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Making a Scientific Case for Conscious Agency and Free Will - William R. Klemm

2016-02-15

Making a Scientific Case for Conscious Agency and Free Will makes a series of arguments that certain human behaviors are impossible to explain in the absence of free will, and that free

will emerges from materialistic processes of brain function. It outlines future directions for neuroscience studies that can harness emerging technologies and tools for systems-level analysis. All humans have the sensation that they consciously will certain things to happen and that, in the absence of external constraints, they

are free to choose from among alternatives. This notion of free will is deemed obvious by the average person based on common experience. Free will is frequently defended with arguments stemming from social, legal, philosophical, and religious perspectives. But these arguments appeal to consequences-not causes-of choices and decisions. In the past 3 decades, debate has raged within the scientific community over whether free will is in fact an illusion. Because free will would require conscious agency, the supporting corollary is that consciousness itself cannot do anything and is merely an observer rather than an actor.

Determinism and Free Will - Fabio Scardigli

2019-01-22

In this small book, theoretical physicist Gerard 't Hooft (Nobel prize 1999), philosopher Emanuele Severino (Lincoln Academician), and theologian Piero Coda (Pontifical Lateran University) confront one another on a topic that lies at the roots of quantum mechanics and at the origin of

Western thought: Determinism and Free Will. "God does not play dice" said Einstein, a tenacious determinist. Quantum Mechanics and its clash with General Relativity have reanimated ancient dilemmas about chance and necessity: Is Nature deterministic? Is Man free? The "free-will theorem" by Conway and Kochen, and the deterministic interpretation of quantum mechanics proposed by 't Hooft, revive such philosophical questions in modern Physics. Is Becoming real? Is the Elementary Event a product of the Case? The cyclopean clash between Heraclitus and Parmenides has entered a new episode, as evidenced by the essays in this volume.

Exploring the Illusion of Free Will and Moral Responsibility - Gregg D. Caruso

2013-07-05

Exploring the Illusion of Free Will and Moral Responsibility is an edited collection of new essays by an internationally recognized line-up of contributors. It is aimed at readers who wish

to explore the philosophical and scientific arguments for free will skepticism and their implications.

Free Will - Mark Balaguer 2014-02-14

A philosopher considers whether the scientific and philosophical arguments against free will are reason enough to give up our belief in it. In our daily life, it really seems as though we have free will, that what we do from moment to moment is determined by conscious decisions that we freely make. You get up from the couch, you go for a walk, you eat chocolate ice cream. It seems that we're in control of actions like these; if we are, then we have free will. But in recent years, some have argued that free will is an illusion. The neuroscientist (and best-selling author) Sam Harris and the late Harvard psychologist Daniel Wegner, for example, claim that certain scientific findings disprove free will. In this engaging and accessible volume in the Essential Knowledge series, the philosopher Mark Balaguer examines the various arguments

and experiments that have been cited to support the claim that human beings don't have free will. He finds them to be overstated and misguided. Balaguer discusses determinism, the view that every physical event is predetermined, or completely caused by prior events. He describes several philosophical and scientific arguments against free will, including one based on Benjamin Libet's famous neuroscientific experiments, which allegedly show that our conscious decisions are caused by neural events that occur before we choose. He considers various religious and philosophical views, including the philosophical pro-free-will view known as compatibilism. Balaguer concludes that the anti-free-will arguments put forward by philosophers, psychologists, and neuroscientists simply don't work. They don't provide any good reason to doubt the existence of free will. But, he cautions, this doesn't necessarily mean that we have free will. The question of whether we have free will remains an open one; we simply

don't know enough about the brain to answer it definitively.

Free Will - Gary Watson 1982

The Aim of this series is to bring together important recent writings in major areas of philosophical inquiry, selected from a variety of sources, mostly periodicals, which may not be conveniently available to the university students or the general reader.

The Challenges of Divine Determinism -

Peter Furlong 2019-06-06

Explores past and present arguments for and against divine determinism, presenting balanced discussion of a major philosophical and religious debate.

