a theological, rather than sociological, understanding of themselves. Peterson suggests that we understand the church as a people created by the Spirit to be a community, and that we must claim a narrative method to explore the church's identity—specifically, the

story of the church's origin in the Acts of the Apostles. Finally, here is a way of thinking of church that reconciles the best of competing models of church for the future of mainline Protestant theology.

Pathways for Ecclesial Dialogue in the Twenty-First Century - M. Chapman 2016-04-29

This volume identifies a myriad of obstacles standing in the way of dialogue both within churches and between churches and then move on to discuss how these obstacles might be dissolved or circumvented. The contributors explore all the ways through which ecclesial dialogue can be re-energized and adapted for a new century.

The Church as Koinonia of Salvation - United States Lutheran-Roman Catholic Dialogue (Group) 2004*

The Spirit Shaped Church - Swarup Bar 2021-02-23

In *The Spirit Shaped Church*, Swarup Bar argues

that the church is defined by its relationship with others. A relational church depends on the porousness of its borders, which means that, while a church has its distinctiveness, it ought to be open to negotiate relational engagements with the world around it. This sort of relationally distinct, permeable church is found to be possible through the leading of the Spirit and the work of Christ. Such engagement is found to be relevant in a plural, religio-cultural context and in situations of marginalization in India. The Spirit Shaped Church reflects an ongoing commitment on the part of Fortress Press to engage the needs of Christian communities around the world. The book is aimed at teachers, clergy, students, and anyone with an interest in the lived experience of Christians in India.

Salt, Light, and a City, Second Edition - Graham Joseph Hill 2017-06-13

Graham Hill's pioneering classic remains the seminal work on missional ecclesiology. The bestselling first edition redefined theology for

the missional church. Hill builds biblical foundations in conversation with major theologians, including Sarah Coakley, John Zizioulas, Stanley Hauerwas, Miroslav Volf, and Jurgen Moltmann. In this major update, he offers new insights and provides fresh examples of missional churches. In the first edition, Hill interacted with twelve major theologians to build a missional ecclesiology. In this thoroughly updated edition, he interacts with sixteen major theologians from the Western world. This edition includes five new chapters and an expanded treatment on the key convictions of global missional theology. It also offers a new study guide that has been uploaded on an innovative website linked to this book. This expanded edition now becomes volume 1 in a series on missional ecclesiology. In volume 2, Hill will turn our attention to voices from the Majority World. Known for his groundbreaking approach to theology--theology for the global missional community--Hill shows how God is releasing his

global church to mission, across all cultures and Christian traditions. This extensive update to Hill's influential work offers pioneering theology and practices that will continue to shape the global missional church for generations.

Contributors: 1. Joseph Ratzinger (Benedict XVI): The Church as Communion 2. Karl Rahner: The Church as Community of Witness 3. Hans Kung: The Church as Eschatological Community of Salvation 4. Catherine LaCugna: The Church as Trinitarian Community Eastern Orthodox 5. Thomas Hopko: The Church as Fullness of God 6. Vigen Guroian: The Church as Peculiar and Ethical Community 7. John Zizioulas: The Church as Eucharistic Communion 8. Frederica Matthews Greene: The Church as Praying and Transformed Community Protestant 9. Letty Russell: The Church as Household of Freedom 10. Jurgen Moltmann: The Church as Messianic and Relational Koinonia 11. John Webster: The Church as Communion of Saints 12. Dana L. Robert: The Church as Global and Missional

People Free Church 13. John Howard Yoder: The Church as New, Redeemed Community 14. Barry Harvey: The Church as Altera Civitas 15. Miroslav Volf: The Church as Image of the Trinity 16. Reta Halteman Finger: The Church as World-Transforming Homes