Naturally Free Action - Oisín Deery 2021-04-15

In Naturally Free Action, Oisín Deery argues that free will exists, where free will is understood as the ability to act freely, and free actions as exercises of that ability. Deery reaches his conclusion by showing how the concept of free will plausibly refers to many

actual human behaviors, and how these behaviors count as a natural category or kind. Deery also addresses the role of phenomenology in fixing the reference of the concept, arguing that our phenomenology as of deciding or acting freely is typically accurate, even if determinism is true. The result is a realist, naturalistic framework for theorizing about free will, according to which free will almost certainly exists and we act freely. Deery's position mostly sidesteps the question of whether free will is compatible with determinism. Even so, Deery maintains that his natural-kind view about free will supports compatibilism and provides compatibilists with an attractive way to be realists about free will. Deery also responds to recent empirical threats to free will, including those posed by findings about behaviors caused by implicit biases. Finally, Deery shows how his view possesses the resources to address emerging questions about whether artificially intelligent agents might ever act freely or be

responsible for their behaviors, and if so in what sense.

Free Will as an Open Scientific Problem -

Mark Balaguer 2012-01-13

An argument that the problem of free will boils down to an open scientific question about the causal histories of certain kinds of neural events. In this largely antimetaphysical treatment of free will and determinism, Mark Balaguer argues that the philosophical problem of free will boils down to an open scientific question about the causal histories of certain kinds of neural events. In the course of his argument, Balaguer provides a naturalistic defense of the libertarian view of free will. The metaphysical component of the problem of free will, Balaguer argues, essentially boils down to the question of whether humans possess libertarian free will. Furthermore, he argues that, contrary to the traditional wisdom, the libertarian question reduces to a question about indeterminacy—in particular, to a straightforward empirical question about

whether certain neural events in our heads are causally undetermined in a certain specific way; in other words, Balaguer argues that the right kind of indeterminacy would bring with it all of the other requirements for libertarian free will. Finally, he argues that because there is no good evidence as to whether or not the relevant neural events are undetermined in the way that's required, the question of whether human beings possess libertarian free will is a wide-open empirical question.

The Non-reality of Free Will - Associate Professor of Philosophy and Department Chair Richard Double 1991

The traditional disputants in the free will discussion--the libertarian, soft determinist, and hard determinist--agree that free will is a coherent concept, while disagreeing on how the concept might be satisfied and whether it can, in fact, be satisfied. In this innovative analysis, Richard Double offers a bold new argument, rejecting all of the traditional theories and

proposing that the concept of free will cannot be satisfied, no matter what the nature of reality. Arguing that there is unavoidable conflict within our understanding of moral responsibility and free choice, Double seeks to prove that when we ascribe responsibility, blame, or freedom, we merely express attitudes, rather than state anything capable of truth or falsity. Free will, he concludes, is essentially an incoherent notion.

Why Free Will Is Real - Christian List 2019-05-06

Many scientists and scientifically-minded philosophers are skeptical that free will exists. In clear, scientifically rigorous terms, Christian List explains that free will is like other real phenomena that emerge from physical laws but are autonomous from them—like an ecosystem or the economy—and are indispensable for explaining our world.

Elbow Room - Daniel Clement Dennett 1984

In Elbow Room, Dennett shows how the classical formulation of the problem in philosophy depend on misuses of imagination, and he disentangles

the philosophical problems of real interest from the "family of anxieties" they get enmeshed in—imaginary agents, bogeymen, and dire prospects that seem to threaten our freedom.

The Philosophy of Freedom - Rudolf Steiner 2011

"Are we free, whether we know it or not? Or is our sense of freedom merely an illusion? Rudolf Steiner tackles this age-old problem in a new way. He shows that by taking account of our own activity of thinking, we can know the reasons for our actions. And if these reasons are taken from our world of ideals, then our actions are free, because we alone determine them. But this freedom cannot be settled for us by philosophical argument. It is not simply granted to us. If we want to become free, we have to strive through our own inner activity to overcome our unconscious urges and habits of thought. In order to do this we must reach a point of view that recognises no limits to knowledge, sees through all illusions, and opens

the door to an experience of the reality of the spiritual world. Then we can achieve the highest level of evolution. We can recognise ourselves as free spirits. This special reprint, featuring the acclaimed translation by Michael Wilson, is being made available in response to public demand--Page 4 of cover

Determinism Or Free-will? - Chapman Cohen
1919

Philosophy of Complex Systems - 2011-05-23

The domain of nonlinear dynamical systems and its mathematical underpinnings has been developing exponentially for a century, the last 35 years seeing an outpouring of new ideas and applications and a concomitant confluence with ideas of complex systems and their applications from irreversible thermodynamics. A few examples are in meteorology, ecological dynamics, and social and economic dynamics. These new ideas have profound implications for our understanding and practice in domains

involving complexity, predictability and determinism, equilibrium, control, planning, individuality, responsibility and so on. Our intention is to draw together in this volume, we believe for the first time, a comprehensive picture of the manifold philosophically interesting impacts of recent developments in understanding nonlinear systems and the unique aspects of their complexity. The book will focus specifically on the philosophical concepts, principles, judgments and problems distinctly raised by work in the domain of complex nonlinear dynamical systems, especially in recent years. -Comprehensive coverage of all main theories in the philosophy of Complex Systems -Clearly written expositions of fundamental ideas and concepts -Definitive discussions by leading researchers in the field - Summaries of leading-edge research in related fields are also included

Moral Responsibility - Nicole A. Vincent
2011-08-17

It is well over a decade since John Fischer and Mark Ravizza – and before them, Jay Wallace and Daniel Dennett – defended responsibility from the threat of determinism. But defending responsibility from determinism is a potentially endless and largely negative enterprise; it can go on for as long as dissenting voices remain, and although such work strengthens the theoretical foundations of these theories, it won't necessarily build anything on top of those foundations, nor will it move these theories into new territory or explain how to apply them to practical contexts. To this end, the papers in this volume address these more positive challenges by exploring how compatibilist responsibility theory can be extended and/or applied in a range of practical contexts. For instance, how is the narrow philosophical concept of responsibility that was defended from the threat of determinism related to the plural notions of responsibility present in everyday discourse, and how might this more fine-grained understanding

of responsibility open up new vistas and challenges for compatibilist theory? What light might compatibilism shed, and what light might be shed upon it, by political debates about access to public welfare in the context of responsibility for one's own health, and by legal debates about the impact of self-intoxication on responsibility. Does compatibilist theory, which was originally designed to cater for analysis of individual actions, scale to scenarios that involve group action and collective responsibility – e.g. for harms due to human-induced climate change? This book's chapters deal with a range of theoretical problems discussed in classic compatibilist literature – e.g. the relationship between responsibility and capacity, the role of historical tracing in discounting the exculpatory value of incapacities, and the justifiability of retributive punishment. But instead of motivating their discussions by focusing on the alleged threat that determinism poses to responsibility, these chapters' authors have

animated their discussions by tackling important practical problems which crop up in contemporary debates about responsibility.

Free Will - Sam Harris 2012-03-06

Sam Harris, bestselling author of *THE END OF FAITH* takes on one of today's liveliest issues: whether or not we actually have free will.

Thinking about Free Will - Peter van Inwagen 2017-03-16

This volume brings together van Inwagen's most significant essays in this major field, addressing key topics and including two entirely new chapters.

The Good Place and Philosophy - Steven A. Benko 2019-09-17

The Good Place is a fantasy-comedy TV show about the afterlife. Eleanor dies and finds herself in the Good Place, which she understands must be mistake, since she has been anything but good. In the surprise twist ending to Season One, it is revealed that this is really the Bad Place, but the demon who planned it was

frustrated, because the characters didn't torture each other mentally as planned, but managed to learn how to live together. In *The Good Place and Philosophy*, twenty-one philosophers analyze different aspects of the ethical and metaphysical issues raised in the show, including: ●

Indefinitely long punishment can only be justified as a method of ultimately improving vicious characters, not as retribution. ● Can individuals retain their identity after hundreds of reboots? ● Comparing Hinduism with *The Good Place*, we can conclude that Hinduism gets things five percent correct. ● Looking at all the events in the show, it follows that humans don't have free will, and so people are being punished and rewarded unjustly. ● Is it a problem that the show depicts torture as hilarious? This problem can be resolved by considering the limited perspective of humans, compared with the eternal perspective of the demons. ● *The Good Place* implies that even demons can develop morally. ● The only way to explain how the

characters remain the same people after death is to suppose that their actual bodies are transported to the afterlife. ● Since Chidi knows all the moral theories but can never decide what to do, it must follow that there is something missing in all these theories. ● The show depicts an afterlife which is bureaucratic, therefore unchangeable, therefore deeply unjust. ● Eleanor acts on instinct, without thinking, whereas Chidi tries to think everything through and never gets around to acting; together these two characters can truly act morally. ● The Good Place shows us that authenticity means living for others. ● The Good Place is based on Sartre's play No Exit, with its famous line "Hell is other people," but in fact both No Exit and The Good Place inform us that human relationships can redeem us. ● In The Good Place, everything the humans do is impermanent since it can be rebooted, so humans cannot accomplish anything good. ● Kant's moral precepts are supposed to be universal, but The

Good Place shows us it can be right to lie to demons. ● The show raises the question whether we can ever be good except by being part of a virtuous community.