News of Boundless Riches - Max L. Stackhouse 2007

Communion of the Saints - Miguel María Garijo-Guembe 1994

This book offers a comprehensive panorama of modern Roman Catholic ecclesiology as it springs from the vision proclaimed by the Second Vatican Council in *Lumen Gentium*. The author's central thesis is an ecclesiology built around the notion of *communio*: all members of the Church should be able to carry out their respective responsibilities toward the Church at all levels (pastors, bishops, the entire Church). The Church needs the honest experiences of the faithful in the world in order to recognize and to

meet the demands of the times by drawing on its ongoing tradition together with the work of the Holy Spirit. From this emerges the need to re-think of the universal Church as a community of local churches. Questions concerning the scriptural basis for the Church are handled in an exegetical section. Next a systematic treatment deals with the nature of the Church, its structures (communities and offices; the structure of its offices), and the Church's duties (evangelization; the relations between Church and society). Dr. Garijo-Guembe emphasizes the systematic description of important moments in the history of dogma. From this foundation the author takes up questions directed by the Orthodox and the Churches of Reformation toward the Roman Catholic Church and attempts to answer them.. A rich bibliography-international in its authorship and ecumenical in their confessional backgrounds-rounds off each chapter.

Mission, Ministry, Order - David Noel Power

2008-06-01

What is the mission of the church? What are the ministries that further its mission? How should the traditional orders of bishop/overseer, priest/presbyter, and deacon be reconsidered in the light of 21st century challenges and ecumenical unity? These big questions involve a constellation of neuralgic issues both within the Roman Catholic Church and between it and its sister churches, both East and West: women priests, women bishops, married priests, lay ministries, the unaccountability of bishops to their flocks. The rapid decline of priests in the US has led to an enormous number of lay people in leadership positions, but they can't preside at the Eucharist (the heart and soul of Catholic identity and practice), and their roles are nebulous, undefined, and severely constrained. Catholic women are voting with their feet over the church's failure to ordain women. Lay theologians, men and women, now outnumber priest theologians, but have little "standing" in

the church outside of academia. Far-reaching agreements on theological issues have been made between Roman Catholicism and Anglicanism and Lutheranism, but the practical consequences (e.g., shared Eucharists) are nil. It is against this background that David Power, the doyen of sacramental theologians in North America, has written a magisterial work on the mission, ministry, and order of the church that is historically comprehensive, theologically progressive, ecumenically and globally focused, and practical in its prescriptions.

Harvesting the Fruits - Walter Kasper

2009-10-15

The Second Vatican Council declared the restoration of unity among Christians to be one of its principal concerns. Division among the Churches scandalises the world and damages that most holy cause, the preaching of The Gospel to every creature. A key figure to have worked tirelessly at these aims is Cardinal Walter Kasper, one of the most experienced,

authoritative, and respected members of the Vatican hierarchy. Here Cardinal Kasper summarises the results of the Catholic Church's official dialogues with Lutheran, Reformed, Anglican and Methodist Churches over forty years, sets out a blueprint for 'consensus and convergence', and sets out a map for the way forward for ecumenism. From such a source, this document is therefore of crucial importance. The book focuses on the major issues in ecumenical dialogue - Jesus Christ, The Holy Trinity, Justification, The Church and The Sacraments of Baptism and Eucharist. Cardinal Kasper explains the key issues at stake and offers signposts for the way forward so that the wish of Jesus may be fulfilled: That They May All Be One.

What We Have Seen and Heard - Michael E. Connors 2017-05-11

One of the chief challenges of the Second Vatican Council was to reclaim the meaning of baptism, especially as the foundation of service and mission in the world. Fifty years after the

close of that watershed gathering, nineteen distinguished religious leaders and scholars reexamine that challenge and its implications for preaching and ministry today. This book reinvigorates an important conversation.

Seeking the Truth of Change in the Church - Paul Avis 2004-01-01

This timely book, which arises out of consultations under the auspices of the Centre for the Study of the Christian Church, examines the Church of England's decision to ordain women to the priesthood and to make pastoral provision for those opposed. It attempts to discover and define the theological principles underlying both the ordination of women and the determination of the Church to maintain communion when these developments provoke fundamental disagreements.

Christian Unity - Thomas CSP. Ryan 2015-09-17

Church of Churches - Jean-Marie-Roger Tillard

1992

Except for some excellent studies on the notion of koinonia, few works have been devoted to a revival of the entire vision of the Church around communion, a vision of ecclesiology which is rooted in the solidarity that finds its locus in Jesus Christ. Church of Churches, the fruit of several years of research, teaching, and

ecumenical involvement, is intended to overcome this lack. It is not an exhaustive study but rather a point of departure for discussing how the vision of the ecclesiology of communion - the most difficult question of the ecumenical debate - can break down the barrier of misunderstanding, suspicions, and claims in which the diverse ecclesial traditions are locked.