Free Will - Bob Doyle 2011

A college-level sourcebook and textbook on the problem of free will and determinism. Contains a history of the free will problem, a taxonomy of current free will positions, the standard argument against free will, the physics, biology, and neuroscience of free will, the most plausible and practical libertarian solution of the problem, and reviews of the work of the leading determinist, Ted Honderich, the leading libertarian, Robert Kane, the leading compatibilist, Daniel Dennett, and the agnostic, Alfred Mele. 480 pages, 40 figures, 15 sidebars, glossary, bibliography, index.

Using Mindfulness to Improve Learning: 40 Meditation Exercises for School and Home -

Billie Krstovic 2019-12-19

Written by an experienced school and meditation

teacher, this book is packed with tried and tested mindfulness exercises and relevant follow-up wellbeing, pastoral and academic activities for anyone working with young people. It includes discussions about education and wellbeing, anecdotes from real life experience and numerous testimonies from students and teachers, as well as easy to follow instructions and plenty of useful in-depth explanations. All activities in this book link to variety of school subjects, including science, maths, philosophy, music, art and sport. Divided into two parts, the book explores: What mindfulness and grounding are How mindfulness and grounding works at home, in daily life and in education How teachers can use mindfulness and grounding in the classroom and how parents can support mindfulness and grounding at home What effects can be expected from mindfulness meditation This book is an invaluable resource for secondary teachers, youth workers, therapists and parents and can be used in classrooms,

pastoral offices, youth clubs or at home.

Re-Engineering Humanity - Brett Frischmann
2018-04-19

Every day, new warnings emerge about artificial intelligence rebelling against us. All the while, a more immediate dilemma flies under the radar. Have forces been unleashed that are thrusting humanity down an ill-advised path, one that's increasingly making us behave like simple machines? In this wide-reaching, interdisciplinary book, Brett Frischmann and Evan Selinger examine what's happening to our lives as society embraces big data, predictive analytics, and smart environments. They explain how the goal of designing programmable worlds goes hand in hand with engineering predictable and programmable people. Detailing new frameworks, provocative case studies, and mind-blowing thought experiments, Frischmann and Selinger reveal hidden connections between fitness trackers, electronic contracts, social media platforms, robotic companions, fake news,

autonomous cars, and more. This powerful analysis should be read by anyone interested in understanding exactly how technology threatens the future of our society, and what we can do now to build something better.

Surrounding Free Will - Alfred R. Mele 2015

In fourteen articles and an introduction, contributors explore the subject of free will from the perspectives of neuroscience; social, cognitive, and developmental psychology; and philosophy (both traditional and experimental).

Free Will and Determinism - Clifford Williams
1980-01-01

"Nicely conceived, very clearly written. . . . A high level of philosophic substance and sophistication." --David M. Mowry, SUNY at Plattsburgh

Free Will - Graham McFee 2014-12-18

The question whether human choices and actions are causally determined or are in a way free, and the implications of this for our moral, personal and social lives continues to challenge

philosophers. This book explores the determinist rejection of free will through a detailed exposition of the central determinist argument and a consideration of the responses to each of its premises. At every stage familiar examples and case studies help frame and ground the argument. The discussion is at no time peremptory and the invitation to the reader to be drawn in and to contribute to the debate as an engaged participant is palpable in the manner and approach adopted throughout. "Free Will" will be welcomed by students looking for an engaging and clear introduction to the subject, and as a rigorous exercise in philosophical argument it will serve, for the beginning student new to philosophy, as an excellent springboard into the subject more generally.

Laws, Mind, and Free Will - Steven Horst
2011-03-11

An account of scientific laws that vindicates the status of psychological laws and shows natural laws to be compatible with free will. In *Laws,*

Mind, and Free Will, Steven Horst addresses the apparent dissonance between the picture of the natural world that arises from the sciences and our understanding of ourselves as agents who think and act. If the mind and the world are entirely governed by natural laws, there seems to be no room left for free will to operate. Moreover, although the laws of physical science are clear and verifiable, the sciences of the mind seem to yield only rough generalizations rather than universal laws of nature. Horst argues that these two familiar problems in philosophy—the apparent tension between free will and natural law and the absence of "strict" laws in the sciences of the mind—are artifacts of a particular philosophical thesis about the nature of laws: that laws make claims about how objects actually behave. Horst argues against this Empiricist orthodoxy and proposes an alternative account of laws—an account rooted in a cognitivist approach to philosophy of science. Horst argues that once we abandon the

Empiricist misunderstandings of the nature of laws there is no contrast between "strict" laws and generalizations about the mind ("ceteris paribus" laws, laws hedged by the caveat "other things being equal"), and that a commitment to laws is compatible with a commitment to the existence of free will. Horst's alternative account, which he calls "cognitive Pluralism," vindicates the truth of psychological laws and resolves the tension between human freedom and the sciences.

Freedom and Resentment and Other Essays - P.F. Strawson 2008-08-28

By the time of his death in 2006, Sir Peter Strawson was regarded as one of the world's most distinguished philosophers. First published thirty years ago but long since unavailable, *Freedom and Resentment* collects some of Strawson's most important work and is an ideal introduction to his thinking on such topics as the philosophy of language, metaphysics, epistemology and aesthetics. Beginning with the

title essay Freedom and Resentment, this invaluable collection is testament to the astonishing range of Strawson's thought as he discusses free will, ethics and morality, logic, the mind-body problem and aesthetics. The book is perhaps best-known for its three interrelated chapters on perception and the imagination, subjects now at the very forefront of philosophical research. This reissue includes a substantial new foreword by Paul Snowdon and a fascinating intellectual autobiography by Strawson.

Education and Free Will - Johan Dahlbeck
2018-09-03

Education and Free Will critically assesses and makes use of Spinoza's insights on human freedom to construe an account of education that is compatible with causal determinism without sacrificing the educational goal of increasing students' autonomy and self-determination. Offering a thorough investigation into the philosophical position of causal

determinism, Dahlbeck discusses Spinoza's view of self-determination and presents his own suggestions for an education for autonomy from a causal determinist point of view. The book begins by outlining the free will problem in education, before expanding on a philosophical understanding of autonomy and how it is seen as an educational ideal. It considers Spinoza's determinism and discusses his denial of moral responsibility. Later chapters consider the relationship between causal determinism and autonomy, the educational implications of understanding free will and how free will can be utilised as a valuable fiction in education. This book will be of great interest to academics and postgraduate students in the field of education, especially those with an interest in moral education and philosophy of education. It will also be of interest to those in the fields of philosophy and psychology and specifically those focusing on the free will problem, on Spinoza studies, and on the relation between moral

psychology and external influence.

Freedom and Determinism - Joseph Keim

Campbell 2004

A state-of-the-art collection of previously unpublished essays on the topics of determinism, free will, moral responsibility, and action theory, written by some of the most important figures in these fields of study.

A Mental Health-Psychology-Psychiatry Guide -

Tony Kelbrat 2022-05-08

This book is for anyone looking for both a lifeline to get away from feeling miserable to enlightenment which is simple once you know what it is. It's to see yourself as the pure being you are away from everything you've ever been brainwashed by. Sounds simple but many people will live an entire lifetime and not realize they are pure beings with their own true natures who do not owe anything to the society around them except to pay bills and follow the laws. Most misery comes from not being who you are in your natural state. Watch any animal. Cage him

up, he gets depressed and angry. Let him be free and he's happy. Most of us grow up to be slaves to some artificial value then wonder why we're not happy. This book covers it all from the truth to the conventional psychology and mental health dogma, ideas, treatments, therapies, hospitals, etc. The 115 volumes on psychology, mental health and mental problems are as follows: Volume 1. Psychobabble vs. Common-Sense Wisdom 1 Volume 2. Psychobabble vs. Common-Sense Wisdom 2 Volume 3. The Big Three Theories of Psychology Volume 4. The Biggest Social Science Frauds Volume 5. The Psychology Fraud in General Volume 6. An Evil-Human Nature Guide Volume 7. A Bridge between Self Help-Positive Thinking-Success Advice and Formal Psychology or is it all B.S.? Volume 8. The Mainstream Mental Health Industry Volume 9. How to Find Mental Health Help, from cms.gov Volume 10. What is Mental Health Therapy: Pro and Con Volume 11. Types of Mental Health Therapy Volume 12. A Find

Mental Health Therapy Guide 1 Volume 13. A Find Mental Health Therapy Guide 2 Volume 14. A Relationship, Marriage and Family Therapy Guide Volume 15. The Mental Help Warmline, Helpline, Chat, Mostly Free Volume 16. A Mental Health Hotline Guide Volume 17. A Worldwide Crisis Hotline Guide Volume 18. A Support Group Guide Volume 19. A Support Group Guide from dmoz-odp.org Volume 20. U.S. State Mental Health Licensing Boards, Agencies and Government Offices Volume 21. A List of Mental Health Treatment Center Websites by U.S. State at thenationalcouncil.org Volume 22. A List of Mental Health Center Addresses and Phone Numbers, no Websites by U.S. State Volume 23. A U.S. Psychiatric Center/ Hospital Guide by State from theagapecenter Volume 24. A U.S. Mental Health Clinic (Website) Guide Volume 25. A Canadian Mental Health-Psychology Guide 1 Volume 26. A Canadian Mental Health-Psychology Guide 2 Volume 27. A Canadian Mental ...

Library of Philosophy. Time and Free Will - Henri Bergson 2017-07-30

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Four Views on Free Will - John Martin Fischer
2009-02-04

Focusing on the concepts and interactions of free will, moral responsibility, and determinism, this text represents the most up-to-date account

of the four major positions in the free will debate. Four serious and well-known philosophers explore the opposing viewpoints of libertarianism, compatibilism, hard incompatibilism, and revisionism. The first half of the book contains each philosopher's explanation of his particular view; the second half allows them to directly respond to each other's arguments, in a lively and engaging conversation. Offers the reader a one of a kind, interactive discussion. Forms part of the acclaimed Great Debates in Philosophy series.

Free Will and Determinism in American Literature - Perry D. Westbrook 2020-08-27

The problem of the freedom or the bondage of the will was brought to this country by the Puritans, and it has been one of the unanswerable questions ever since. Whereas many other books have been written on Puritanism and on naturalism in their philosophic and theological manifestations, this book traces these ideas through our national

literature. Chapter 1 begins with a brief account of St. Augustine's views concerning the will, continues with a full discussion of John Calvin's modifications of Augustine's views, and ends with a consideration of Puritan concepts of the will as found in the writings of Michael Wigglesworth and Jonathan Edwards. The second chapter looks at the subject of the predestinated will in the fiction of Nathaniel Hawthorne, Herman Melville, and Mary Wilkins Freeman and in the poetry of Emily Dickinson. In the succeeding chapter attention is turned to nineteenth-century authors actively hostile to the Calvinistic concept of predestination: Charles Brockden Brown, Harriet Beecher Stowe, Oliver Wendell Holmes, and Mark Twain. The next two chapters then trace the rise of naturalistic determinism and compare and contrast it with the Calvinistic doctrines of predestination and election. Focus is later directed on the blossoming of 'literary naturalism in America in the works of Stephen

Crane, Frank Norris, Jack London, and Theodore Dreiser. The combining of naturalism with vestigial Calvinism in the novels of Ellen Glasgow and William Faulkner is the next subject of extended discussion. In the concluding two chapters attention is turned to libertarian philosophies opposed to predestination and naturalistic determinism, including deism, transcendentalism, pragmatism, and humanism. The influence of the great Russian novelists is presented, and William Dean Howells, Henry James, Edith Wharton, and Willa Cather are discussed as humanistic writers. Finally, the continuing tension between humanism and scientific determinism is noted in the writings of Ernest Hemingway. The themes of the book are illustrated with many examples from the prose and verse of American writers.

Free Will and Four English Philosophers - Joseph Rickaby 2017-10-02

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with the highest quality reproductions of fiction and non-fiction literature that has stood the test of time. The many thousands of books in our collection have been sourced from libraries and private collections around the world. The titles that Trieste Publishing has chosen to be part of the collection have been scanned to simulate the original. Our readers see the books the same way that their first readers did decades or a hundred or more years ago. Books from that period are often spoiled by imperfections that did not exist in the original. Imperfections could be in the form of blurred text, photographs, or missing pages. It is highly unlikely that this would occur with one of our books. Our extensive quality control ensures that the readers of Trieste Publishing's books will be delighted with their purchase. Our staff has thoroughly reviewed every page of all the books in the collection, repairing, or if necessary, rejecting titles that are not of the highest quality. This process ensures that the reader of

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Libertarian Free Will - David Palmer
(Professor) 2014

This title provides a collection of essays on the libertarian position on free will and related issues that focus specifically on the views of philosopher Robert Kane. Written by a distinguished group of philosophers, the essays range from various areas of philosophy, including metaphysics, ethics, and philosophy of

mind.

Free Will? an Investigation Into Whether We Have Choice, Or Whether I Was Always Going to Write This Book. - Jonathan M. S. Pearce 2010

This book is a fine introduction into the age-old philosophical debate as to whether we have free will, or whether we live determined lives. Pearce approaches the subject in a lively manner, explaining terms clearly and using anecdotes to break down some of the heavier philosophy so that it is available to the popular philosophy reader. Now that we are understanding our genetic heritage and our neurology better, can we account for all our characteristics and decisions? The author also looks at how theories of free will and determinism integrate with religion, particularly Christianity. If we live under the illusion of free will, do religions need reassessing? How does free will work when God knows what we are doing in advance? Does God have free will? How does prophecy interfere with free will? How is our justice system affected

if we know exactly why people commit crimes?

These and other crucial questions are investigated with a deft touch, and the author uses recent and important scientific findings to support the text supplying a valuable overview to the subject. "his lucid and entertaining book FREE WILL is highly recommended" - The South Hampshire Humanists

The If Machine - Peter Worley 2010-12-23

Each session in this practical book offers an imaginary situation, followed by a series of questions to encourage children to challenge key philosophical ideas such as values and ethics, gender and identity, and existence and beauty. All the enquiries have been tried and tested, and a handy star system is included to indicate the difficulty level of each one. With a comprehensive introduction and key sections on the philosophy behind the experiments, this book also includes an online teacher's resource to guide practitioners through using the sessions to best effect in the classroom.

Free Will and Consciousness - Gregg D. Caruso 2012

This book argues two main things: The first is that there is no such thing as free will--at least not in the sense most ordinary folk take to be central or fundamental; the second is that the strong and pervasive belief in free will can be accounted for through a careful analysis of our phenomenology and a proper theoretical understanding of consciousness.

Science Fiction and Philosophy - Susan Schneider 2016-03-07

Featuring numerous updates and enhancements, *Science Fiction and Philosophy*, 2nd Edition, presents a collection of readings that utilize concepts developed from science fiction to explore a variety of classic and contemporary philosophical issues. Uses science fiction to address a series of classic and contemporary philosophical issues, including many raised by recent scientific developments Explores questions relating to transhumanism, brain

enhancement, time travel, the nature of the self, and the ethics of artificial intelligence Features numerous updates to the popular and highly acclaimed first edition, including new chapters addressing the cutting-edge topic of the technological singularity Draws on a broad range of science fiction's more familiar novels, films, and TV series, including I, Robot, The Hunger Games, The Matrix, Star Trek, Blade Runner, and Brave New World Provides a gateway into classic philosophical puzzles and topics informed by the latest technology

Free Will: Determinism - John Martin Fischer 2005

Determinism and Freedom in Stoic Philosophy - Susanne Bobzien 1999-01-29

Determinism and Freedom in Stoic Philosophy is the first comprehensive study of one of the most important intellectual legacies of the ancient Greek world: the Stoic theory of causal determinism. The book identifies the main

problems that the Stoics addressed and reconstructs the theory, and explores how they squared their determinism with their conceptions of possibility, action, freedom, and moral responsibility, and how they defended it against objections and criticism by other philosophers. It shows how the Stoics distinguished their causal determinism from ancient theories of logical determinism, fatalism,

and necessitarianism. Along the way an authoritative account is given of many other related aspects of Stoic thought, including their views on the predictability of the future, the role of empirical sciences, the determination of character, and moral freedom. Bobzien's study of these central doctrines of Stoicism reveals the considerable philosophical richness and power that they retain today.